# WISBIRG CHRONICI

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Och ! Disadrig Crobsore use a beath of a life, Och: I handrig Crobsore was a both of a by,
An' he shoul six for betchir!

His arm was as 'round as section man's thigh—
The Phandrig was great!

His hair was as black as the shadows of right.
And he cartained the sourcion by many a tight!
And his voice like the thus for was does, strong and loud,
And his eyes shone like lightning from weather the cloud.

Now there wasn't a dirk from thirty fire noch in, Bird a matter his error, but he could remail and last although all the gird smiled on him, ret one Was the girl of his heart, and be level her shour; An' warm as the sun, an' like the resk firm and sure War the love of the heart of Planding Crobson; Was the love of the heart of Plandrig Underson;
An' he'd die for one smile from his he'd bleen of Brien,
For his love, like his hetred, we always as the line.
But Michael C'Hanler, Lovel Katheren as well.
As he hated Underer, (in) that came was like hell.)
And O'Briens, O'Hanlers, an' that came was like hell.)
The O'Briens, O'Hanlers, an' Murphys an' Cartys—
An' they all west together as' lasted Union to For it's many a be taken to see them, the fare,
So O'Hanless made up to O'Briens and love her a me."

The match was made up, and when throught leader on, There was all the O Haalens, an Northwe, an Cartys, An' all the young but an' girle of them parties, An' the O'Briens, av corse, gathered etcong on that day, An' the pipers and nothers were been users; There was rearin, an 'jumple,' an' cigrile, an' Singin'. An' pain', an' blessin', an' bissin', an' singin', An they were all baryths — why not be be send — How O'llandon came traide of Phanting Conductors As they tailed and laughed all the length of the table, Atin'an drinkin' all the while they were able; An' with pinin, an falillin', an' rearts like then ther, Your head you'd think fairly was splittin' assuabler. When the priesteal dout, "Filence, yet beligned to main". An he took up his prayer book, not go by to be m. Then all beld their formers from their framing or trawling, "Twas socient you'd heard the smallest purchasing,

He walked slowly up, matched by many a bright sys-Till be stood, all alone, just appears the safe. Where o'Hanlon and Kathlesen his beautiful belde, Were sitting as Wegant, side alone side! He gave her one look that her beart almost broke, Then he turned to 0 Brien, her father, an 'spoke;
"I didn't come here like a tune or which manner,
But I stand like a man in my inimy's house; In the field, on the road, I hawing never knew fear To spake to the girl I'll never see more."

An the pract was beginning to read, when the door Spring back to the wall, and in walked Crobson

An' to Kathleen be turned, an' his varieth avend in ter That you marry of a few chara, without threate or four I had, spake the wird, an I ill turn in direct. Child ours, an inner only by winner had a heart of all words and long made the post give so during. She thrief hard to spake but the wirds wind to remark for the around of his wire, as he should be reformed to the West could be her heart like the most and a waiter. Went cowid to her heart like the might wind in winter. For he knew by one look in that beautiful large. This strangers an homen their pledged has domight sever. Her true heart was his and his only, for ever. An' save Phandrie, "She's mine new in city of In his arms he took Kathleen, an' redied to the ever, He leaped on his here, so 'dung her before. The party were so flusthered that not a more street Till the galloping finets on the povement were lear.
Then up they all jumped this bess tria events.
An' they ris a great shout like the burst of a storm. An' they can, an' they reased, an' How some goings. But Kathleen and Phanding were refer to be fore!

long enough to rear her children; but she Teacher's Institute. did not obey the laws on which life de- James Pross was called to the chair their homes to find that shelter in the barpends, and, of course, she lost it. A fa- and J. M. Moyen appointed Secretary of ren wilderness and that protection among take care of the thoughts, and take care of themselves. ther, too, is cut off in the midst of his days. the meeting. He is a useful and distinguished citizen, Messrs. H. D. Albright, John Alexan- in the boasted abodes of Christianity and the habit of studying half of the night, was chosen to prepare an Essay and W.B. passing his days in his office, eating laxu. Wagner a Report, until the next meeting. rious dinners, and drinking various kinds. It was also Resolved. That the question transmitted; and a feeble mother rarely tively? leaves behind her vigorous children. It Resolved, That the proceedings be pubdelicate stockings in mid-winter. A -it being 28th November. healthy, blooming girl thus dressed in violation of heaven's laws, paid the penaltyor her own folly? Look at the mass of Present. diseases that are incurred by intemperance in eating and drinking, in study or busi. J. M. Moyer, Secretary. ness; by neglect of exercise, cleanliness, and pure air; by indiscreet dressing, tight frightful diseases that cut life short, and f the long list of maladies that make life tem of Common School Education. a torment or a trial. It is the opinion of those who best understand the physical system, that this wonderful machine, the body, this "goodly temple," would gradu-

