The Democratic Ticket of Adams County.

ELECTION TUESDAY, OCT. 11.

Below we print six tickets for the election on the 11th of October. We print them in this way so that every Democratic man and woman in this county who receives our paper, and who has a friend in the army, can cut out the column, enclose it in a letter at an early period, and send it to said friend or acquaintance. Probably it would be best to send the entire paper, as on the first page we print the law under which the soldiers are to vote, a knowledge of the provisions of which may be very important to them. *LET NO ONE NEGLECT THIS.*

Congress,
ALEXANDER H. COFFROTH.
Assembly,
JAMES H. MARSHALL.
County Commissioner,
ABRAHAM KRISE, of P.
Director of the Poor,
JOHN N. GRAFT.
County Auditors,
JOSEPH BURKEE, 3 years,
JACOB HULL, 2 years.