Contraction C 1

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Asvaurtainunreinserted at the usual rates Jes PRINTING done with nestness and dispatch.

Orrect in South Baltimore street, dir otly opposite Wamplers' Tinning Establishment -"COMPILER PRINTING OFFICE" on the sign.

Propessional Cards.

A. J. Cover,

TTORNEY AT LAW, will promptly attend A to Collections and all other business entrusted to him. Office between Fahnestocks and Danner & Ziegler's Stores, Baltimore street Gettysburg, Pa. [Sept. 5, 1859.

Br H. J. STAHLE.

43d Year.

BY BOSE JERRY.

Over the river, on the hill,

Lieth a village white and still;

Over the river, under the hill, Another village lieth still;

In that village on the hill

flowers, Never a clock to toll the hours ;

The marble floors are always shut,

You cannot enter in hall or hut; All the villagers lie asleep;

Never in dreams to moan or sigh;

Silent and idle and low they lie. In that village under the hill, When the night is starry and still, Maay a weary soul in prayer Looks to the other village there,

Up to that home from this below;

ongs to sleep in the forest wild,

SERMON

January 4, 1861.

Never a grain to sow or reap,

Wm. A. Duncan, TTORNBY AT LAW .--- Office in the North-

west corner of Centre Square, Gettysburg, [Oct. 3, 1859. tf

Edward B. Buehler, TTOBNEY AT LAW, will faithfully and promptly attend to all business entrusted him. He speaks the German language .-Office at the same place, in South Baltimore street, near Forney's drug store, and nearly opposite Danner & Ziegler's store. Gettysburg, March 20.

J. J. Herron. TTORNEY AND COUNSELLOR AT LAW. -Office on Baltimore street, nearly opposite Fahnestock Brothers' Store. Gettysburg, Oct. 1, 1860. tf

D. McConaughy,

TTORNEY AT LAW, (office one door west A TTORNEY AT LAW, (once one abor wess of Buchler's drug and book store. Cham-bersburg street.) ATTORNEY AND SOLICITOR FOR PATERYS AND PRANOXS. Bounty Land War-rants, Back-pay suspended Claims, and all other claims against the Government at Washington, D. C.; also American Claims in England. Land Warrants located and sold, or bought, and highest prices given. Agents engaged in locating warrauts in Iowa, filinois and other western States. My Apply to him personally or by letter. Gettysburg, Nov. 21, '53.

J. C. Neely,

A TTORNEY AT LAW, will attend to collec-tions and all other business intrusted to has care with promptness. Office in the S. E. corner of the Diamond, (formerly occupied by Wm. B. McClellan, Esq.) Gettysburg, April 11, 1859. tf

Wm. B. McClellan, TTORNEY AT LAW .- Office in West Mid-die street, one door west of the new Irt flause Gettysburg, Nov. 14, 1859.

J. Lawrence Hill, M. D. AS his office one door west of the Lutheran church in Chambersburg street, and opposite Picking's _____ store, where those wishing to have any Dental

Operation performed are respectfully invited to call. Rargauxes: Drs. Horner, Rev. C. P. Krauth, D. D., Rev. H. L. Baugher, D. D., Rev. Prof. M. Jacobs, Prof. M. L. Stæver. Gettysburg, April 11, '53.

Cancer Institute.

A FTER many years of successful practice, DR. KELLING still desires to do good to the afflicted. He continues to cure all kinds of CANCERS, TUNORS, WENS, SCROFULA, or



A DEMOCRATIC AND FAMILY JOURNAL.

"YRUTH IS NIGHTY AND WILL PREVAIL."

GETTYSBURG, PA., MONDAY, FEB. 4, 1861.

