Orrise in South Bultimore street, directly Opposite Wamplers' Tinning Establishment

Propessional Cards.

CORPLER PRINTING OFFICE" on the sign.

D. McConaughy,

TTORNEY AT LAW, (office one door west of Buehler's drug and book store, Chamrabarg street,) ATTORXET AND SOLICITOR FOR PATERTS AND PERSIONS. Bounty Land War-cants. Back-pay suspended Claims, and all other claims against the Government at Wash-Engton, D. C.: also American Claims in Hugiand. Land Warrants located and sold or bought, and highest prices given. Agents engaged in lo-cating warrants in Iowa, Illinois and other Western States. Apply to him personally or by letter. Gettysburg, Nov. 21, '53.

J. C. Neely, TTORNEY ATLAW, will attend to collections and all other business intrusted to all care with promptness. Office in the S. E. corner of the Diamond, (formerly occupied by Wm. B. McClellan, Esq.) Gettysburg, April 11, 1839. 16

Wm. B. McClellan, TTORNEY AT LAW .- Office in West Middle stree dle street, one door west of the new Gettysburg, Nov. 14, 1859.

A. J. Cover, TTORNEY AT LAW, will promptly attend A to Collections and all other business un-trusted to him. Office between Fahnestocks' and Danner & Ziegler's Stores. Baltimore street, Gettysburg, Pa. [Sept. 5, 1459,

Wm. A. Duncan,

Edward B. Bushler,

TTORNEY AT LAW, will faithfully and A promptly attend to all business entrusted Office at the same place, in South Baltimore street, dear Forney's drug store, and nearly opposite Duner & Ziegler's store.
Gettysburg, March 20.

J. J. Herron, alte Pahnestock Brothers' Store. Gottyshurg, Oct. 1, 1860. tf

J. Lawrence Hill, M. D. HAS his office one door west of the theran church in Chambershurg street, and opposite Picking's store, where those wishing to have any Dental Operation performed are respectfully invited to eall. REFERENCES: Drs. Horner, Rev. C. P. Kranth, D. D., Rev. H. L. Baugher, D. D., Rev. Prof. M. Jacobs, Prof. M. L. Stuver. Bettysburg, April 11, 53.

Cancer Institute.

FTER many years of successful practice, A DR. KELLING still desires to do good to the afficted. He continues to cure all kinds of CANCERS, TUMORS, WENS, SCROFULA, or KING'S EVIL. SORES, &c., if curable, without cutting or poison. He does not confine him-self merely to the cure of the above disreases, but will treat all others with success.—
Patients will be visited, if desired, a reasonable distance. Persons desiring to visit Dr. K. will plane stop at the Railroad Hotel in Mechanicsburg, where they will be directed to his residence. For all particulars write state dis-eases plainly. Enclose a postage stamp to prepay answer. Address Dr. C. L. KELLING, Mechanic-burg, Cumberland co., Pa. Oct. 15, 1860. 6m

*BLUES HALL," and every day letween west corner of the Diamond, in George Armold's Clothing Store, he having just returned from the city with a superior stock of Black, Olive and Brown Cloths, for Over and Bress Coats, the best selection of Black and Fancs Cassimeres, Coburg Valencias, Solferinos, Mous, Delaines, Ginghams, Culicoes, Bleached and Unbleached Muslins. Sheeting and Bagging, all of main or neat fashionable figures; in a word, the atyles are just the ".lyony" for the times, all of which will be sold at the very lowest cash

ALSO-Ready Made Clothing in every varietv. style and size. If we cannot fit you W. T. King, who never misses a fit, will take your measure and make you a garment on the shortest notice. Oct. 6, 1860

Second Arrival

THIS FALL. - Larger Stock than Ber! -- JACOBS & BBO, have just received their d purchase of Fall and Winter Coods, second purchase of full and Winter Coods, which they offer cheaper than ever, having bought at the most favorable rates. They ask the public to call in and see their large assortment, convinced that every taste can be grati-fied. Their CLOTHS, CASSIMERES, VIST-INGS, Cassinets, Cords, Jeans, &c., caunit be excelled for variety, and then the low prices at which they are offered are really astonishing. Goods made up at the shortest notice, in the latest styles, and at as reasonable rates as can be expected. Their establishment is in Clumpersourg street, a few doors below Buehbr's [Oct. 15, 186]. Drag Store.

Lime Factory GETTYSBURG! -- ATTENTION, FAIM-RES!-The andersigned would most respectfully inform the public in general, and the farming community in particular, that they have erected two spacious LIME KUNS, at the correr of Stratton street and the Railroad, and tre new berning, and will continue to burn, later quantities of the BEST LIME, which they will dispose of at the lowest living rates. Farmers and others are invited to give them a call. ly camplying a good article, which they expet always to do, they cannot fail to give satisfu-McCURDY & CRASS. Aug. 20, 1860. tf

Marble Yard Removed. HE subscriber having removed his place of business to East York street, a short dibelow St. James' Church, would announce to the public that he is still prepared to furnish all kinds of work in his line, such as Monasee kets, to suit purchasers, and at prices to sul. July 11, 1859. It the times. Persons desiring anything in his lim. will find it a decided advantage to examine h stock and prices before purchasing elsewhere. WM. B. MKALS.

