| THE AMERICAN OITIZEN． |  | best bushiel ciover seed． | A Camp |  |  | U世ANTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGRICULTURAL FAIR， <br> WILL BE IIELD | best bushel ciover seed， <br> best <br> best bushel thimothy timo sed， 200 <br> beest beed， 100 | Thursday September 12th near the Pit burgh and Harmony plank Road，on |  |  | －STOAR |
| L0 Lost． | A |  | farm of brother Joseph Swartz，about，two miles South－east of Harmong Butler Co．Pa． |  |  |  |
| lady＇g Garnet Rreatt Pin，the finder | 18th，19th \＆ 2 |  | We expect to have a large encampment and a good meeting，and therefore earnest． ly and eor lially invite both the Pastors and |  |  |  |
| the same at this office． |  |  |  |  |  |  |
| ETOT Those irreverent lads who called |  |  |  |  |  | Medicines，Pat．Mediciucs， Oils， Toilet Sorp， |
|  | Third Dar．－Trotting and Pacing ：Horses from any where．Heport of Judges． <br> Entries may be mabe after the First and |  |  |  |  |  |
| bald spots．But now Ring＇s Vegetable Ambrosia is known to possess the rare merit of invigoratiog the roots and fill－ ing them so full of life，where not en－ tirely dead that they cannot help putting forth a new growth which rivals in beau－ ty the locks of youth | Entries may be mabe after the First and vatil the night of the 18th of Septerber． For further information see＂Notice to Cum－ petitore．＂ |  |  | gltw givertisa |  |  |
|  |  |  |  |  |  |  |
|  | Admssion．－Single， 25 c．or 5 tiekets for $\$ 1.00$ ．Tickets goud during the Fair 50 eor 5 for $\$ 2.00$ ．Cbildren under 10 years |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| ty the loeks of youth $\qquad$ <br> The Fair． <br> Examine the Promium List of the | A Good Band of Music wili be engaged during the Fair． <br> Special Prizes． | Rubb． <br> Class＂G．＂－Housewife Department． Best patch wurk quiit， |  |  |  |  |
| Buter County Fair，and make the nee－ vessary arrangements to be present．Be sure to bring something for exhibi－ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| sure to bring something for exhibi－ tion．Individual effort，wiil make our fair a success．The Committee of ar－ rangements are busily engaged in the performance of their duties and if you will but do your part，we will have the best fair that has ever been held in this county． $\qquad$ |  |  |  |  |  |  |
|  | Fastest Pacing，ditto，ditto，$\$ 10000$ Mile heats－Be t 3 in 5 －Entry fee 10 pr．c． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Class＂$A$＂．－Horses <br> Best blooded Stallion four yeara old |  |  |  |  |  |
|  | best bluoded Stallion two years old and under four． <br> second best． |  |  |  |  |  |
| $\qquad$ Groeeries． <br> People are begioniug to ascertain |  |  |  |  |  |  |
|  | best cummon stallion from four year <br> serond best， <br> Id and upwarde， |  |  |  |  |  |
| People are begioniug to ascertain that Patten Kearns and Son，on the corner of Main and Jefferson Sts．op－ posite Jack＇s Hotel keep 2 good quality and splendid asesortnent of Gro－ |  |  |  |  |  |  |
|  |  |  |  |  | The Purifying of the Blood． |  |
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|  |  |  |  |  |  |  |
|  | best pioir light dranght or carringo 50 or |  |  |  |  |  |
| is＂Live and let live＂Sive them a call． $\qquad$ Accidents． On wednesday of last waek，Mrs．R |  |  |  |  |  |  |
|  | best light draught，or baggy，horse or mare， | be awirded premiums by the Discretiona：y Committee． <br> Judyes－William Campbell，Mrs．N．Bre－ |  |  |  |  |
|  |  |  |  |  |  |  |
| upona clair replacing some goods upon |  | Judyes－William Campbell，Mrs．N．Bre－ din，Mrs．J．N．Purvinnce． <br> Class＂H．＂－Domestic Marufucturers． |  |  |  |  |