Che Muse. This very day of humiliation and of prayer, | ecies of the Bible were dictated by the Spirit | and sanctioned as an intregal part of the | In severy day of humiliation and of prayer, lecies of the Bible were dictated by the Spirit and sanctioned as an intregal part of the master of the Bible were dictated by the Spirit and sanctioned as an intregal part of the master of the Most High. But though, in the case social structure when it is commanded that this text applies to a heather also who his master, or and of the Ansh, it is barely possible that he may the Sabbath of the Lord is to bring rest to the master of the Most High. But though, in the case social structure when it is commanded that from any foreign country escapes from his of the Ansh, it is barely possible that he may the Sabbath of the Lord is to bring rest to the master over though that master be an He of the Ansh, it is barely possible that he may the sure that the fetisher and the female slave. If Exod. xx. 10; brew, residing out of the land of Israel. Such a slave only—is to of Noah's prediction, which, however, is is placed under the same protection as any that we should begin as the projection, which, however, is is placed under the same protection as any it is necessary that we should begin as the projection. Witness the horrid fact that he horrid fact the horrid fact that he horrid f THE TWO VILLAGES. people of Ninereh did : we must believe in **fired** out than in the native home of the said "thou shalt not covet thy neighbors" is fully borne out by the words of the pro-corresponding periods. Statistics as to the fired out than in the native home of the said "thou shalt not covet thy neighbors" is fully borne out by the words of the pro-corresponding periods. Statistics as to the condition of the outdoor poor are still more formed balomey is at this very time filling merely us handful of peaceable Union-lov-ing Hebrews, but I mean the whole of the president and his Cabinet, the President leet President and his Cabinet, the President leet and his religion : and the Hebrew bondman, but the heating the laboring classes in this very individent has it in his the laboring classes in this city is unprece-mand his Cabinet, the President leet this this religion : and the Hebrew bondman, but the heating the laboring classes in different of the calls his religion : and the Hebrew bondman, but the heating the laboring classes in different of the calls his religion : and the Hebrew bondman, but the out the mand is under the beat of the summer the heating the laboring classes in different of the calls his religion : and the Hebrew bondman to function and will commend the summer the heating mandmant is heard they here the and the summer of the commend the summer of the commend the summer of the commend the sum of the commend the summer of the commend the sum of the commend the sum of the commend the sum of the sum of the sum of the sum of the commend All around it the forest trees Shiver and whisper in the breeze; Over it sailing shadows go Of soaring hawk and screaming crow mg neorews, but i mean the whole of the sufficient to float a beat; that the vicinity of results, and he serior the finale stare and the investigation of the serior And mountain grasses, low and sweet, Grow in the middle of every street. There I see in the cloudy night Twinkling stars of household light, Fires that gleam from the smithy's door, Mists that curl on the river shore; And in the roads no grasses grow, For the wheels they hasten to and fro. Never is sound of smithy or mill; The houses are thatched with grass and as perfectly lawful. It is the province of short, and that a most base and unholy one very little short of blasphenny? And if would have caused great confusion, since crime. The contrast is not a very pleasant statement to examine the circumstances — should nevertheless continue in force and you answer me, "Oh, in their time slave- it would have nullified two other precepts one for us, but it is absurd to deny that such under which the constitution of the United be carried out your, or three, or even ; holding was lawful but now it has become of God's law-that which directs that is the state of things. States recognized the legality of slavehold-, two thousand years? for a thousand years, | a sin," I, in my turn, ask you, when and by ing, and under what circumstances, if any, more or less, can here make no difference, what authority do you when and by disinherited forever," and that where to be it becomes a crime against the law of the Nosh, on the occasion in question, bestows us the precise time when slaves holding ces-land. But the question whether slavehold- on his son Shem a spiritual blessing— sed to be permitted and became sinful.— stored to the owner. Any other interpre-ing is a sin before God is one that belongs "Blessed be the Lord the God of Shem;" When we remember the mischief which this istion would, moreover, have caused heart-And weeping and sighing longs to go Whither have vanished wife and child to the theologian. I have been requested and to this day it remains a fact, which can-And heareth, praying, this answer fall: by prominent citizens of other denomi- not be denied, that whatever knowledge of nations that I should on this day examine God and of religious truth is possessed by "Patience! that village shall hold ye all !" the Bible view of slavery, as the religious the human race has been promulgated by mind of the country requires to be enlighten- the descendants of Shem. Noah bestows men who should be brothers are on the ed on this subject. In compliance with on his son Japheth a blessing, chiefly tem- point of imbruing their hands in each Miscellancous. ed on this subject. In compliance with on his son Japheth a blessing, cheny tem- point of impruing their names in each that request, and after humbly praying that poral, but partaking also of spiritual good. other's blood—are we not entitled to ask the the Father of truth and of mercy may en- "May (bad enlarge Japheth, and may he reverend breacher of Brooklyn, "What lighten my mind and direct my words for dwell in the tents of Shem." and to this right have you to insult and exasperate good. I am about to solicit your earnest at-tention, my friends, to this serious subject. that the descendants of Japheth (Europeans zens whose moral worth and patriotism, My discourse will, I fear, take up more of and their off-pring) have been enlarged so whose purity of conscience and of life, are want they take the tents of the reverse of the prince that they they take they take they take the prince of the parts of the parts of the purity of the purity of the parts. Ny discourse will, I fear, take up more of your time than I am in the habit of exacting from you, but this is a day of penitence, and having to listen to along and soler dis-infiction. The subject of my investigation falls into three parts:— 2. Is slaveholding condenned act which cannot be IS SLAVERY A SINI BY REV. DR. RAPHALL, RABBI, Delivered at the Green Street Jewish Synaguyue, New York, on National Fast Day, The preacher took the following text:

Bible is causing-how it has exasperated men were as tenacious of their rights and the feelings of the South and alarmed the property in those days as they are now. conscience of the North, to a degree that men who should be brothers are on the ed. The particle in the continues to the an analysis of the analys

over our falls Lot them abt piles the fruits of freedom and self-governm of equal rights and popular sovereignt strife without any real cause, destruct without any sufficient motive. O let not them who trust in Thee be put to shame, or those who seek Thee be disgraced. Alin the who seek the be disgraded. Al-mighty God, extend Thy gracious protec-tion to these United States. Four out over the citizens thereof and these whom they have elected to be their rulers the supplication, the spirit of windom and brotherly love, so that henceforth, even as hitherto, they may know that union is strength, and that it is good and pleasant for brethren to dwell together in unity. And above all things, Lord, merciful and gracious, avert the calamities of civil war from our midst. If in Thy supreme wisdom Thou has decreed that the vast commonwealth, which has risen under Thy protection and prospered under Thy blessing, shall now be separated, then we beseech Thee let that separation be peace-able, that no human blood may be shed, but that the campy of Thy peace may still re-main spread over the land. May we address our prayers to Thee, O Lord, at an acceptable time; mayest Thou, O God, in Thy abundant mercy, answer us with the truth of Thy salvation. Amen.

TWO DOLLARS A-YEAR.

I answer you that according to all legists

NO. 18.

"slaves, like lands and houses, were to be Didn't Like Poor Niggers.-The New York Atlas relates the following: At one of the Nixth Ward Polls a two-hundred-and-fifty-When we remember the mischief which this tation would, moreover, have caused heart dollar-negro came up to deposit his vota, inventing of a new sin not known to the burning and strife between the tribes; for radiant in wool that had had an attempt at combing made upon it, a suit of immense Chathan-street black and a hat which eclip-The slave who ran away from Dan to

[Uct. 15, 1860. Drag Bure.

Lime Factory

TX GETTYSBURG !- ATTENTION, FARM-ERS 1-The andersigned would most remeetfally inform the public in general, and the farming community in particular, that they have present two spacious LIME KILNS, at the corner supplying a good article, which they expect always to do, they cannot fail to give satisfac-

Tinning! Tinning!

WE undersigned respectfully informs the mous one, no doubt, in his own conceit-all "chiseas of Gettysburg and the public genand will always be ready to do REPAIRING. **BODFING and SPOUTING also done in the**

exared to render full satisfaction. A share of the public's patronage is spileited. A. P. BAUGHER.

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and lies constantly on hand, every variety of very last with which, at this present crisis, know that this prediction, at all times, has the New Testament nowhere interferes with TINE WARS, PRESSED and JAPAN-WARS, the patiences of a reflecting people should been, and is now, strictly and literally ful-