Getfysburg, March 21, 1859. Merchants Hotel. PHILADELPHIA.

April 2, 1860. 1y* At Broadhead's. M Carlisle street, the Intest Periodical strain land and This is the time to renew

riptions. Don't delay, but " come right The new Odd Tellows' Certificate—a splendid allale, and shoop—can be obtained at Broad-head's... Call hispect, and tray. .Kov. 28, 1968.

ENTRALO Cober, Sleigh Belle, Buffale Socks, Duit Booes Umbreifne, Gum Overcoate PICKING & die Hole Typhong

DEMOCRATIC AND FAMILY JOURNAL.

By H. J. STAHLE.

"TRUTH IS MIGHTY AND WILL PREVAIL."

TWO DOLLARS A-YEAR.

43d Year.

Dec. 24, 1860. 1d

GETTYSBURG, PA., MONDAY, JAN. 14, 1861.

No. 15.

Tax Appeals.

THE Commissioners of Adams county hereby give notice that they have fixed upon the following times for the holding of Appenia for the several Boroughs and Townships of Adams county, at the office of the County Commissioners, in Gettysburg, when and where they will attend to hear Appeals, between the hours of 9 o clock. A. M., and 3 o clock, P. M., of each day, as follows:
The Appenis for Gettysburg, Cumberland,

Germany, Oxford, Huntington, Latimore, and Hamiltonban, on Tuesday, the 22d of Lanuary next. For Franklin, Straban, Menallen, Butler, Mountpleasant, Mountjoy, and Conowago, on Wednesday, the 23d of January next For Reading, Hamilton, Liberty, Tyrone, Union, Freedom, and Berwick borough and township, on Thursday, the 24th of January next. By order of the Commissioners,

Notice.

J. M. WALTER, Clerk.

THE Assessors are hereby instructed that it is their duty, under the act of Assembly, to give notice to every person whom they shall embrace in their Military rolls, that he is so en-TFORNEY AT LAW.—Office in the Northwest corner of Centre Square, Gettysburg,
[Oct. 3, 1859. tf,]

[Oct. 3, 1859. tf,]

[Oct. 3, 1859. tf,]

[Oct. 4]

[Oct. 4]

[Oct. 5]

[Oct. 6]

[Oct. 6]

[Oct. 7]

[Oct By order of the Military Board, C. H. BUEHLER, Pres't.

W. A. DUNCAN, Sec y [Dec. 31, 1860.

Proclamation. WHERRAS the Hon. ROBERT J. FIRMER, President of the several Courts of Com-

mon Pleas in the Counties composing the 19th District, and Justice of the Courts of Oyer and Terminer, and General Jail Delivery, for the trial of all capital and other offenders in the said of all capital and other offenders in the said district, and DAVID ZIEGLER and ISAAC E. WIERMileo on Baltimore street, nearly opposition of Pleas, and Justices of the Courts of Common Pleas, and Justices of the Courts of Oyer and Terminer, and General Jail Delivery, for the trial of all capital and other offenders in the said district, and DAVID ZIEGLER and ISAAC E. WIERMAN. Esqu., Judges of the Courts of Oyer and Terminer, and General Jail Delivery, for the trial of all capital and other offenders in the said. County of Adams—have issued their precept, bearing date the 22d day of November, in the year of our Lord one thousand eight hundred fifty-uine, and to me directed, for holding a Court of Common Pleas, and General Quarter Sessions of the Peace, and General Jail Delivery and Court of Oyer and Terminer, at Gettysburg, on Monday, the 21st day of January next.—NOTICE IS HEREBY GIVEN to all the Justices of the Peace, the Coroner and Constables within the said County of Adams, that they be then and there in their proper persons, with their Rolls, Records, Inquisitions, Examinations, and other Remembrances, to do those things which to their offices and in that behalf appertain to be done, and also, they who will prosecute against the prisoners that are or then shall be in the Jail of the said County of Adams, are to be then and there to prosecute against them as shall be just. V SAMUEL WOLF, Sherif. Sheriff's Office, Gettysburg, }

Dec. 31, 1860, te

Notice. deceased, having been granted to the under-signed, residing in the same township, he hereby gives notice to all persons indebted to said estate to make immediate payment, and Dec. 17, 1860. 61*

Notice. TOHN TATE'S ESTATE.-Letters of

ty, deceased, having been granted to the hereby gives notice to all persons indebted to said estate to make immediate payment, and

Notice.

ACOB TRIMMER'S ESTATE,-Letters of aliministration on the estate of Jacob Frimmer. Sr., late of Hamilton twp., Adams co., deceased, having been granted to the undersigned, residing in the same township, he hereby gives notice to all persons indebted to said catale to make immediate payment, and those having claims against the same to present them properly authenticated for settlement. JACOB TRIMMER, JR., Adm'r. Dec. 24, 1860. 6t

Notice.

ABRAHAM HART, Adm'r.
Dec. 6, 1860. 6t them properly authenticated for settlement.