asleep. - Miss Sudywick.

# PHAIDRIB BURDHODES, THE CHRONICLE.

MOXDAY, NOV. 23, 1852.

It is Working Out! From the news we copy in another colus among the Indians.

Brigham Young was appointed Governor Legion." by Millard Fillmore, and continued by Franklin Pierce. He has thus been power by the very men who should have repred the treason in the bud. The De- Sin-By reference to the act of Contheir votes, just as they have the ignorant zing the Territory of Utah, you will find Irish, the Ruffians of Missouri, and the the following : Indians of the Northwest. Several close "Sec. 2. And be it further enacted that for the Democracy by the united Mormon over said Territory of Utah shall be vested vote-most of it illegal. Thus nourished in a Governor, who shall hold his office and fed by demagogues, no wonder they be appointed and qualified, unless sooner

renew the treasury plunder that characte. suid Territory, shall be Commander-in-rized the Democratic war against a handful chief of the militia thereof," &c., &c. of Indians in Florida-more destructive I am still the Governor and Superinto Uncle Sam's purse than to Billy Bow. tendent of Indian Affairs for the Territory, legs & Co. The Mormons are far more no successor having been appointed and numerous-have been trained to civilized qualified, as provided by law, nor have I war-and it is stated have the secret of been removed by the President of the the most destructive machines known in United States. By virtue of the authority the world ! At the distance they are-in thus vested in me, I have issued and fortheir own chosen fastnesses—inspired by warded to you a copy of my proclamation their deep fanaticism-and so carable of forbidding the entrance of armed forces arousing against us the tribes of savages into the Territory. This you have disrearound them, a really effective campaign garded. I now futher direct that you reunder the plumber party would cost us tire forthwith from the Territory, by the Scores of Millions of Dollars!

has long been known to all the nation .... encampment-Black Fork on Green River yet, instead of sending the U. S. forces, -you can do so in peace and unmolested, early last year or this, see into Utah, to on condition that you deposit your arms crush rebellion, they have been berkept and ammunition with Lewis Robinson. in Kansas, to overawe her Freemen, and Quartermaster General of the Territory, to protect a Bogus Legislature and Con and leave in the Spring as soon as the vention from the indignant, just wrath of condition of the roads will permit you to an outraged and insulted people! Instead march; and should you fall short of pro-Unh, they have been ordered to protect making the proper application therefor. the usurpers and murderers of Kansas! Gen. D. H. Wells will forward this, and The Mormons have established Slavery in receive any communication you have to Utsh, and the U.S. arms were at the same make. Very respectfully, time stationed to help establish Slavery in Kunsus also! Now, when Government Affairs. can no longer conceal the open rebellion of the united, all-embracing National Demo- red to by Brigham Young:] racy of Utah-when they think they can do no more to subjug to Kansas-a small ......Was ever such misoringement!

ther should be taken in the midst of life of Directors, a meeting of Teachers and becayed. Our houses have been plander.

