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|  | The Infuenoe of Books. |  |
|  | heve", a somn thought and one that |  |
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|  | agenteman not long since refusing a ieli- |  |
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|  | theologieal work, whieh had been ofieredhin tor bis librark "Itis not" said he, |  |
|  | "that If fera its ofects on my own mind,but only lest it should hurt and unetlo |  |
|  | but only lest it should hurt and unsettle others of the household who are less fixed |  |
|  | and decided in their views." Seneca calls books his friends, and hints |  |
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|  | somewhere that we should be alike care- |  |
|  | ful in our choiece of them as in elloosingour most iotinate companions. While |  |
|  | Plutarch tells us, with inuch quaintress, |  |
|  | (that "wo ought to regnard boks sis we do do |  |
|  | antest, but chieffy to respeet the wholeo |  |
|  | ing the hater mosi," Mitito has called |  |
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|  | a good book "the precious life-blood of a master spirit." |  |
|  | To have dangerous books syipg on ourtables is likeleavingomuch poison about |  |
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| Anditor's Notice. <br> I $\qquad$ |  |
| In the Orphans Court of Buther county, No. 47, March Term, 1861 now to wit, Mawel 20th, 1804, on motion of Thomp- And now son, Ash \& Lyon, the Court appoint W. H. H. Rddde, an |  |
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| Administrators Notice. |  |
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| PENSION AND CLATM AGENT.$\qquad$ |  |
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