Assignee's Notice.

BETH, his Wife, of Latimore township, Adams county, notice is hereby given to all persons; signed, residing in the same township, and those having claims against the same to present them properly authenticated for settle-ment. JOHN HENRY MYERS, Dec. 17, 1860. 6t

Private Sale.

THE subscriber offers at Private Sale,
his HOUSE AND LOT, on High
street, adjoining Solomon Powers. The
House is a two-story Brick, nearly new, with a mments, Headstones, &c., &c., of every variety w Back-building, and a well of water. Terms style and finish, with and without bases and leasy. DAN'L. F. PITTENTURF.

> Notice-Gas Stock. STOCKHOLDERS,-Payment of the Pifth Installment upon superspaces the Capital stock of the Gettysburg Gas Com-Fifth Installment upon subscriptions to pany. due on the 1st of January, 1851, is required to be made without delay to June B. DAXXER, the Treasurer.

By the Act of Assembly relating to Gas Companies, if notice for the payment of subscriptions of Stock he not complied with, the Company can require one per contum per month interest on the amount due and unpaid.

M. JACOBS, Pres't.

D. McConaught, Sec'y. Dec. '94, 1860 ...

TUST RECEIVED.—A large and beautiful variety of Gold Medulious, Ear Rings, Scant-pins, &c., &c., which are offered at greatly reduced prices, by TYSO # BEO. B. Reselvice ky-light Gallery, Gestyab arg, Pa.

TMALL Pictures acquirately copied and en-plarged at the Excitator Sky-light Gallery, Ottysburg. TESON BEO'S.

If you want a premium Palure, go to Tyson's.

FOR THE BRAUTIFUL.

Softly, peacefully, LAY her to rest

Place the turi lightly On her young breast; Gently, sorrowfully,

Bend o'er the bed, When ye have pillowed Thus early her head. Plant a young willow

Close by her grave; Let its long blanches Soothingly wave; Twine a sweet rose tree Over her tomb :

Sprinkle tresh huds there-Beauty and bloom Lay the sod lightly Over her breast; Calm be her slumbers

Peaceful her rest; Beautiful, lovely, She was but given, A fair bud on earth, To blossom in Heaven.

Miscellaucous.

OF ABOLITIONISM. A Sermon Preached December 9, 1860,

THE CHARACTER AND INFLUENCE

BY REV. HENRY J. VAN DYKE.

count their own masters worthy of all honor. that the name of God and his doctrine be not 2. And they that have believing masters, let

These things teach and exhort.

3. If any pian teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is

according to godliness.

4. He is proud, knowing nothing, but doting about questions and strites of words whereof cometh envy, strife, railings, evil surmisings. 5. Perverse disputings of men of corrupt minds, and destitute of the truth, supposing

that gain is godiness; from such withdraw threelt. - Paul's First Epistle to Timothy: 6th chap., 1st to 5th rerse. I propose to discuss the character and influence of abolitionism. With this view, I have selected a text from the Bible, and purpose to adhere to the letter and spirit of its teaching. We acknowledge in this place but one standard of morals, but one authori- these are the truest to their own principles, PHILIP J. GRAFTS ESTATE.—Letters of administration on the estate of Philip J. Graft, late of Strabau township, Adams county, but one standard of morals, but one authoritative and infallible rule of faith and practice. For we are christians here; not who preaches this doctrine in brave words, but one standard of morals, but one authoritative are the truest to their own principles. It is not for me to decide whether the man who preaches this doctrine in brave words, but one standard of morals, but one authoritative are the truest to their own principles. ture: not modern infidels, to appeal from of night and in the face of the law's terrors, the written law of God to the corrupt and goes to practice the preaching at Harper's knowledged sin is openly and repeatedly fickle tribunal of reason and humanity; but Ferry, is the most consistent abolitionist condemned, and in unmeasured terms.—

Wide Awake Meetings
those having claims against the same to present abolitionist week. At the properly authenticated for settles week. At the properly authenticated for settles week. At the properly authenticated for settles week. John N. GRAFT, Adm'r. this sublime challenge: "To the law and to decide which is the most important part this sublime challenge: "To the law and to decide which is the most important part to the testimony—if they speak not according to this word it is because there is no which is the most injurious—the root, or

ministration on the estate of John language of our text. There is no dispute show that this tree of abolitionism is evil. Tate, Sr., late of Strahan township, Adams counse among commentators—there is no room for and only evil, root and branch, flower and ty, deceased, having been granted to the dispute—as to the meaning of the expressible form and is nuder signed, residing in the same township, he sion "servants under the yoke." Even Mr. nourished by, an utter rejection of the Barnes, who is himself a distinguished also. Scriptures: that it produces no real benefit litionist, and has done more, perhaps, than to the enslaved, and is the fruitful source of doulos) is to be understood here for slavery. Let me quote another testimony on this point from an eminent Scotch divine-I mean Dr. McKnight-whose exposition of the epistle is a standard work in Great Britain and in this country, and whose asso- by a logical process, to utter infidelity. ciations must exempt him from all suspicion of pro-slavery prejudices. He introduces agitates and the danger that threatens our his exposition of this chapter with the fol- country. lowing explanation: "Because the law of I. ABOLITIONISM HAS NO FOUNDATION Moses allowed no I-raclite to be made a SERIPTURE. slave for life without his own consent, the able to godliness or sound morality, and words:
was puffed up with pride without possessing: "And if thy brother that dwelleth by thee

