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"SQUARE DEAL SHOP"

Marshall Building, Indiana, Pa.

FOR SALE - House that cost \$2,200; 10 rooms and sun parlor, 8x24 feet, lot 50x170: well-water piped in house; half of house rented at \$7 per month. Price \$1300. Inquire of John McConnell, Farmers Bank Bldg.

TRY SMILING.
Scowling and growling will make a man old; Money and fame at the best are beguiling. Don't be suspicious and selfish and cold; Try smiling. —John Esten Cooke.

INDIANA'S Finest Ice Cream Parlor

IT IS QUALITY THAT COUNTS and it is because our confectionery combines the qualities of purity, flavor and freshness that it is perfectly healthy. To a lover of fine candies a box of our bon bons, chocolates or caramels is an unqualified delight.

The 'Boston'

Where Quality and Purity Are Paramount

POLITICAL ANNOUNCEMENT— WILBUR P. GRAFF OF BLAIRSVILLE BOROUGH

Subject to the decision of the Republican voters of the 37th Senatorial District, composed of Indiana and Jefferson counties, at the Spring Primary Election Tuesday, May 16th, 1916.

Your Support and Influence is Solicited

For Representative in Congress

S. Taylor North of PUNXSUTAWNEY, PA.

Subject to the decision of the Republican voters of the 27th Congressional District, composed of Indiana, Jefferson, Armstrong and Clarion counties - at Spring Primary Election Tuesday, May 16, 1916.

Your Support and Influence Solicited.

(Political Advertisement)

For Congress

Nathan L. Strong of Brookville and Kittanning

Subject to the decision of the Republican Voters of the 27th Congressional District, composed of the counties of Armstrong, Clarion, Indiana and Jefferson, at the General Primary Election, Tuesday, May 16, 1916.

Your Vote and Influence Respectfully Solicited

For Representative in Congress

W. O. SMITH Punxsutawney, Pa.

Will appreciate your support and shall endeavor to deserve it.

Primary Election, Tues., May 16, 1916

J. D. JOHNSTON News Shop

Headquarters for Baseball Goods, Blank Books, Stationery, Cigars, Cigarettes, Conklin Fountain Pens.

New and second hand TYPEWRITERS

Don't forget the place

674 Philadelphia Street, INDIANA, Pa.

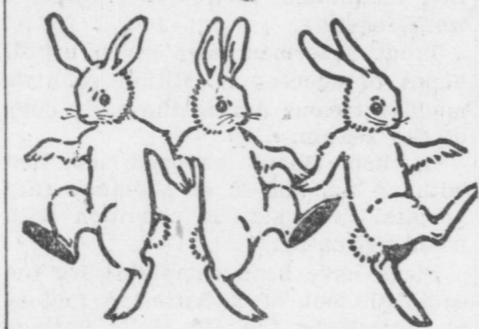
Hard on the Proofreader.
Getting typographical errors out of dictionaries is a task beside which that little Augean stable affair of Hercules was an afternoon snap. When the Oxford edition of the Bible was published the proofs were read and reread ten times. Then a reward of \$250 was offered to any one who should find a typographical blunder. One was found in the first chapter of Genesis. Dictionary proofreading is even more difficult than Bible proofreading.

There is a tradition that a man who read proofs of the Lord's Prayer for that Oxford edition went insane out of fear lest he made a blunder in it.—Philadelphia Ledger.

Raindrops Not What They Seem.
Raindrops are deceptive things. According to a distinguished meteorologist, the largest drops do not always wet you most, for the simple reason that they are often hollow—in fact, mere bubbles.—London Standard.

Seasonal Activity.
Mrs. Knicker—What is your trade?
Weary Willie—I shovel rain, mum.—New York Sun.

Feminine Suggestion.
Hub—Things were awfully dull in the stock market today. Absolutely nothing doing.
Wife—Why don't you mark some of the stock down and advertise a bargain sale?—Boston Transcript.



