## ADVERTISEMENTS

 STEATE LOTTEERY ODD \& EUEN SYSTEAM.

## CLARES'S,





## vendue.














$T$ THOS C MTHER, Mend

INFORMATION WANTED.
THE Subscriber is desirous of acquiring Who hhe supposes came dimughter Mary A ina Mary Arnai is any where int the Unitod States -this is to inform her that the subsecribe, her mother, is resididitaq rederick.town, Maryland, and longs to eee her
$0-5$ Editors in iveriy parit
contior a favor by piving thise Union will
mertion nortior. a favor by giving this.notice in in
July 5,1 CR3

##  <br> \section*{TF코N․}



포프코 NO Wrge.





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$\xrightarrow{\text { His. }}$

| THET G-NBROTS MAC |
| :---: |




the pleastire resulting from sensual indul.
gence, and the strengit of temptation, arigroce, aud the streng rom of tenpintation, ari-
sing, perhaps from some constitntional bias sing, perhaps from some constitational bias
-yet I do wot hesitate to say that no per
sonwasever yet hoin ill the world with proprosity to profanity or blasphemy. The with
pwearer is not influenced the wearer is not influrneed by the hope of pro
tit, which animates the thiet und Prufinity lrands to lying, and the practice of lying is lae high rond to perjury.
A young man in Now York, in passing
along a wharf, where a ship from one of the ports of relaud was about to le made fast,
stopped to.observe the passengers. In the bustle of attempting to get quickly on shore,
one of them fell into the dock; and instantly sumk imter the vessel-without a moment's
hesitation, the young man before alluded to, whig had remained to gratify his curiosity,
phunged nte the deep atter the drowning man, and with considerable difficonty sue-
ceeded in briuging liim safe on land They ninn
Dignified conduct of a young luady.--
Eliza Embert, a young Parisian lady, resolutely discharged a gentleman to whom she culed religion. Haring, given him a gentle
reproof, he replied, "that a man of the world would not be so old-fashioned as to
regard God and religion." Eliza startedregard God and religion." Eliza started-
but on recovering herself, said, "from this monent when I discover that you do not
respect religin who does not love and honor God, can never love his wife constantly and sincerely."
A cannister containung a quantity of gun--
powder was placed on of Francis Blocedgond, Esq. May or of Albany, on the 4th inst. with a slow match, the
Explosion of which shattered the windows of that and the adjacent buildings. A reward of one hundred dollars is offered for the pprehension of the perpetrator of this act

Annual Meport of the New Yonk City Annual Report of the New York City
Truct Socicty.-This document, which has just been printed, states that during the past-
year $7,721,000$ pages of tracts huve been listributed in the cty of New York. Near ly six millions of this number have boenn
distributed hy the City Committee, and the
rest by rest by the Shypping and Steamboat Cons-
mittee, the Committee on Criuninal and Hunane Institutions, the Island Committee The receipts for the past year have amount-
ed to $\$ 5,88243$, of which 82,380 . 68 were onations from individnals, and the rest ract associations. A balance of $\$ 20940$ , 0 .
at a boarding hotise in Havanna, when one, an eccentric Yankee, hastily when from the table, and in a threatening posture,
flourishing his knife, bawled out," "who Hlourishing his telife, bawled out, "who
dares to say, he dont like roast beef 9 "" dare-say so," cricd an Englishman at the
opposite side of the table. "Well," said Jonathan, coolly taking his seat again,
"then fovr may eat unutron."
Traveller's Direction_A friend, who
has travelled, relates the following as a lit eral direction given to him by an inhabitant his inquiry for the direct roadsi, to reply to his inquiry for the direct road to - meet-
ing house. "Well, ah, stranger, you go
right strait alkend, till you come to a large right strait aliead, till, you come to a large
ouk tree then you take that are tree on
your your right shoulder and go on until you
come to the brick sehoul-house-then take the brick. school-house on your left shoulder and keep strait on till you come to Squire house -right ou your buck, and you can't
misspulhe wayy."

THE WORS' OF ALL; A zealous, and in his ways very eminent preacher, happened to miss a constant au-
ditor from his congregation. Schism had ditor from his congregation. Schism had
alreads made some depredations on the fold, already made some depredations on the fold,
which was not so large, but t: a practised eye the reduction of even one was percep-
tible. "What keeps our friend B. away from us!"' was the anxious question proposed dy our vigilant minister to his clerk; "I
have not seen him among us this three weeks; I hope it ${ }^{19}$ not Socimanism that plied the clepk, "it in something worse than Socinianism!" "God forbid it worse han be
deism." "No, your hor it worse than that.". "Wourso hanar, it is something Deism! No , heavens, I trust it is not Atheism. than that"" "Worse than Atheigs! Impossible, nothing can be worse than . Athe
ism." "Yes it is, your howor-wit is Rhew
nustisw,"

Caton was niming to gei lugham'dokull
one, for the use of Livingston's phcamp.
nem in the'st gatiret; and that had the nent in thel xt gabinet; and thm had tho eneny would to a certrinty have graced