it may concern: knowing themselves indebted to said Assign- the yoke of unbelievers pay their own masacter of God whom we worship may not be poverty, were reduced to servitude. It was calumniated, and the doctrine of the gospel their right to be free at the year of jubilee. | calumniated, and the doctrine of the gospel Christians are equal as to religious privileges, of the same chapter: commandments which are our Lord Jesus Christ's, and to the doctrine of the gospel sion; they shall be your bondmen forever, which in all points is conformable to true which in all points is conformable to true. There it is, plainly written in the divine morality, he is puffed up with pride, and law. No legislative enactment, no statute

es, Gum Slores | Types wants premium Talers, go to Types's, them.

The text, as thus expounded by an Americal St. G. CARRYS. | Special Systems, George Systems, Grands on the special states and a Society Systems (whose

ployed. By abolitionism we mean the prin-

what is an abolitionist? He is one who be-

promote the ultimate triumph of their stood on an opposite hill to curse King David and rebuke the simund denounce divine very midst of the alleged wickedness and teach "servants under the yoke" that they ought not to count their own masters worthy of all honor: that liberty is their im-lienable right, which they should maintain, if necessary, even by the shedding of blood. Now, it is not for me to decide who of all

I. Abolitionism has no foundation in the Scriptures. II. Its principles have been promulgated chiefly by misrepresentation and abuse. III. It leads, in multitudes of cases, and IV. It is the chief cause of the strife that

SCRIPTURE.

Passing by the records of the patriarchal Judaizing teachers, to allure slaves to their age, and waiving the question as to those party, taught that under the Gospel like- servants in Abraham's family who, in the TOHN HART'S ESTATE.—Letters of additional wise involuntary slavery is unlawful. This simple but expressive language of Scripministration on the estate of John Hart, doctrine the apostle condenned here, as in ture, "were bought with his money." let us late of Franklin township, Adams county, his other epistles, by enjoining Christian deceased, having been granted to the underslaves to honor and obey their masters, signed, residing in the same townh p, he heres whether they were believers or unbelievers. by gives notice to all persons indebted to said and by assuring Timothy, that if any person testimony to that peculiar people over whom estate to make immediate payment, and those taught otherwise he opposed the wholesome God ruled, and for whose institutions he had having claims against the same to present precepts of Jesus Christ and the doctrine of assumed the responsibility? The answer is the Gospel, which in all points is conform- in the 25th chapter of Leviticus, in these

hort the brethren to practise them.' If any that do sojourn among you-of them shall dren after you to inherit them as a nosses-

prophecy written for these days, and won- he gets angry, and begins to pour out his derfully applicable to our present circuin- evil surmisings and abuse upon slaveholdits practice, and furnishes us with plain in- with this thought; that this wisdom of God

SERMON. | tionism presents a proper subject for dissiplied for dis purpose of the Bible, and therefore one very worst statutes which have been passed. These precepts are scattered all through a process of this religious aspect to the great duty of God's ministers in its exupon the subject in modern times. It will the inspired epistles. There is not one of the slavery agitation, are manifest, and position, to show what is am and what is not be denied by any honest and well-innot. Those who hold the doctrine that formed man that modern civilization, and slave. The Apostle well knew, that for the termination to violate the Constitutional sessaveholding is sin, and ought therefore to be the restraining influences of the Gospel have present, emancipation would be no real quirement which enjoins all good citizens abolished, differ very much in the extent to shed ameliorating influences upon the relablessing to him. But the master is exhort to deliver up runaway slaves. Second, a them not despise them, because they are brethren: slaveholding is sin, and ought therefore to be the restraining influences of the Gospel have but rather do them service, because they are abolished, differ very much in the extent to shed ameliorating influences upon the relational and beloved partakers of the benefit. Which they reduce their theory to practice tion between muster and slave, which was which they reduce their theory to practice, tion between master and slave, which was In some, this faith is almost without works, utterly unknown at the advent of Christi-They content themselves with only voting unity. And how did Jesus and his Apostles in such a way as in their judgment will best treat this subject? Masters and slaves met them at every step in their missionary views. Others stand off at what they sup-work, and were even present in every audi-pose a safe distance, as Shimei did when he ence to which they preached. The Roman how which gave the full power of life and and, instead of hurling anotherms and ex. Of this religious warfare against slavery, death into the muster's hand, was familiar c'tingwrath against slaveholders, had sought; the South has good right to complain; bejudgments upon the sinner. Others, more to them, and all the evils connected with only to bring both master and slave to the cause it renders slave property insecure, practical, if not more prudent, go into the system surrounded them every day as fountain of Emanuel's blood; if the agencies and so debauches the nothern mind as to the system surrounded them every day as feuntain of Emanuel's blood; if the agencies and so debauches the nothern mind as to obviously as the light of heaven; and yet it of the blessed Gospel had only been suffered render it incapable of either perceiving the is a remarkable fact, which the abolitionist downk their way quietly, as the light and does not, because he cannot deny, that the New Testament is utterly silent in regard to the alleged sinfulness of slaveholding.—
In all the instructions of the Savior—in all the reported sermons of the inspired apost thes—in all the opistles they were moved by the Holy Spirit to write for the instruction of coming generations—there is not one distinct and explicit denunciation of slaves.