|  |  | Class＂H．＂－Domestic Marufacturers． Best exhibit of agricultural imple－ ments，not less than ten， $\$ 500$ |  |  |  |  |
|  |  |  200 <br> best two horse farm wagon， 300 <br> est two horse carriage， 200 |  |  |  |  |
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|  |  | （eater |  |  |  |  |
| she was doing well． <br> －On Friday afternoon ef tast week |  |  |  |  |  |  |
| －Ou Fndy aleraoon（har weci |  | （e） |  |  |  |  |
|  |  | （e） |  | Guardian of Wm．Morrow and D．Ii Morrow，minorchildren of Hamitton Moriov，doc＇d．Ju the Orphans＇Court of Butler county．No．18，Bep－ |  |  |
|  |  |  |  |  | Sen | If the Strounur Harr Rrxawge does not givo mat－ isfriction in all cates whenanco with our instruetions． |
|  |  | －Samuel Marsh til，Capt＇E．L．Gil ie．Sid．M．Wieh1． |  |  |  |  |
|  |  |  | Cholera，Diarrhea，and Dysentery． |  |  | Vegetable Stilitian Hair Renewer |
|  |  |  |  | $\begin{aligned} & \text { conint } \\ & \text { wott. } \end{aligned}$ |  | has proved itself to be the most perfect prepharation for the Hair ever offered to tho public It is $n$ vegetablo compound，and containa no |
|  | seos | ${ }^{\text {＂}}$ |  |  |  |  |
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|  |  | （e） |  |  |  |  |
|  | best |  |  |  |  |  |
|  |  |  |  |  | Manchester，N．II ，June 11，＇6．A．C．WLLACE． <br> Mrs．Wheeler，Stoneham，Mass． I very confilently and earnestly recommend Dr．J， |  <br> IT IS A SPLENDID HAIR－DRESSING！ |
|  |  | peting for premiums，must be made in theSecretary＇s Book on or bet，re the night wf |  |  |  |  |
|  |  |  |  |  |  | No person，old or voung shonld frilt to wo th ICAL AUTHORITY． |
|  |  | $\begin{aligned} & \text { cent of the premiun, competed for, poid at } \\ & \text { the time of entry. The bextary will fur } \\ & \text { nith the Extition and } \end{aligned}$ |  | W．Formoro Mrsit wris |  |  |
|  |  |  |  |  |  | The Proprietors offer the Siciliast Harn Re－ REWER to the public，entirely confilent that it wil |
|  |  | nish the Exbibitior a card，giving clases and number，which eard must entached to the artictu ir atimal，or it will not be notied |  | 边 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Ander | R．P．HALL at CO，Proprietors， Sold by all Druggith． Nashua，N．Il． |
| leg when struck by the wheel． |  | erstalls until called for by the Mar－buil． Animals must be owned in the County by | $\frac{\text { Nov．} 7,186 \xi_{,} 15 \text { ．}}{\text { A Single Box of BRANDRETHS PILL Conain }}$ |  | befere I felt safe to give it up entinely，bat they cured HARRIET WIEELER． Stoneman，Mass．，July 5,1556 ． |  |
| （EEFOBM IN TURKEY． |  |  |  |  | Mrs．Porter．Dover，N．F．${ }_{\text {Dover，}}$ N．${ }_{H}$ ，July $22,1855$. <br> Dr．Polasp，I＇received your letter enquiring as |  |
|  |  | er prolucts must have be＇n grown in the Cu unty by the Exhibitor or his family． |  |  | 为 | Wilson \＆Underwood， |
|  |  |  |  |  |  | TEAS， 4 CHOICE |
|  | （e） | The War Ȧgainst Paraguay．－It |  |  | 易 |  |
|  |  |  |  |  |  | damilydroceries． |
|  | Class＂C．＂－Shep． |  |  |  | Nismen | No， 15 South West Diamond |
|  |  |  | petite，Pain in the Ifead，I Ieartborn，Pain in Brea stt Hone．Sndden Faintness and Costiveness．Sold bye all respectable Dealers in Medicines |  |  | Adjoining Bepler＇s Hotel， <br> allegheny city，pa |
|  |  | Sron South America，reeeived in |  |  |  |  |
|  |  | ngainst Parguay have lost 7000 men from cholera，and have $13,000 \mathrm{men}$ in the hospitals．The sudden rising of |  |  |  | One of the cherpest and best Whotera＇e and Ret if Storss in the two cifies．Cull and examine our．Stock an it Priees． （May 29，＇w7．2mon． |
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|  |  | the river Parana，the most remark－ |  |  |  |  |
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