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| :---: | :---: | :---: |
|  | $\begin{aligned} & \text { ong to the people. The people must } \\ & \text { be " } a \text { child." Intelligence and God- } \end{aligned}$ |  |
| Johnson, at Chrint's ureh. |  | od should teach us better than this. In |
| eemen |  |  |
| Pitesburg Temale Jollege, which began | activity thr |  |
| on Thursay 1th inist, embraced an an- | of soiety, or |  |
| sermon, which mas d | the governing power are wanting, that | influence was the mightiest and noost po. |
| noon of the 17th in | secure the stability of a nation. This | hil |
| Ree |  | bili |
| t, by the Rev. Herriek | and where such | the |
| $\square$ of the third ( $\mathrm{N} . \mathrm{s}$.). Pr | nowledge is ppesible. |  |
| et, of Piteshurch | We were standing in history where self |  |
|  | and | , |
| aber was the craduating closs of 1866 | $\begin{aligned} & \text { of conscience, the separation of ecelesi- } \\ & \text { astical and eivil nower, and, alnention tor } \end{aligned}$ | she should be priviledged with |
| dee names are as follows: Misses |  |  |
| Dihm, Clussieal, Allogheny; | of |  |
| mith, Clasieal, sh | fuet, |  |
| in L. Sterens, Clasesiea, Zeno, |  |  |
| kabeth Dalzell, English, Enon V |  |  |
|  |  |  |
| ine H. Lyoch, English, A | ted conscience and beeloded reason, that |  |
| beth D. M' ${ }^{\prime}$ Cay, Engilish, B |  |  |
| , Koglish, P1 |  |  |
| 8. Slizabeth Smith, English, Sharpspurg, |  | were then observed, the oongregation join- |
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| Cit |  |  |
| E. Church, Rev. I. C. Pershing. D. |  | Pioture of Thad |
| the pulpit, and the servies were commen- |  |  |
|  |  |  |
| whieh the quartette ohoir rendered Hum- | ally contributing their guota toward this |  |
|  | desired result, showing that wherever the |  |
|  |  |  |
| tette eolleotion. The mencing. | telligence to discern and virtue to adopt | now, would be qui |
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|  |  |  |
|  | dan |  |
|  |  | him. The will whieh neror swerres, |
|  | in la |  |
|  |  |  |
| The Rev. Herriek Johason then deliv- |  | casuat observer mould think it, Thaddous |
| the fol. |  |  |
|  |  |  |
| and sixteenth rerse. | , ho | His fiece in outline approcehes the Indi- |
| ras. "T1 |  |  |
| on Nation secured by the riental |  |  |
|  |  | norked |
| aid, the lan | no less essential than intelligence. Wo | marked. |
|  |  |  |
|  | arrhip. Our philosophy -so much of it, |  |
| ned nouled |  |  |
| g to the Isreelitish standard ; |  |  |
| cording to the standard of God's law, even | and |  |
| of tho Persian Kings were mo | a |  |
| than n | thing. Knowledge without religion was |  |
| have lirones, but they who kno | a Godless edueation. "History has serod | opinions, without |
| on govern"" One of the prophet | with her most precious oursos.", "God | - Leward tye ma |
| deelired of the reign of Hezek |  |  |
| g of Israel, that wisdom and $k$ | henee man is only truly great as he is like | brother to |
| th of his delivera | the throne in the heavens vacant, and | hear of his many kindly do |
| aning among the old Hebre |  | Who know him best ; of the gentlo |
| loerevy |  | diel b |
| ad and aorobo. |  |  |
| 1 the prophetio utterance. Hezeki- | was parded through tho streets in moek | from |
| ascending the thronowhen | solemnity and placed on a prre to be | holp and $a$ motixe in |
|  | burned. Society was reft of its safe- |  |
|  |  |  |
| most worthy, honored and efficie | denece cornmitt |  |
| ns that ever swayed seoptre. Ho |  |  |
| magnificed in the sight of all mations. - |  |  |
| reforms, the overthrow of idel |  |  |
|  | dao |  |
|  | side |  |
| Ily, years of anioterrupted |  |  |
| mace, make his reign |  |  |
| 瑗. He mas buried in the ehiofest | when he says: "Wo | dis is one |
| id, | for christianity, oor |  |
| his tomb aven the King | han |  |
| ronounced a glowing |  |  |
|  |  | But the old 1 |
| Lim hor the ligh and penious auties | only hope for etarnity." He wished for the ear of every man of wealth in this | his hast battles. |
| who sways the septre of uniersal |  |  |
| -in other words. |  | feen that he is at last worsted bj |
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| , |  |  |
| and tho streng th of his deliverances - the |  |  |
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|  |  |  |
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|  | than investwents for stomach and poeket |  |
| of adamant. This mas the elear | -that this commuxity would be far moro |  |
| history |  |  |
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|  |  |  |
| mbod | for young women |  |
| toric fact. Theories find form and ex- |  | New Yorle |
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| hile | d |  |
| ered. So have other Kio |  |  |
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