Resolved By the Synce of Ohio, that the General Assembly be, and hereby is, Elward Stanley, formerly a North Carollthe General Assembly be, and hereby is, Edward Stanley, formerly a North Caroli-from her children I. Was it Providence? parents was held on Saturday the 14th ed and then burned, our fields laid waste,

and eminent in his profession. A general der and James Shields were chosen to civilization. ing Providence!" The man has been in mitted at the next meeting. J.M. Moyer

of wine. He has every day violated the be discussed at the next meeting, whether laws on which health depends. Did Prov. the Institute be established at the Central fairly and impartially administered, it is read and write. These two are standing sembly, as, that it is morally right—is idence cut him off? The evil rarely ends School House in the township, or whether all that we could ask-all that we have officers, one President and the other Secre. Divine ordinance-and that it is not coghere. The diseases of the father are often it be held at the various houses, respec-

has been customary in some of our cities lished; after which, the meeting adjournfor young ladies to walk in thin shoes and ed to meet in two weeks at the same place

a checked circulation, colds, fever, and convened at the Spott's School House on the nation. The Government has not The thought suddenly flashed upon him death. "What a sad Providence?" ex. the evening of this day—the County Su. condescended to cause an investigating that it was a specimen of Greek or He-

### J. M. MOYER, Secretary. Good Advice from a Great Source. sake.

THE SIN OF COVETOUSNESS.—We read and the primary cause of its being so, is our own defence—a right guaranteed unto in the Bible of persons falling into gross —that instead of improving a little land us by the genius of the institutions of our Jersey Shore Vedette. sins, and yet being restored and saved; well, we attempt too much, and do it ill. country, and upon which the government A man in Oakland, while in a fit of but not of the recovery of one who was A half, or third, or even a fourth of what is based. Our duty to ourselves, to our nightmare, dreamed that he was a horse, guilty of the sin of covetousness. Balaum, we mangle, well wrought, and properly families, requires us not to tamely submit and that his wife was a hostler going to

THE MORMON WAR.

Real Democratic 'Squatter Sovreign'y!'

WASHINGTON, Nov. 17, 1857. Col. Johnston's letter, together with Col. ump, it is evident that the Mormons are Alexander's, was received at the War Denow in rebellion against the United States. partment to day, confirming the destruc-I neir recent robbery of a train of 75 Gov- tion of the supply trains; also a letter and ernment wagons, and their open attitude proclamation from Brigham Young, which pression. of bold defiance, render it not very doubt- I herewith send you, and Col. Alexander's ful that they murdered Capt, Gunnison reply. Col. Alexander was within thirty and his party, and have been guilty of miles of Fort Bridger, which place is occumany other outrages attributed to the In- pied by Mormon troops, when he received diaus, as well as of instigating hostility to the following letter from Brigham Young, through the commander of the "Nauvoo

GOVERNOR'S OFFICE, UTAH TER'Y, ) Great Sain Lake City, Sept 29,'57. strengthened in the building up of his To the Officer Commanding the Forces now Incuting Utah Territory:

meetacy have petted the Mormons for gress passed September 9, 1850, organi-

for four years, and until his successor shall have become a reckless, formidable foe! removed by the President of the United A war against the Mormons would but States. The Governor shall reside within

same route you entered. Should you deem The time chosen for the outbreak is most this impracticable, and prefer to remain significant. This iniquity of Mormonism until Spring in the vicinity of your present of punishing the traiters and murderers of visions, they can be furnished you upon

> BRIGHAM YOUNG, Governor and Superintendent of Indian

[The following is the proclamation refer-

PROCLAMATION BY THE GOVERNOR. hostile savages which were denied them

freedom and liberty, requires that we should ant quietly stand still and see these fetters forging around us which are calculated to enslave and bring us in subjection to an only emanate, in a country of constitution-

Therefore I, Brigham Young, Governor and Superintendent of Indian Affairs for following report was adopted : the Territory of Utah, in the name of the tory of Utah, forbid.

First-all armed forces of every description from coming into this Territory, under any pretence whatever.

Second-That all the forces in said Territory bold themselves in readiness to and all such invasious.

Third-Martial law is hereby declared to exist in this Territory from and after the publication of this proclamation, and no person shall be allowed to pass or reelections in Illinois and Iowa were carried the executive power and authority in and pass into or through or from this Territory without a permit from the proper officer.

Given under my hand and seal, at great Salt Lake City, Territory of Utab, this 15th day of September, A. D., 1857, and of the Independence of the United States ry holding of slaves, conflict with the of America the eighty-second.

BRIGHAM YOUNG.