plain or next fast house figures, in a second in a sec of which will be sold at the very lower tail of the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of dants of his son Ham, by again go the invitation of the Governor of the Governor of the invitation of the Governor of the Governor of the invitation of the Governor of the invitation of the Governor of the Governor of the Governor of the invitation of the Governor of the Go before," and our thanks were inclured by flow came he to know anything of slavery? Wet, 6, 1869 Second Arrival THIS FALL.—Larger Stock thas Ever!— JACORS & BRU, have just received their second purchasse of Fall and Winter Goods, bar of the row of slavery. The union is discolv—! time he had quitted the ark he could have shall be serve, and in the second purchasse of Fall and Winter Goods, bar of shavery thanks were time to us a state in state of the race. The slave is a person in whom the inability of three sums anything of slavery? "that the Old Testament requirements ser-miserably poor that he could not sustain dignes. The slave is a person in whom the inservitude. Second Arrival THIS FALL.—Larger Stock thas Ever!— South, reduces the slave to a thing, and a second purchasse of Fall and Winter Goods, which the Bible view of Slavery leads us in the row of Slavery which prevailed in the organized in the the ark he could have of the race. The slave is a person in whom the inservitude. (Levit. he has rights. Whereas the heathen view the stable, but only the two injured. I is rather uncommon to hear of such the prophet, "Yet forty days and Nineveh born free and equal, with their wives and we were to be guided by the superior doc-with the noral instruction the noral instruction ter. "Six years shall he serve, and in the south reduces the slave to a thing, and a ground covered with snow, as on this occa-which the Bible view of Slavery leads us is the row of Slavery leads us is the moral instruction of the race. The daway thought that in sevent he shall go out free for nothing." which the Bible view of Slavery leads us is the row of **JACOBS** & BRO, have just received their shall be overthrown, alarmed that people, children. Noan had no slaves; from the trines of the noral instruction ter. "I had always the institution ter." I had always the noral instruction is even, had in the solution of the race." I had always the nace "I had always the nace" is the "noral instruction of the race." I had always the nace "I had always the nace" is the "noral instruction of the serve, and in the solution, "The Union is dissolv-1 time he had quitted the ark he could have of the race." I had always the nace "I had always the nace" is the "noral instruction of the solution of solution of the solution of the solution of solution of solution of the solution of the solution of solution of solution of solution of the solution of the solution of the solution of solution of solution of the solution of solution of the solution of solution of solution of the solution of the solution of solution of solution of the solution of solution ment, coarineed that every tast can be gritted to guide the vessel of the Commonwealth in before the flood, and existed in the memory same: that to abstain from murder, theft, 'servitude longer than the jubilee then next is course, stands aghast at the signs of the 'only, until the crime of Ham called it forth, adultery; that to do justice, to do were "re-INGS, Cassinet, Cords, Jeans, &c., cannot be sees the black clouds gathering 'You and I may regret that from beneath and to walk humbly with God walk humbly with God in ginally belonged to his father or re-which they are offered are really astonishing. Goods made up at the shortest notice, in the latest styles, and tas reasonable rates as in the stortest notice, in the latest styles, and tas reasonable rates as and set was in that "man's extremity rests on the authority of Scripture, larm the did so is a fact which is ensert as the sentent did when the effort, in the twee fore the flood, and existed in the memory is expressive of the flood, and existed in the memory is expressive of the state which is appears I was mistaken. "We have al-a landed proprietor. As his privilege of er. It our Northern fellow citizens, con-ince has taugh thim that "man's extremity rests on the authority of Scripture, larm the did when therefore interfaced that now," says this eminent diving a bar the single "and the avertime of God, and existed when diving and the set was mistaken." We have al-a large of God state which is in present the forth at once a freeman and the law in twee fore the flow of God, would be only expression of the was therefore interfaced that now," says this eminent diving a bar of God source of gather of God, would be of God, would be only comparison of how interfaced that now," says this eminent diving a bar of the was the single "and the diving a bar of God source of God, would be of God, would be only comparison of how interfaced the twee therefore interfaced that now," says this eminent diving a bar of the bar in the of God source of the state be expected. Their establishment is in Cham-is God's opportunity " and, conscious of his therefore justified when, tracing slavery as in happy imitation of Moilere's physician, and the law, in permitting him to be sold, berefore justified when, tracing slavery as in happy imitation of Moilere's physician, and the law, in permitting him to be sold, is trous apportunity; and, con-crous of his therefore justified when, tracing slavery as in happy initation of Moilere's physician, and the law, in permitting him to be sold, not presist in being "right coas overmuch," own inability to weather the storm without far back as it can be traced, I arrive at the whose new theory removed the heart from contemplated his restoration to his full insisting on "sin" which the Bible knows help from on high he calls upon every in conclusion that next to the discussion to the back as it can be traced. own manuaty to weather the storm without far back as it can be traced, I arrive at the whose new theory removed the heart from contemplated his restoration to his full insisting on "sin" which the Bible knows help from on high, he calls upon every inconclusion that next to the domestic relative the left side of the human body to the rights, it took care that during his servitude not, but which is plainly taught by the pre-dividual "to feel a personal responsibility tions of husband and wife, parents and right. But when I remember that the his mind should not be crushed to the ab-i cepts of men, they would entertain more towards God," even as the King of Nineveh children, the oldest relation of society with "now" refers to a period of which you, al-jeet and cringing condition of a slave— equity and less ill feeling towards their though no very aged men, witnessed the "Ye shall not rule over one another with Southern brethren; and if our Southern all their strength," and it is in compliance and slave. Let us for an instance, stop at rive ; when, moreover, I remember that the 'rigor," is the provision of the law. (Lev. with this call of the Chief Magistrate of the this curse by Noah, with which slavery, af. ; "we" the reverend preacher speaks of is | xxv., 46.) He is fenced round with protect of slavery, and discard that heathen slave **farming community** in particular, that they have **arostact** wo spacious LINE KILNS, at the corner of Biration street and the Railroad, and are new buraing, and will continue to burn, large **quantities of the BKST LINE**, which they will **dispose of at the lowest living rates.** Farmers **guid others are invited to give them a call.** By **alware to do, which which solutions, and homes, which Marmonides has in direct terms require every one to turn in direct terms require terms form the violence in direct terms require terms form the violence**