To work their way quietly, as the light and right, or doing it. Who made us keepers of our brother's conscience? The slave owners say to the North, "let the blood of the shives be upon us, and upon our children," "go you and wash your hands of the—and you will be clean." This is resting the mortal three lights are the slave owners and the privileges enjoyed by the poor black man's soul, which, in this litter contest, has been too much neglected it is, and where it should be, and just where it is, and where it should be judged for the ideas in his can had." is a remarkable fact, which the abolitionist to work their way quietly, as the light and right, or doing it. Who made us keepers of heathen philosophers, to grope our way by smid applicating multitudes in the city of distinct and explicit denunciation of slave no need to have converted our churches ed for the deeds done in his own body, the feeble glimmerings of the light of na- Brooklyn, or the one who, in the stillness holding, nor one precept requiring the massinto military barracks for collecting fire. This religious battle is waging

light in them."

I the branches, or the fruit? But I am here of abouttomson, the greatest of an sursection Let me direct your special attention to the to-night, in God's name, and by his help, to sum of all villaining is never spoken of except in some of the production of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in some of the sum of all villaining is never spoken of except in sum of all villaining is never spoken of cept in respectful terms. How can this be accounted for? Let Dr. Wayland, whose work on moral science is taught in many of our schools, answer this question, and let parents, whose

children are studying that book, diligently those having claims against the same to present them properly authenticated for settlement.

ISAAC F. BRINKERHOFF, Admir.

Dec. 17, 1860. 6t

The doubt the phrase under the yoke "shows the proposition of the phrase under the yoke "shows the minimum and the phrase under the yoke "shows the minimum and the phrase under the yoke "shows the subject to maintain."

To the ensured, and infidelity in both consider his answer. I quote from Way-them and State. I have four distinct bund's Moral Science, page 213:

The Gospel was designed not for one time, but for all races. race or for one time, but for all races ition of slavery for that age alone, but for

rayed the two parties in deadly hostility agitation of universal bloodshed."

We pause not now to comment upon the

admitted; fact that Jesus Christ and his Apostles pursued a course entirely different from that adopted by the abolitionists, inany true knowledge either of the Jewish or be waxen poor, and be sold unto thee, thou cluding the learned author himself, nor to Christian revelation." Our learned Scotch shalt not compel him to serve as a bond inquire whether the teaching of abolitionism THE undersigned, having been appointed As- friend then goes on to expound the passage servant; but as a hired servant and a so- is not as likely to produce strife and bloodsignee, ander a deed of trust for the benefit in the following puraprase, which we com- journer he shall be with thee, and shall shed in these days as in the first ages of the of creditors, of CONRAD MYERS and ELIZA- mend to the prayerful attention of all whom, serve thee unto the year of jubilee, and then church. What we now call attention to, shall he depart from thee, both he and his and protest against, is the imputation here "Let whatever Christian slaves are under children with him."

"Let whatever Christian slaves are under children with him."

So far, you will observe, the law refers to believe the Saviour sought to insimuate his ors to make immediate payment to the under-ters all respect and obedience, that the charthe children of Israel, who, by reason of religion into the earth by concealing its real design, and preserving a profound silence in regard of one of the very worst sine it may not be evil spoken of as tending to desunded the political rights of mankind. And bondage, for which case provision is ninded those Christian slaves who have believing masters, let them not despise them, fancy-most the masters, let them not despise them, fancy-most them the laves of foreign birth. There was been a slave,) and pronunced that presions that they are their countries that the political rights of mankind. ing that they are their equals because they no year of jubilee provided for them. For enlogy upon the master, "I have not seen are their brethren in Christ; for, though all what says the law? Read the 44-60 verses so great faith in Israel"—do you believe that Jesus suffered that man to live in sin which thou shalt have shall be of the strangers and believers and believ he kept back any part of the requirements one teach differently by sfirming that under that do solourn among you—of them shall ne kept onck any part of the couple have afraid of the flower that are with the gospel slaves are not bound to serve you which they beget in your land; and the tumult among the people? We ask these their masters, but ought to be made free, they shall be your possession. And ye shall abolition philosophers whether, as matter their masters, but ought to be made free, they shall be your possession. And ye shall abolition philosophers whether, as matter and does not consent to the wholesome take them as an inheritance for your children in fact, idolatry and the vices connected with it were not even more intimately interwoven with the social and cival life of the Romen empire than slavery was? Did the Apostles abstain from preaching against knoweth nothing either of the Jewish or framed by legal skill, was ever more explicit idolatry? Nay, who does not now that by the Christian revelations, though he pre-tends to have great knowledge of both; abolitionist tells me that slaveholding is upon themselves the whole power of the but is distempered in his mind about idle sin, in the simplicity of my faith in the empired. Note overed the bodies of the questions and debate of words, which afford postures, I point him to this secred the control of the control of