Take Care of Your Thoughts.

our thoughts pure, your life will be bles- be struck from the Constitution. sedness. The indulgence of sinful thoughts and desires, produces sinful action. When lust bath conceived, it bringeth forth sin. The pleasurable contemplation of a sinful deed, is usually followed by its commis-Never allow yourself to pause and consider the pleasures or profits you might derive from this or that sin. Close your

If Eve had not stood parleying with the ed, were adopted : devil, and admiring the beautiful fruit, the earth might have yet been a paradise. rations of the General Assembly of our sojourned not long since, several months Methodists, and to introduce melodies murderer, at once. The mind must be corrupted. The wicked suggestion must be indulged and revolved in the thoughts those desiring information, to the action weigh the evils of the transgression.

Your imagination is apt to print forbidden pleasures in gay and dazzling colors. the picture. Suffer not the intruder to get a result so desirable. a lodgment. Meet the enemy at the threshold, and drive it from your heart. erence to the As a rule, the more familiar you become NEW SCHOOL SOUTHERN SECESSION. with sin, the less hateful it appears; so the better. Avoid the place where obsec-Education ... Kelly Twp ... Institute. Judges, Governors and Presidents, only to your mind with the details of crime. Never the pledged faith of the Government for their safety, and our families driven from contaminated; so shall your life be virtue. Assembly has the constitutional power to ous. As a man thinketh, so is he. Take care of the thoughts, and the actions will perform such act by the Presbyteries.

## The "Pure Democracy!"

buzz arises on every side, "What a strik. draft a constitution and by laws to be subtry guarantees unto us all that we do now Packer's county. It polled fitty-four votes the Exscinding Acts of 1837; declared or have ever claimed. If the Constitution- for Buchanan, and one for Fremont-39 against the rule which requires the examal rights which pertain nate us as Ameri for Packer, and I for Wilmet! In this ination of members, on their admission to ground that a man could not honestly generacy without sorrow and alarm. We can extremely the Presbyteries; and avowed opinions can citizens were extended to Utah accord- delectable township, composed almost wholly respecting slavery, which are contrary to swear to support an instrument he had been shad a swear to support an instrument he had been swear to support and meaning the contrary to swear to support an instrument he had been specific and meaning the contrary to swear to support an instrument he had been specific and meaning the contrary to swear to support an instrument he had been specific and meaning the contrary to swear to support an instrument he had been specific and meaning the contrary to swear to support an instrument he had been specific and meaning the contrary to swear to support an instrument he had been specific and specific a ing to the spirit and meaning thereof, and of Roman Catholies, are two men who can the uniform testimony of the General As- never read. tary of the school board. It happened nizable by the judicatories of the Church, Our opponents have availed themselves once upon a time that they wanted to comof prejudice existing against us, because municate with the State Superintendent. all this they were not opposed by the Conof our religious faith, to send out a for- A letter was gotten up by the officers and vention, or its members. midable host to occomplish our destruction. dispatched to Harrisburg. The Superin- 3. If there are ministers, or churches, We have had no privilege nor opportunity tendent received the letter, and after some or private members in that connection, of defending ourselves from the false, foul study discovered which part of the letter who accord and harmonize with us, and Tuesday, Nov. 27.—A meeting was and unjust aspersions against us before was the top, but could not get any further. desire admission to our Unuren, the way JOHN NOLL was called to the chair, and customary in such cases. We know those he forthwith consulted a Greek scholar, tach the Old School church to the "let-it-Mr. Heckendorn was then introduced to nothing. We are condemned unheard, and declared his opinion that it was intenthe audience, and made an elaborate ad. and forced to an issue with an armed merand pure air; by indiscreet dressing tight lacing, etc.; and all is quietly imputed to dress upon the system of Education, as it cenary mob, which has been sent against held by the officers and clerks, and by the doctrines of the united church in 1818, Providence! Is there not impiety as well was—as it is—and as it should be. The us at the instigation of anonymous letter aid of the post mark on the envelope it declaring that Slavery is in itself al-Providence 1 Is there not implety as well as ignorance in this? Were the physical speaker proved the efficiency of the office writers, ashamed to father the base, slan- was ascertained to be an application of ways wrong, and also that it is the duty laws strictly observed, from generation to which, it is his duty faithfullo to execute, derous falsehoods which they have given some kind from Lycoming county. The of Presbyterians not only to PRAY but to generation, there would be an end to the and that the discontinuance thereof would be an end to the be highly detrimental to the present sys. have brought false accusations against us indent of Lycoming, who, after some study, forms of Slavery. They also refuse even to screen themselves in their own infamy, guessed at the contents, and wrote to the to receive the proposals for union with the and of hireling priests and howling editors, State Superintendent what it was. Show N. S. Presbyterians who left their church who prostitute the truth for filthy lucre's us another township, anywhere from Maine because it denounced Slavery-thus, in WE TILL Too Much.—Washington, in The issue which has thus been forced to California, where so much ignorance effect, strengthening the action of the New ally decay, and men would die as if falling a letter to Arthur Young, said: "The agfoco banner township. Locofocoism, Ca- intelligence and early policy of Presbyte-

