# LEWISBURG CHRONICLE. 

| II. С. ПICKок, Соиre | sfovmeng Emitor. | friouys--at fe | frwisburg, Iluion County, | Deunsiluania. | $\$ 1.50 \mathrm{pta}$ | Whole number, 591. Alwars ix Admasce. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The frwishurg (Chranitle frimet, atesert to, noss. <br>  $\qquad$ <br> Robert A. Whyte, |  | honor, and who wishes to bo true to her-self and those around her, traveling sboutthe country delivering lectures, and atten- |  | been in the habit of hunting them for many ycars, have killed tand have slain thousands. | $\begin{aligned} & \text { T\|HE FAKM : } \\ & s \text { The Garden-w-The Orehard. } \end{aligned}$ |  |
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|  |  |  |  |  |  | - |
|  | passing thro' it, and a jury awarded \$269 was included in the offer. Thomas Brinton |  |  |  |  |  |
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| " | months since. On the weat side of the lirandywine, and near Chaddeford, a farm |  |  |  |  |  |
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|  | OBICINAL ESSAYS No. I. |  |  |  |  |  |
| 5 | - Wownc milits. |  |  |  |  |  |
|  | interest is manifested, and unon which a |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | to show in what we suppose these rights to consist; and upon this point we greatiy differ from many of our sex. |  |  |  |  |  |
|  | What is it that they are striving for? rights." And what are those "rights?" |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | rights." And what are those "rights?" Among the namber for which they are | id |  |  |  |  |
| 12 | equal with the opposite sex. This is atruth, however, which is so univer-ally admittel, that we consider it useless to |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | argue it, even for a moment. Yet, we suppose that her intellectual powers were |  |  |  |  |  |
| 2 | bestowed upon her by the Creator forquite a difforent, but not an inforior, pur-pose. That woman has powers of miud |  |  |  | Thasa |  |
| 2amestas |  |  | Woxine iexidest of this own persmal cyse- |  |  |  |
|  | pose. That woman has powers of mitud equal with man, we can not doubt, when |  |  |  |  |  |
| 5inne |  |  |  |  |  |  |
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| Manimation of criain | is requisite, to show forth her talents, is, cultivation. And why should she not be |  |  |  | mm miceory preat ore |  |
| \% |  |  |  |  |  |  |
|  | intellectual faculties and powers of mind, and the fountain of knowledge is alike |  |  |  |  |  |
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| any of the old |  |  |  |  | usutmixa |  |
| dants |  |  |  |  |  |  |
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| most, hhes enif |  |  | gerso that mind, there mas menestion, |  |  |  |
|  | at ferolve upon man? Few there are |  |  |  |  |  |
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| Benefis of Rallways to |  |  |  |  | criomen |  |
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| act, that Farmers at the West not only | Trem it: Sto would cesen to bo honerel |  |  |  |  |  |
| ledge their State faith, but also issue wunty and Township bouds,and mortgage |  |  |  |  |  |  |
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|  | Mrem |  |  |  |  |  |
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|  |  |  | Hil told me that my westiong pluce mes wis |  | Stimit mim |  |
| , |  |  |  | (ear Yoid | mater |  |
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| nlmm |  | , |  |  |  |  |
|  | Amang the ancients, and in many heathen lands at the present day, woman is kept in |  |  |  |  |  |
| the "Sulury A E. |  |  |  |  |  | Mirms |
|  |  |  |  |  | mame |  |
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|  |  |  | which did |  |  |  |
|  |  |  | case |  |  |  |
| $\begin{aligned} & \text { ares for trad } \\ & \text { The Wist Che } \end{aligned}$ | There have beom wemen thown we an cit | cits, Let the buinese of others lloos, m |  |  |  |  |
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