testimony need not be confirmed by quota-! whether they be of God-the very spear of | declaration of His truth everywhere and at tions from all the other commentaries,) is a Ithuriel to reveal their true character,) when all times. And yet this philosopher, so disablotted period of human life, and already prophecy written for these days, and won- he gets angry, and begins to pour out his honoring to Christ and His apostles, is it is writhing in the throes of a speedy dis moulding the character of our young men stances. It gives us a life like picture of ers—I obey the precept which says, "from and women. It comes into our schools and abolitionism in its principles, its spirit, and such withdraw thyself," comforting myself mingles with the very life-blood of future struction in regard to our duty in the premises. Before entering upon the discussion of the doctrine, let us define the terms emissions of the doctrine, let us define the terms emissions of the same everywhere ciples and measures of an abolitionist. And | Levitical law, or any other law, sanctioned example to the contrary, the unscriptural

command or exhortation to emancipate the 'naturally flow from it. First, a settled deblessing to him. But the master is exhorted to be kind and considerate, and the slave to be obedient, that so they might preserve the unity of that church in which there is no distinction between Greek or Jew, male or female, bond or free. Oh, if ministers of the Gospel in this land or age, had but followed Paul as he followed Christ, and, instead of hurling anuthems and example.

Of this religious warfure against it. holding, nor one precept requiring the master to emuncipate his slaves. Every acthe orphan to weep in anguish of heart over

and for all times. It looked not to the abol- all classes under its complete dominion .its universal abolition. Hence the impor- tain in the times of millenial glory I do not ernment. tant object of its author was to gain for it a know. I cordially embrace the current war, and the very name of the Christian resistaves are better fed and clothed and in- country, is not so azidnatica truth as we thought ligion would have been forgotten smidst the structed, and have a better opportunity for it was. salvation, than the majority of laboring people in the city of New York. If the tongue of abolitionism had only kept silence these twenty years past, the number of such families would be tenfold as great. Fanaticism at the North is one chief stumbling-block to concede that all personal liberty bills in the way of the Gospel at the South. This is one great grievance that preses to-day law be faithfully executed, and that where upon the hearts of our Christian brethren shaves are rescued by mobs that their masat the South. This, is a measure, explains why such men as Dr. Thornwell. of South ters shall enjoy the uninterrupted right of Cirolina, and Dr. Palmer, of New Orlean—— passage through the free States with his promen whose genius and learning and piety perty, that the authority of the Government shall be equally divided by a comproling to second from the Union. They feel that the influence of the Christian ministry of slavery North of that line and leaving it a hindered, and their power to do good to to the inherent vitality of freedom to conboth master and slave crippled, by the con- quer free States South of it. stant agitations of abolitionism in our naslaveholding is sin.

(To be Continued.)

AN APPEAL TO THE PEOPLE!

the United States, originating with Senator

Bigler and John Cochrane, of New York, concessions. You have not tried them yet. The following address to the people of has been signed by Mr. Crittenden and many other members of Congress. The propositions are those introduced into the Senate by Mr. Crittenden. The object is to get the city, says one of the Newark, N. J., papers approval of the people in order that the thorough-going Republican, on waking proposed amendments may be passed, by a the day after the election, requested his wife vote of two thirds, as amendments to the to look out of the window and tell him how

Without your aid Congress can do little to said our Republican orator, "and if the avert the impending calamity. The Senate Democrats wear a long face our aide has won. Committee of Thirteen have reported their and vice versa." The lady, after looking of source of envy. contention, evil speaking, unjust suspicion that the truth is not sincerely maintained, keen disputings carried on contrary to conceience by men wholly corrupted in their minds and destitute of the free present in their minds and destitute of the free property in man leain encorrupted in their minds and destitute of the free property in man leain encorrupt and a crime, whatever produces most money is the best religion: from all such impose teachers withdraw thyself, and do not dispute with them for a possible money. The text, as thus expossed by an American begins to dost about questions and strifes of the working of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the remove the working of the window for a few moments, drily said to the hinds of the window for a few moments, drily said to the window for a few moments, drily said to the window for a few moments in the light of that fieres persecution, it is a prefame trifling for Dr. Wayland, it is a prefame trifling for Dr. Wayland, it is a prefame trifling for Dr. Wayland in the light of that fieres persecution, it is a prefame trifling for Dr. Wayland in the light of that fieres persecution, it is a prefame trifling for Dr. Wayland in the light of that fieres persecution, it is a prefame trifling for Dr. Wayland in the light of the window for a few moments in the light of the window for a few moments in the light of the window for a few moments in the light of the window. The light of the window for a few moments in the light of the window for a few moments in the light of the window for a few moments in the light of the window for a few moments in the lig

the States manently the sectional strife about. an re-establish relations of peace and got will between the States and the people. herefore earnestly and urgently re that, with as little delay as possible, you express your judgment on the proposed amendments. You can best tell how this can be done, whether by public meetings, conventions of delegace, or through the ballot-box. If action can be had at all, to be effective it must come promptly, and in such form as to indicate unmistalably your will on the subject to that reconstructions. on the subject, so that your representatives in Congress may govern their actions accordingly. Meanwhile we shall endeavor to maintain the government and preserve the public peace.