whole under our system of management." to preserve currelves. Our duty to our dream be kicked his spouse out of bed.

country, our holy religion, our God, to The Church, VS. Slavery, of the American Tract Society on the The Protestant Methodists.

CINCINNATI, Nev. 14, 1857. A special Convention of the delegates unlawful military despotism, such as can from the various Annual Conferences of the Methodist Protestant Church of the al law, from usurpation, tyrasny and op-N rih and West, has been in session here for several days. No important notion was taken until yesterday, when the publication of the Society's tructs against

Whereas, we have received satisfactory people of the United States, in the Terriinformation that entire freedom of discustory of Utah, forbid,

breaking, Profamity, Intemperance, War, enjoyed in Lynchburg; and whereas, we object on the ground that their standards do not feel under obligations to meet our of faith are thereby assailed. As to the

unnecessary for the representatives of the to think that it may be useful, like "the march at a moment's notice to repel any North and West to attend the General testimony against Slavery" promulgated

that the traffic in slaves, and the voluntarights of humanity, and we regard it as bers of the Church to oppose the above Sin begins in the heart. If you keep practice;" also, that the word "white"

### Synod of Ohio (Old School.) This body opened its sessions at Wooster

on the 15th ult.

having received a paper on the subject of mind against the suggestion at once, as slaveholding, overtured to the Synod from you would lock and bolt your doors against the Presbytery of Richland, proposed the following resolutions, which being amend- are barely able to supply the daily wants ing, but very poor worship. We are sor-

No one becomes a thief, a fornicator, or a Church respecting slavery, have been uni form and consistent, where rightly under stood, from the beginning until now. Resolved, That this Synod should refer

until it loses its hideous deformity, and the of the General Assembly of A. D. 1818, anticipated gain or pleasure comes to out- on the subject of slavery, as a comprehensive summary of their views.

Resolved, That we and all Christians,

ought to pray for the removal of all bondage and oppression and to employ every It is the serpent's charm. Gaze not upon right and practicable means of producing

WHEREAS, The ministers and elders that the more completely you preserve who seceded from the New School Assem-Mormons have made all their preparations! struction. For the last twenty five years society of the virtuous. Rend nothing Kuoxville, Tenn., in May next; and inwe have trusted officials of the Govern. that is unchaste or immoral. Make a cov- structed the Synod, thus constituted, to ment, from constables and justices to enant with your eyes. Familiarize not propose a union with the General Assem. Beflalo Times. bly of the Presbyterian Church; there Forney, of the Philadelphia Poss, is un-

principle of conforming to our established

name, foremost in the war against that any."

righteousness of slavery is nowhere incorporated in the written creed of any of the

Southern brethren upon any other ground than terms of equality; therefore,

Conference at Lynchburg, with a view to every year by the Quakers.-The Letter secure redress of the grievances which we of Dr. Wayland, will arouse attention.

the General Conference was drawn up, (Or "Albright Methodists,") are unanisociation, but we must in Christian fair of ness state that iesuperable impediments tis prevent the continuance of the Union : our bounden duty as ministers and mem-

The memorial was adopted. The Constitution will probably adjourn to-day.

