

LEWISBURG CHRONICLE.

BY O. N. WORDEN & J. R. CORNELIUS.
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The New-York Tribune,
1857-8.

Nothing to wear.

THE CHRONICLE.
MONDAY, A. G. 31, 1857.

THE TRIBUNE was first issued as a Daily on the 10th of April, 1841. Its Weekly edition was commenced in September of the same year. Its Weekly in 1842. It was the first Daily in America to issue a double or eight page sheet at a low price, and it has kept at least even with the foremost of its rivals in the rapid expansion of its circulation. It was the first to give a full and complete account of the great extension of the telegraph system here, and it was the first to give a full and complete account of the first attempt at a railway in this country, and it was the first to give a full and complete account of the first attempt at a railway in this country, and it was the first to give a full and complete account of the first attempt at a railway in this country.

THE POLITICAL COLORS!
Light and Darkness.
Our neighbor of the *Sunday Gazette* states that "BLACK REPUBLICANISM, GENERALLY, MAY BE ATTRIBUTED TO THE WANT OF LIGHT." If that be true, both our observation and the figures are greatly in proof of our position that all the Catholic vote was cast for the Democracy.

Catholic countries, and that the Protestants are far better educated and more intelligent than the Catholics. The great mass of the Catholic immigrants—those, especially, who combine in cities and in large towns—are, it is lamentable to say, unqualified by proper education for the serious duties of the elective franchise. This may be their misfortune, and not their fault; but so it is. With less "light" on the great subjects of the day, how did they vote in 1856? We give a few extracts in proof of our position that all the Catholic vote was cast for the Democracy.

These ignorant adults were nearly all native born—the pure stuff. Br. Young must admit that, in those districts, ignorance had a fair chance to make "Black Republicans" but they turned out Black Democrats!

A Score of Printers.
In this office, there are twenty printers engaged. Only look at them! To age, ranging from twenty to forty; in size and complexion, from the ordinary stout (we never saw a fat printer) to some that might have crawled through a greased flute; some as white as Circassians, and others brown or rasy as your "Georgia cracker," or Pennsylvania publican. Some "boarded like a parly," others smooth as a Greek slave. One has traveled all over the North American continent, hunted bears in Kansas, and the wild horse in the pampas of South America; another has been out on the broad ocean, and has seen life before the mast; another graduated at West Point—served in the army; another accompanied Col. Doniphan in the Xenophobic grand campaign all over New Mexico. What a book he can write! Another has kept a tavern, sold goods at auction, traveled all over the United States, several times been well off, and broken—often. Two have been "on the stage," a profession printers are much addicted to, for about half the actors on the American board are printers. One has preached sermons; another has lectured to crowded houses; another has served in Mexico with Gen. Scott; a sixth has been a stump orator, a member of the Legislature "out West," and fought a duel. Three have practiced medicine, kept store, dealt in horses, cotton, and niggers. Two have held municipal offices. Four or five have been officers or privates in various military companies. One served with Houston in the Texas revolution, and one in the Canadian rebellion. Six or eight have edited and published newspapers in various parts of the United States. One has been officer of a packet on the "ragging canal." One was wounded—leg off—at the storming of Manassas. Another has clerked on the Mississippi steamers, and was blown up and slightly wounded. Some are or have been married; some are old bachelors. All have seen more or less of life and its changeable scenes. They are live men, good practical printers, speaking various languages, and form a newspaper corps hard to surpass or equal.—*Cincinnati Unbiased.*

THE TRIBUNE deals with the questions of Political Economy, Public Policy, Ethics, Material Progress and whatever may affect the Intellectual, Moral, Social and Domestic interests of the people. Theology alone excepted. Its leading idea is the honoring of God through the use of whatever science or capacity, and the consequent elevation of the human race in knowledge, virtue and general welfare. It is constantly striving to show the inferiority of the heathen and to show the superiority of the Christian religion. It is constantly striving to show the inferiority of the heathen and to show the superiority of the Christian religion.

It is but the part of candor to admit, that all parties have some very good and very intelligent men, and also some very bad and very ignorant men, in their ranks. This is as true of the Black Democracy, which for the past twenty years has been a servile tool in spreading the deadly infection of slavery—as of the "Black Republicans," who would circumscribe, diminish, and if possible exterminate that evil.

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