Easter Sermon.

Love your enemies. Understand them. See their burdens, their bewilderment, their perplexities, their obstacles and handicaps and thwartings. Let the Christ of you strike with pity upon the locked gates of the vaults of their ignorance, and cry Lazarus, come forth! to the sleeping souls of them within. Let the Moses in you, the Pioneer, the Darer, the Adventurer, the All-Believer, strike with love upon the rock of their hardness and asperity; let him will that living water, kindness, shall gush forth, crystalline, sparkling. And this day, so shall it be.—Nautilus.

Easter Bells

Ring happy bells of Eastertime! The world takes up your chant sublime: "The Lord has risen!" The night of fear Has passed away, and heaven draws near; We breathe the air of that best clime At Easter time.

Ring, happy bells of Eastertime! Our happy hearts give back your chime: "The Lord is risen!" We die no more! He opens wide the heavenly door; He meets us, while to Him we climb At Easter time.

—Lucy Larcom

Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Matthew 6: 28

THE lily is the Easter flower because it is the glorious bloom of Christ's country. It is abundant on the hills of Nazareth, and in the later winter the regions over which he walked glowed and radiated with entrancing color, while the air was fragrant with perfume. The Hebrew word for the flower is shushan, shoshan or shoshannah, and though there is little doubt the word denotes some plant of the lily species, it is by no means certain what class it specially designates. In the Holy Land there are lilies that hold the purpling blue of eastern skies; that glow with the blood-red fire of the desert's dusty sunset; that have the pure white of spiritual appeal and the grace in curve and line that touch the senses like a strain of exquisite music.

As we of the West know the lily, the more cultivated species are the white or Madonna lily, the tiger or tiger-spotted lily, and the golden lily. A white lily in art and heraldry symbolizes purity, and in the pictures of the Annunciation is often placed in the hands of the Angel Gabriel. "Lilies choir the golden way to Paradise," says a medieval writer; which, in the values of the present, is given in the appreciation of a Canadian woman on first beholding the soul-stirring bloom of a Bermuda field—"This is simply heavenly!"

It is very probable that the term lily as used in the Holy Land was general, not referring to any particular species, but to a large class of flowers growing in Palestine, and resembling the lily, as the tulip, iris, gladiolus and the like. Thompson, for instance, in his "Land of the Book," describes a magnificent iris, which he calls the Hulch lily, a view of which gives salient point to the passage: "Solomon in all his glory was not arrayed like one of these."

"This Hulch lily," says the writer, "is very large, and three of the inner petals meet above and form a gorgeous canopy such as art never approached and the king never sat under even in his utmost glory. When I met this incomparable flower in all its loveliness, among the oak woods around the north base of Tabor and on the hills of Nazareth where our Lord spent his youth, I felt assured that it was to this he referred."

That the lily must have been a conspicuous plant along the shores of the Lake of Gennesaret is indicated in Matthew, 6:28; "consider the lilies of the field, how they grow," and Luke 12:27, which bears the same admonition. It flourished in the broad, deep valleys of Palestine. The Song of Songs tells: "I am the rose of Sharon and the lily of the valley," and also among the thorny shrubs, for the same book has it, "As the lily among the thorns, so is my love among the daughters;" and among the pastures of the desert, as is shown by this passage from the inspiration of Solomon: "My beloved is mine, and I am his; he feedeth among the lilies." In many other passages of the Bible the flower is mentioned.

And that the lily must have been remarkable for its rapid and luxuriant growth is evidenced in Hosea 14:5, "I will be as the dew unto Israel; he shall grow as the lily and cast forth his roots as Lebanon." And that the flower was brilliant in color is indicated in Matthew, where it has familiar comparison with the gorgeous robes of Solomon. And that the colors of the royal investiture were purple and scarlet is also implied in the Songs of Songs.