CONCESSION AND COERCION.

Our nation has scarcely yet outlived the solution. One star has fallen from our national galaxy, and has set in darkness,— Fourteen others are making haste to follow. generations the sentiment that Christ and His apostles held back the truth, and suffered sin to go unrebuked for fear of the of States? The answer is upon every one's never can convince me that God, in the all hazards, and in the face of the Saviour's But we ask, has not this same disturbing element existed ever since the birth of the sin; and as I know, from the plain passage dogma that slaveholding is sin. But it Republic? Undoubtedly it has. Why then what is an abolitionist? He is one who believes that slaveholding is sin, and ought therefore be abolished. This is the fundamental, the characteristic, the essential principle of abolitionism—that slaveholding men in involuntary that faith which believes the Bible to be servitude is an infringement upon the rights of man, a heimous crime in the sight of God.

A man may believe, on political or commercial abounds, that slavely of the believe in the sign of the church. In our text, masters of the believe, the unswer presents itself at once, and it is this, the question of slavery of man, a heimous crime in the sight of God.

A man may believe, on political or commercial abounds, that slavely of the benefit."

If there are men even among professing of the believe, the same this abounds, that slavely of the benefit. There are men even among professing the community of the church. In our text, masters of the benefit. There are men even among professing the observed in this connection that the connection that the Apostles went much further than to the treaten to overturn all the observed in this connection that the Apostles went much further than to the treaten to overturn all the observed in this connection that the Apostles went much further than to the treaten to overturn all the observed in this connection that the Apostles went much further than to the treaten to overturn all the observed in this connection that the Apostles went much further than to the treaten to overturn all the observed in this connection that the Apostles went much further than to the Apostles went much distributed the Apostles went much further than to the Apostles went much observed in this connection that the Apostles went much observed in this connection that the Apostles went much depend on the first the Apostles went much observed in this connection that the Apostles went much observed in this connection that the Apostles went much observed in this connection that the Apostles went much observed in this connection that the Apostles w cial grounds, that slavery is an undesirable. Old Testament Scriptures by a simple despectation of their authority. They do not tell by the apostolic church upon the ground it, have searched the holy scriptures, and profitable; he may have various views as to us how God could ever or anywhere counter that he owned slaves. If he abused his power disturbed its blessed truths to prove that the rights of slaveholders under the Constitution of the country; he may think this or that law upon the statute books of Southern

States is reconstructed in the country and the country is a crying sin. They have been action of the country; he may think this or that law upon the statute books of Southern

States is reconstructed in the sound of the surface that which is morally wrong, but the ras a master, if he availed himself of the au-side under the serving sin. They have been action to the statute books of Southern the Levitical law is no rule of action for us. that law upon the statute books of Southern
States is wrong; but this does not constitute
him an abolitionist, unless he believes slaves
holding is morally wrong. The alleged sinfulness of slaveholding, as it is the characfulness of slaveholding, as it is the characfulness of slaveholding, so it is the strength of alsolitionism in all its ramified and various
forms. It is by this document but it learner of the strength of alsoforms. It is by this document but it learner of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document but it learner or state of the strength of all characforms. It is by this document begins the strength of all characforms. It is by this document begins the strength of all characforms. It is by this document begins the strength of all characforms. It is by this document begins the strength of all characforms and they appeal from its decision to what rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would be rejected for these crimes, just as he would forms. It is by this doctrine that it lays hold upon the hearts and consciences of civilized world, and was intimately interment, that it comes as a disturbing force into our ecclesiastical and civil institutions, and by exciting religious animosity (which all history proves to be the strongest of his man passions) imports a neculiar intensity interment of the manner in the countries where the Savier or his Aparts and by exciting religious animosity (which all history proves to be the strongest of his man passions) imports a neculiar intensity intermed against it the most potent enging of that the more fact that he was a father or a life to the the more fact that he was a father or a life to the property. And so with the slaveholder. It was not repressible. Ah, but say these self appoints the owning of slaves, but the manner in the dephilanthropists, we do not mean to intermed the force with slavery where it now exists. For each of the countries where the Savier or his Aparts and cover the savier of the savier of the more fact that he was a slave than the more fact that he was a father or a life to the countries where the savier or his Aparts and cover the strongest of the more fact that he was a father or a life to the countries where it now exists. The more fact that he was a slave than the more fact that he was a father or a life to the countries and cover the savier or his civilized world, and was intimately inters, the owning of slaves, but the savier or the property of the property of the property of the countries where it now exists. The owning of slaves, but the slaveholder. It was not repressible. Ah, but say these self appoints the owning of slaves, but the slaveholder. It was not repressible. Ah, but say these self appoints the owning of slaves, but the slaveholder. It was not repressible. Ah, but say these self appoints the owning of slaves, but the slaveholder. It was not repressible. Ah, but say these self appoints and countries and countries where it and so with the slaveholder. It was not repres all history proves to be the strongest of husing presented the Gospel, slaveholding was indeed to crush it out, because you have holder no more subjected him to censure turned against it the most potent engine of than passions) imports a peculiar intensity just as common as it is to-day in South to every contest into which it enters. And Carolina, It is not alleged by any one, or at husband. It is upon the recognised lawful httehed to that engine, the ungovernable you will perceive it is just here that abolisate the state of a misguided religious fanaticism, though the precents a present a present a property of the precent of the outer turned against it the most potent engine of the precent day—public opinion, and have