SLAVERY.
The Committee of Bills and Overtures

Resolved, That the decisions and decla-

The following action was taken in ref-

2. In the aforesaid Convention, leading men openly avowed their belief of those Thus, throughout, directly opposing the doctrine and policy of this Church; and in

monster evil.

written a letter in reference to the utiling the Americans.

sievery question. He maintains that the evangelical denominations comprising the Society; and that therefore the Society is at liberty to publish against that as well as any other sin. Lediciduals, members this gifted man. He spent the Sabbath, of evangelical churches, may object to the some time ago, at Mattenwan, and visited publication of the Society's tracts avainst a Methodist chapel for worship, which

Slavery, as they may and do against their tract- in apposition to Dancing, or Subbath policy of a calm and Christian-like testim-Resolved, That it is inexpedient and ony against the evil of Slavery, he seems

At the afternoon session a memorial to The Evangelical Association,

the 11th inst.	gives the	following a
stics of the den	omination	
Conferences.		Outs sin-1
East Pent's.	6145	228
West Peng'a.	4474	568
Pittsburg	3819	471
New York	3711	346
Ohio	4457	210
Indiana	2874	629
Illinois	3575	1030
Wisconsin	2001	449
	31,059	3,922

### Simplicity of English in Dress.

nishing of the dwellings than there is in It was worship. a dozen .- Charlestown Adv.

Church, gives a similar account of the to be a Presbyterian or Congregational Queen and nobility of Prussia.]

One old chap at the State Fair, over- nothing. Columns of Utch: We are invaded by a your mind from unboly and wicked tho'ts, bly, at Cieveland, in May last, appointed exclaimed—"Fillmore!—Fillmore!—Fillmore!—let's presented in all kindness and affection. a Convention, which was held at Rich- see-what did he do? Want he up for The chair sung, but the people were mute. moud in the month of August, resolved something once?" We left him trying to They used their ears and not their mouths hostile force, who are evidently assailing us to accomplish our overthrow and do nity or blasphemy is heard. Cultivate the to constitute a General Synod, to meet in think what Fillmore was up for, and men. Also I we missed the old fervor—the good

> it." One thing is certain-it don't take one to become a modern Demograf.

Judge Gould, of the Third District of out offence. doctrines which were the reasons of the the Supreme Court of New York, at the BASTRESS (from part of Nippenose) is exclusion of the New School party; con- late season at Troy, refused to naturalize Christian world under a great debt by its ing asked if he had read the Constitution, have a right in it, as common Christians. said he had not. The Judge took the too great to suffer us to see signs of de-

> Executor, Trustee, &c., depositing money of sham propriety. We hope to see such for the estate, &c., for which he is acting, a revival of religion among them as shall in a Bank in his own name, and the Bank failing, must himself be the loss. But if nels, and carry away the dead wood and he puts it in os Executor, &c., in good trash which has already dammed up the faith, then the estate bears the loss and current of song and made the congrega-

elected as Governor of Massachusetts, and shall swell their hearts to over-flowing, the second that has in early life worked at and cleanse their sanctuary from all fora trade. The governors, for more than malism, and especially from the formalism inquire into and ascertain the truth, as is employment as a teacher of the languages; that the wily politicians who hoped to atmercantile, legal or medical professions. aspersions to be false; but that avails us who pronounced it anything but Greek, alone" policy on the Slavery issue, are to Mr. Briggs was a hatter, and Mr. Banks a ship, Miffin county, has an ear of corn in

> Lewistown, is still in progress. Since its large, healthy kernels. commencement upwards of ninety persons have manifested a change of heart, and are now rejoicing in the consoling hope of a bright and glorious future beyond the

Rev. Mr. Spurgeon being advised to preach against the prevailing folly in head gear, he paused as he stood upon the platform, looked around him, and said, "I have been requested to rebeke the bonnets of

THE DIFFERENCE -In New York, the friends a "judgment." Irish Bullius drive penceable citizens from At Buffalo, an Iudian ran ten miles in

Beecher on Methodist Singing.