 The subset are largeting a good article wilds they transformed to the service of the service and prices to a service and prices to service and prices to a servic indeed, and a most mighty and magnani- ed. It may be doubted whether the fanatic declamations. The New Testament no- that were round about the land of Israel, or ousness-the mental have reudered us vainmous one, no doubt, in his own conceit—all Arsb of the desert ever heard of the prophe-powerful to foment and angment the strife cy that he is to be "a wild man, his hand slaveholding—which, indeed, is proved by in the land." They should be a possession have degraded us into Mammon-worship-formation of military companies in differreference of a better by that he is to be "a wild man, his haid is is renoting which, have been abused. For, in fact, the material filed, and has never been interrupted. even preserves a letter written by one of the most extent of their physical strength; he art long suffering, as Thou art almighty, to It is and SPOUTING also done in the internation internation in the internation in the internation in the internation in

most give approximately and provide a second hand the second in the second is the second hand the second hand

planes stops the Btilroad lubella Mechanica-barg, where they will be directed to his resi-caused it to be proclaimed and published drece. For all particulars write - state di-same planify. Exclose a postage stamp to prepay sawer. Address apostage stamp to the some exclement in the some state of the some more based for harmonic the story for the some state of the some state of the some more based for harmonic the story for the some state of the some more based for harmonic the story for the some state of the or at any time in existence, we find the "this question can at all arise in the mind of "what was the condition of the slave in Bib-bleached Nu-lins. Sheeting and Bagging, all of 1. My friends, said he, we meet here this word syndry, alave, which the English ver-any man that has received a religious educa-plain or next fashionable figures; in a word, the day under circumstances not unlike those aion renders "arrant" first uncel her this during the Killed by Lightning in Winter .- On the 16th

instant, the barn of James Horner, of Warwick, Bucks county, Pa., was struck by lightning during a thunder storm, and two valuable cows killed. There were eleven

15 Lt. Meade, from Fort Sumter, was on a visit to Petersburg, Va., for a few days, and according to the Express, he declares, that Major Anderson is a strong Southern man, and does not feel in the slightest com-

fellow citizens would adopt the Bible view

"Deer Gim, cum right oph ef you air ouns-min at awl. Ed. Colling is insisting that I shall hav him, & he huge & Kimes and so kontinuatly that I can't holed own much

Can a watch fited with a second.

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plimented by the fanatical cannon firing in his honor at the North; and it is with pain that he realizes the present attitude of the South towards him. The Republican State Treasurer of the State of Michigan has decamped, leav-

ing the State minus about \$135,000. He was a first rate freedom shrieker and astrong advocate of the "irrepressible" doctrine of the higher law fanatics,

Destitute Poor in Philadelphia .-- We are informed by a visitor of the poor, that an immense amount of destitution prevails among the poorer classes at the present moment, Many who have never known want are forced now to ask for aid, owing to the scarcity of employment, while hundreds

A "friend" suggests to the Gazette the