No need for a sovereign State to execute the temple of Liberty is deemed an unholy knowledged sin is openly and repeatedly condemned, and in unmeasured terms.—
Drunkenness and adultery, theft and murder—all the moral wrongs which ever have been known to afflict society are forbidden by none; and yet, according to the teaching of abolitionism, the greatest of all sins—this of abolitionism, the greatest of all sins—this many of all silicing in the greatest of all sins—this figure. No need for a sovereign State to execute the temple of Liberty is deemed an unholy thing by the fierce belligerents. What is to be done by us of the North to save this Union? We admit it is worth saving.—Then we must quit this debauching the minds of the masses by invectives against their fluids. No need for a sovereign State to execute the temple of Liberty is deemed an unholy thing by the fierce belligerents, while the saving to be done by us of the North to save this Union? We admit it is worth saving.—Then we must quit this debauching the minds of the institutions of our brethren, and teach them to look upon the form of the law upon the invader to be done by us of the North to save this Union? We admit it is worth saving.—Then we must quit this debauching the minds of the institutions of our brethren, and teach them to look upon the look upon the form of the law upon the invader to be done by us of the form of the first thing by the fierce belligerents. I would be the form of the law upon the invader to be done by us of the form of the form of the fierce belligerents. their fingers. No need for the widow and them to look upon the slave owner as a civilized gentleman and not as a barbarian :those cold graves, for whose dishonor and. We venture to predict that if the northern desolation God will hold the real authors mind is turned into the opposite direction responsible. No occasion or pretext for from that in which it is now running, that slaveholding States to mass such stringent we will soon discover that we are wrong and laws for the punishment of the secret incen- that there are at least two sides to these poconsider his answer. I quote from Way-disry and the provention of servile war, land's Moral Science, page 213:

I shall not attempt to show what will be firmly believe have only one side. By and—
"The Gospel was designed not for one the condition of the African race in this by we will begin to learn that it is a plain country when the Gospel shall have brought constitutional duty to surrender fugitives from labor which no good citizen can ne-What civil and social relations men will sus- gleet, and yet retain his loyalty to the Gov-

Soon we will commence to realize that lodgment in every part of the known world; opinions of our church that slavery is per- our fathers meant something, when they so that by its universal diffusion among all mitted and regulated by the divine law un- virtually declared in the Constitution, that classes of society it might quietly and peace der both Jewish and Christian dispensations, the citizen of a State, crossing his own borfully modify and subdue the evil passions of not as the final destiny of the enslaved, but ders into a neighboring State is still a citimen. In this manner alone could its object as an important and necessary process in zen, and entitled to protection for his permuter and interest and interest and interest and entitled to protection for his permuter and interest and interest and interest and interest and entitled to protection for his permuter and interest and interest and interest and interest and interest and entitled to protect and realizing this, we will accomplished. For if it had forbidden the sanity-a wheel in the great machinery of understand that the right of transit of the evil, instead of subverting the principle; if Providence, by which the final redemption master with his slave through our Commonit had proclaimed the unlawfulness of slave is to be accomplished. However this may wealth is about the same as the right of a ryand taught slaves to resist the oppression be, one thing I know, and every abolitionist. Pennsylvanian to pass through Virginia wand taught slaves to resist the oppression be, one thing I know, and every abolitionist. Pennsylvanian to pass through Virginia of their masters, it would instantly have are might know, if he would, that there are with his horse. Shortly we will be amazed ayed the two parties in deadly hostility. Christian families at the South in which a to find that our right to exclude slave propthroughout the civilized world; its announce patriarchal fidelity and affection subsist be erty from our national domain, bought ment would have been the signal of servile tween the bond and the free, and where with the blood and treasure of the whole

> Such an education of the northern mind ters shall be paid their value, that the mas-

But our Republican friends ask us with tional councils, and the incessant turmoil surprise, shall we surrender the fruits of our excited by the unsciptural dogma, that offices, go fatten upon them, they are the spoils of victory. Shall we surrender our principles? By all means if they are wrong. The greatest victory of a victor is a triumph over himself when he knows he is in error and the noblest of all victories is that of

Hold out the olive branch and if they refuse it the fault is not yours.—Chamberslun

Your country is in imminent peril. The the election had gone. "How shall I know?" said the lady. "Watch the counfederal Union is in process of disruption.—
Without your aid Congress can do little to said our Republican orator, "and if the