OPFICE OF TILE STAR West of Mr：Foriy＇s Therern．

ADVFBRTISEMENTS

TITE STAR


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## ME．才TRES

 distinctuess most of the minutete incidentents that way a regimento of billidy siingers，who fire
nuented the couners of the streets in the eve



 haud it was truly remarkable the breatlles
silence which theld the crowd as thee soin progressed．When was overt the minstren Bun as anong ad dozon or two of these，there
was but onc litle girl，who being the ouly fomale anuoug them，naturally attructed th
 tolerally well in carniug peninies，Alice，
whose widowed mother was enfecelled by
 tuitecan years to，shat shic emght possit her litte brothcr，who，to crown their mis．
fortuncs，thad gone totally blind．The mo．

 hal，for scanty was．t


 lair hung down her shoillers in riagesets of
nutures own curling．To these were added a voice of simprisisigy sweetness．and power，
which umumproved by any culture，struck
 know more of ifs fortumate possessor．This
good hearted girin sick with withe disses on he mother，taking her him trimblier by the opular avocation on in streect mimistrion．She
 ber station，with becominy，modesty，at the orth side of Mriket Street thbove Seventith song descriptive of the capturux orf Cucriciere，
 tood at the door but hersedf aut her her titlo
brother．The veniilg was rather cool，uid alt the inmates of the house were siting in
the large barr－com，whichit
sommunichated vith the door nt which Alice was slanding， ane hand grasping that of tivelittle blind one Nho：atood，in mournful silence，listening to his sistiger＇s song，miconiseidius of the subline
feeling whioh impelled her to breathe it feling whioh impelled her to breatie it
The tuverin ta min miy of my rederss will re

|  | ｜member，wal a fivorite stopping place for nerchants，from the west，white procuringfiesh supplies of merchandise in the city， Aud at the monenent Alice began her song，as many as forty were sitterng inc．She had notwithin hearing of her voice．She proceeded more than a statza when all con－ looked atecach other in mute surprise，de－livhted，yet unvilling to lose a single note by giving utterance to it．The voice was evi－divotly that of very youns girl，and the ter－ pirlation of its tones was siugularly contrast－ ed with the bold vociferation of the singing wilh telightat and they could scarcely refrain frompressing in in－ively to the door to seethe litte fiury who had so cutranced them． the little fary who had so entrancen them．Presently the voice ceased and on passing the short entry leadingto the front door，they A crowd had gathered round on the pave－ment，anongs whown were many fashomatly dressed ladies，and the effiort to go throughwith her song in the presence of so many whom poor Alice had not dreanei of collect ing there；the thoughts of her sick mother，her blimul brother，aud the new avocation， all together allected her gentle spirit with is Ionunent she finished，her beatiug heart toundmedief Thie crowd from the strect pressed．round sec，speak to，werl reward tinich little fairy whit met hy the crowd of struysers rusting out of the bar－roonn of the hruse．For somemoments Alice was totally hewidered．Thecrowd in fromt eagery called out for the that crowd in front eagerly called out tor the hat |
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| ee reacied it over through the dense on the pavenent，and received the co |

## Hown in thie shape of thatk wites of frioin sil

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## 




## Thear ascond song from Alice，yet，per－ ceiviug the extrome trepidation into which

 their applause hat thrown her，they contened thensiselves with exactiug firim her a
 foum her monther as she had reprosented，to
leave with her a roll of notes ampouting to
 exxatty is the virtuous Alice had represest
al，and the money wis consequinutly yliced

 long list she had contrived to learin，atd ：

 of delight ramudown his fice as his listenell，
and liss whole heart scomed opened ty the

 offier the whole thrice an asylum on hitis farm
Agaiu and aurain did he embrace Alice，aui fold her to his bosom with the fondness a parent，and assure the mother that shin
should no more feel the gnawings of the
 cl was proviled，and ltee stusshine of a hap py life beamed oi their heads with invigg
pating warnth The rest is soon thl．
if



 stury of Aice as a new incentive
younto to be good and virtuus，and
rod dificultices whatevere，totcosshair．

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The seluciek－If ever in the list