We came across the following article, in an exchange paper, from the pen of HENRY WARD BESCHER. We trust that our Methodist friends will thank us for publishing it; and as it bits so many other churches in the right place, we hope they will take a hint from the remarks of gave occasion for this extract .- Bultimore

"By the way, yesterday morning I was

at Methodist church, here. A very pleasant room it is, and I am told that a very worthy society occupy it. But I have a most weighty charge to bring against the good people, of musical opostacy. I had expected a treat of good, hearty singing. There were Charles Wesley's hymns, and there were the good old Methodist tupes that ancient piety leved, and modern conceit laughs at. Imagine my chagrin, when, after reading the hymn, up rose the choir from the shelf at the other end of which says: "It is our earnest desire to mously opposed to slave-holding as well the church, and began to sing. The paperpetuate the union with the General As- as to Slavery-extension. The M-usenger tient congregation stood up meekly to be a- sung to, as men stand under rain when there is no shelter. Scarcely a lip moved. sts No one seemed to hear the bymn, or to care for the masic. How I longed for Methodist thunder! One good burst of old fashioned music would have blown this singing out of the windows like wadding from a gun. Men may call this an improvement, and genteel! Gentility has nearly killed our churches, and it will kill Methodist churches if they give way to its false and pernicious ambition. We know very well what good old fashioned In the families of many of the nobility Methodist music was. It had faults and gentry of England, possessing an an- enough, doubtless, against taste; but it nual income which of itself would be an had an incord purpose, and a religious earample fortune, there is greater economy nestness, which enabled it to carry its of dress, and more simplicity in the fur- faults, and to triumph in spite of them.

many of the houses of our citizens, who "Yesterlay's music was tolerable singof their families by the closest attention ry, that, just as our churches are beginto their business. A friend of ours, who ning to imitate the former example of in the vicinity of some of the wealthy that the people love, and to encourage landed aristocracy of England, whose am- universal singing in the congregation, our ple rent-rolls would have warranted a high Methodist brothren should pick up our style of fashion, was surprised at the sim- cast-off formalism in church music. It plicity of manners practised. Servants will be worse, with them, than with us. are much more numerous than with us. It will mark a greater length of decline. but the ladies made more account of one. We could hardly believe our eyes and silk dress than would be thought here of cars yesterday. We could not persuade ourselves that we stood before a Metho-[Bishop M'Clintock, of the M. E. dist church. We should have supposed it church, in which the choir or pulpit performed everything, and the people did

hearing some men conversing together "Our brothren in this church must not about Millard Fillmore's being present, take those remarks unkindly. They are ley's bymas, taking the congregation by Providence.

What a strange Providence that a movement of the strange Pr up as far as the choir, about ten feet above the pews. Brethren! you are in from her children!" Was it Providence? parents was held on Saturday the 14th ed and then burned, our heids faid waste, No! Providence it would seem had assigned her three score years and ten—a term by township, for the purpose of forming a the pleaged faith of the Government for the purpose of forming a the pleaged faith of the Government for the purpose of forming a the pleaged faith of the Government for the purpose of forming a the pleaged faith of the Government for the purpose of forming a transfer to shall your life be virtue.

1. It is doubtful whether the General in the purpose of forming a transfer to purpose the purpose the purpose of forming a transfer to purpose the purpose the purpose transfer to purpose the purpose the purpose transfer to you rake it up under the ashes of a false form such a union, unless authorized to a great "tendency to party" to prepare any refinement. Let an out-sider, but a wellwisher, say these plain words to you with-

> "The Methodist church has laid the yet, for our land. But it will not be by giving up heart and soul, zeal and popu-The Supreme Court recently decided an lar enthusiasm, in worship, for the sake come like a freshet, sweep out the chantion stagment. O that there might be a Mr. Banks, is the twenty-first person rain of rightcousuess upon them, which

> Joseph Dunkleberger, of Menno townhis possession which measures 111 inches The revival in the Methodist Church, in circumference, and contains 39 rows of

A peacock is a beautiful bird if it would only keep its mouth shut. So would some angels we know of, if they would follow the same precept.

Very few know that every seven minuest in the day a child is born in the city of London, and that every nine minutes one of its inhabitants dies.

A lady of our acquaintance believes ev-

Rov. Dr. Wayland, one of the leading the poils, while in Baltimore, they are 56 minutes and 10 seconds-a speed up-Gehari, Judus, and Ananias are nwful ex. dressed, would produce more than the to be driven and slain without an attempt curry him down. At this point in his members of the Baptist denomination, has punished whenever they attempt it, by precedented. He would make a good