## LEWISBURG CHR0NICLI

| H. С. HeKOK, Eutron. |
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| 0. . worden , Pristr. |

The Lewishurg Clionicle
$\qquad$
The Faxmer.


LEWISBURG, UNION COUNTY, PENN., FRIDAY, SEPT. 1, 1854.

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 4. The gencral interests of the tro counties, socially, morally, and Politieally, have been benefited by the separationthis is the uniform testimony of all I have consulted on the subject. <br> Yours, \&e. <br> S. II. Tarlon. |  |  |  |
|  |  |  | Thereis a misunderstanding somewhere |  |  |
|  | Sert. 1, 1854. |  | Bar |  |  |
| 1,09 50 50 | The Next Fair. <br> We trust our readers in both Union and Northumberland counticswill bear in mind |  | agrect that if he would swear up to their mark, they would whitewash bim and | $\begin{aligned} & \text { fof our correy } \\ & \text { upon the } m \end{aligned}$ |  |
| $\begin{gathered} 200 \\ 5,00 \end{gathered}$ |  |  | grant him absolution, and at the same | mark and make thing |  |
| $\begin{gathered} 2,00 \\ 50 \\ 50 \end{gathered}$ | Northumberland countics will bear in mind |  |  |  |  |  |
|  | Show to be helid in Lewishurg the former |  |  |  |  |
|  | thumberhaud County Fair will bo held in |  |  |  |  |
|  |  |  |  |  |  |
|  | Shamokin, the Union Fair will be the oaly one in the valley of the West Branch |  |  |  |  |
|  | the present season. Oa that account, we anticipatc contributions from Northumber |  |  | all may worship God aw suits them |  |
|  |  |  |  |  |  |
|  | hand, Moutour, Lycoming, and perhapp | ${ }^{\text {by }}$ |  |  |  |
|  | 00 other eounties, to whom the door of fair |  | as entirely out of the way of |  |  |
|  | ectition is thrown wide opon. |  |  |  |  |
|  | The Trustees of the University have generomsly grantel for the ues of the Ex- |  |  | Now, we wih it explicitly |  |
|  |  | of Union. |  | that we do not wage war on the Roman |  |
|  | eififice, nut of the College ground | for County |  |  |  |
|  |  | in, and |  |  |  |
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|  |  |  |  | right to such a course, |  |
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|  | modious rooms | $n$ the |  |  |  |
|  | for |  | without taxing th | HExT. When we assert as we do in our |  |
|  |  | $\begin{aligned} & \text { The plan fo } \\ & \text { hower still: } \end{aligned}$ |  |  |  |
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|  | the first diy, and ruma | Paycos execpt in |  |  |  |
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|  | Plowing Math at 9 : M of the aceond |  |  | Catholie Religion by itself, and separated |  |
|  |  | ion | min say, baware! they will promic, ff |  |  |
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