# LEWISBURG 

LEWISBURG, UNION COUNTY, PENN., WEDNESDAY, OCTOBER 22, 1851.

LEWISBURG CHRONICLE


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## 



Value given Cotton by Transformation. its rarious transermations, is shown in the gambols of her little oncs, or went out th
article of hace, of which there is at the meet her warrior lord and welcome hi
 hawk? Where is the young brave whoin
these wild retreats so often told his tale of
love, and poured into the car of the Ildian gir his unimpassiose hills and mountaine
they who made these
eloquent, and gave these valleys tongues,
with their shouts of triumph and victory?


A pint of viter, conrerted int
no aveco of show 1,800 pints.
LEGEND OF THE SPRIVG.




| "And he raised his hand to plange his sealping knife into his bosom, but ere it fell the weapon was wrested from his grasp. <br> " When Hab-pon, the mother of Moween, saw what was done, she shrieked not, nor wept, but a tremor shook her frame, and her eyes gleamed from their pale sockets with the lustre of madness as in' a hoarse unearthly whixper she addressed her son, 'Son of Wa-lal-lab, rise.' <br> "Her command was obeged. <br> "Son of Wal-lal-lah, listen to thy mother's voice, for thy vengeful spirit has destroyed her peace. The light of her eges is gone, wrenched from ber by thy murderous hand. The Great Spirit is angry with thy people; thy wicked passions has displeased him. Thou hast broken the covenant which thy fathers kept, and hast brought ruin on thy ration. Thou should'st have been thy nation's preserver, but thou art her destroger. Then listen, son of Wal-lal-lah, to Hah-pon's curse, for the lan of Hath-pon shall be upon thee. Thou hast murdered thy whole nation. They all shall die, and their hunting grounds be desolate. They shall go to the bunting ground where their fathers are; other tribes shall own their wigwams, but they shall not behold it. Thou, only thou, shall live to see the ruin which thou hast wrought. <br> "Foull sixty time six score moons shall wax and wane, and thou shalt be a wanderer on the Ka-ma-was' soil, once thine own, but thine no longer. Thou shalt seek rest, but sleep shall fly from thee Thy bow shall not speed thy arrow to the mark, and thou shalt bunger because thy quiver shall fail thee. Famine shall fol- low thee, and thirst shall be thy companlow thee, and thirst shail be thy compan- |
| :---: |

people, but thou shalt not lay thyself down

Come, Wi-no-na is arenged, and Mownaratoga, Nexport, and Crepe May, furrith

Fashionable Dancing
Time was when the dance was decent, is passed away. The muder, imported "Scesotitis," and "German, cotillion," are
redolent with the liseiviousness of Paris and Viemna And the drawiog rooms of
Saratoga, Nemport, and Cape May, furnisk
exhibitions too shamefully judeliate for
$\qquad$

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$\qquad$

 he deallogue itself, to do with whe the diver-
sions of the families of millionaires? The gloomiest aspeet of fashionable anguish shall be heard on the stiliness howliggs of the sterm. Hah pon has spo sacrifiec the properties and even decencies
of life to the Moloch of the day. Bitter
$\qquad$
$\qquad$ eloved dagghter, whirining in the armas of at berliskered villain, is on the brink


## Bedeem Time for Readhy.

## Perhaps you think this impossiblea ; bot busiest life has some pause. Wheu ee the large amount of time spent by

 ne over the lowest sort of newspapers, ng men micht he most induatrion nueh can be cearned in a fevr minutes$\qquad$ face known as the Allegheng.
"And since that day, the curre of Hah
 mountain, moments make the make the Do a little every day. Constant drop-
ping wears away the rock. When Apelhow he had been able to aceomplish so
nuch for art, he replied: "By the obscrThe fullowing table shows the number from January lst to June 30th, 1851, in-
clusive ; also the number of foreiggers in each depart
Whole No. in

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 Making a total of 6005 persons in theInstiutions, of which four thousand your hundred and fify seeven, or
thre-fourths, are foreigners
It is related that Galileo, who invented the telescope with which he obserred
atellites of Jupiter, invited a man vis was upposed withim to look through it
that he might observe Jupiter's moon
The man positively refused, sasing, " If
abould see them bow eonld I wiensin your philosophy?"" This in the case erith
many. They will not hear it for fear that