 THE MOTHER．－Hearen has imprin，
ted on the molher＇s facc，something which claims kindred with the skies．The waking watchful eye，which keepis its tireless vigils，
over her slumbering child－the tender look， and the angelic snine，are obljects which and which poetry fails in attemptiing to por
ray．Upon the culogies of the nust clo cray．Upon the culogies of the inst elo
quent tongue we should find Tekel written tis in the sympatiines of the heart alone
where lives the bavely picture，and the eye may look abroad in vaill for its coupterpar in the works of art．

## ound－eintwined around our very souls in

 our cariest years－we chag to it in manhood，and almost worship at its striuc in old age．To use the language ni a celebra－
ted writer，we say，that he who can approach the cradle of slecping imocence withou
thiuking of such is tlie kingrom of heaven or view tlo fond parent haug bver its
beauties，aud half retain her breath lest sho break its slumbers，without a veieration
beyonit all connmon feeling，is to be avoided ior the shaidlow of durkness，aniid the solitude
$\qquad$ Vil make a man happy－in all conditions： Virtuc is＂tlic antest shiuld．

STARIND BAMNER．

|  | Minneston－Deem laying tho annexed before you |
| :---: | :---: |
|  | reques，tlat，sliuuld in appear worliy a pluce |

Mason．－Hepentance and Faith in Jemscaul d，
ther．，
ClirIII into tenytations；＂＂cif any，be sick，pendthe templed，let him pray；＂＂ifif ny be mer．
ery let them sing Psalnis．＂ 1 never knewChristian．－Then pray inform me howCeachers，are Masons，a few societies ex
cepted．Thoe praying peopple I believe aredmuch about Religion．I caninot say thatNer knew a Methodist Preacher to belongslves Mas ansers，who were goodthe Rules of the socicty to belong to the
Masonic Institution Covever ．I Ieave that

Christian．－You are avare，friend，there are a great many Preachers who preach the Some sind thenselves to preach；othibis their parents or friends send them，and some
there are whom the Lord sendeth，as ho did Mason．－l cannot say that I krow any of
 pray yand get Religion．＂．I asked one，on
one occasion，respecting but he tofd me he had not time－＂He was on an inportant errand，and could not wasto
his time，＂he said，＂afiter things opposed to
 and if it was not br them I fear our Institu－
 then belang to the lustitution： ers and men do at your Lodree meefings？ Do they pruy－exhort to godiness，acts of Mason．－You know the Lodge room if not a fit place to pray or exhort in，I have
often thought，within myseff，thatit was not $a$－it place for a－Ministor，where singing sonys and drinking，iuld currl－plaring go on， may do very well for sich ari I am，but
cundidly say，I have offen hooght it was no fit place for a Preancher．，Chisition it sppports Religion？ rin friends of Religion，oudd what they yay must be trup．－You know yhat Refigion is，
Christién－1 Mason：－W The Gospict infirms os of the Sunder，and S．Jakics tclls，ns，true Rolis gion is＂to visit the fathereas and widows
in tleieir nffiction，and to teep himself un－ Christian．If Ithat truve Masonry？ Mason．－－Ne！I dont think that we ate
bound in any way whiatever ly that．Those hat aze not Masons，are not under our care－
Christian．－If a Christida wonld mander man，and the rest of the Christians would indicate his character，thoogh they were
uily aware of bis committing murdey in a nost wanten and ourrageous manner－what Mason．wWhy I would say，that the per son or porsons，actunlly－cemmitting the
crime，should be punished with death，and
 ceive auxiliaries in the case，acting ander
the priseiples of a law coumanding to the prinecipes or
shield each other
$\qquad$ the Masons，in general，vimdieate the mur derers characters？and was，or is，it not protect each ottier，and bound by the moos ending in infumy，wickednest，stad the do

 op－rooted wickediess？Dose thia sup
reaty nt in hurrs warnirgy tit trke up arma
againt all whio may oppuse，if required－． Corts Rcligion！－ y you lecieve that that sup－ orts religion
 Mison．－Mnst certainly．
Christian．What does our Saviour send



Masonry weighed in the Balance
 our took of forms；to obsetye signs and
grips；to swear to suppoiteach other to null





[^0]:    REFLECTIONS ON DEATH． The following zublino effision，which wo do not remamber to have eread
    and with the euthorshp of which we neve
    tircly unhequaited，phancod to fall into