There were many species of liliaceous blossoms in Palestine, some exceedingly gorgeous in color and some exceedingly fragrant. It is Dr. Isaac Hall who noted the late winter carpeting of Christ's way by this widespread color and entrancing fragrance.

"Most conspicuous, perhaps, are the great red and blue flowers of the order Ranunculaceae, where the anemone and the ranunculus grow together," says he. "They are not small things, like our buttercups, but great wide flowers of two inches or more in diameter, carpeting the ground with patches as gorgeous as masses of our brilliant verbena. They grow everywhere; and, like the other herbs, are glorious one day and the next day literally cast into the oven to bake the peasant's bread."

SACRIFICE MUST PRECEDE SOUL'S EASTER TRIUMPH

H. C. TOLLMAN, D. D., LL. D.

A DIVINE Father near to each human soul, acting in and through the events of daily life, and a risen Christ revealing God's nature to us through our personal communion with him! This is the Easter triumph.

Modern Christian criticism may discuss, as it is now doing, the historical and quasi-physiological problems as to whether the risen Christ had a "material body spiritualized" or a "spiritual body materialized," whether his actual flesh and blood came forth from the grave, as the Gospel narrative most distinctly gives us to understand, or whether he bore that celestial and incorruptible body which St. Paul declares is the body of the resurrection. Yet we need have no fear that the conclusion—if one be ever reached in the future—will affect that vital truth on which our Christian faith has been grounded for nineteen centuries.

The lesson of the Resurrection is purely a personal and individual one. We do well to ask ourselves soberly and seriously what that lesson is. Like all divine truths, it is wondrously simple, yet deeply significant and full of transcendent responsibility. It means nothing less than such life-union with Christ as to effect in us a participation in his immortal and divine character—assuredly no easy process, but the struggle and achievement of a life in constant touch and fellowship with him.

The lesson of Easter plainly tells us that we must die to our selfish selves, to our littleness, narrowness, pride and hate, and rise to the eternal life of service.

No Easter triumph can come to any soul without first a Golgotha of individual sacrifice and self-renunciation. Heaven is no fit place or condition for

a man who knows not what service is.

The risen Christ reveals the immortality of love realized in the soul of man, a conception briefly summarized by our Lord in the seeming paradox, "He that saveth his life shall lose it, and he that loseth his life, the same shall save it."

The risen Christ reveals the immortality of truth. The self-opinionated whose prejudices and preconceptions shut out honest inquiry cannot commune with a God of truth. The revelation of Christ was the revelation of truth, and intellectual integrity is the liberty of every son of God: "Ye shall know the truth and the truth shall make you free."

The risen Christ reveals the immortality of service. The divine activity is continually self-giving. God is forever showing the divineness of service. This is the life of God and it is a uniform, inflexible and eternal law that we must enter into such a life before we can approach the infinite ideal of humanity which reveals God. The flowers and starry heavens sing together because there is between them the affinity of showing God's beauty. But between a selfish soul and God there can be no communion.

The risen Christ reveals what was central in the mind of God from eternity. This darling thought in divine evolution was the perfect humanity revealed in the Son of Man. We call Christ our Lord, our King, our Master and our God, and justly so, but the dearest title to him and the one oftenest upon his lips is that of the Son of Man, because it shows what man can be in him and through him. To that humanity we link our hopes of immortality, and we are confident they will not disappoint us.

The lesson of Easter is simply this, that we live the immortal life here, the life of love, sacrifice, truth, beauty and hope as revealed in Christ; that we enter into such individual fellowship with our Lord as to enable us to realize in him the life of God, for he has said: "He that hath seen me hath seen the Father"; that we appropriate his divine life expressed in the joy of self-denial, though it leads us to Calvary.

EASTER MILLINERY



The Fried Egg. The Lily.



The Hen Coop. The Egg Shell.

Great Mystery is His.

All the mysteries of land, and water, and air are being solved one by one; but the mystery of life and death are his. Know that, of a surety, had he wished us to break the seal which binds them in his grasp, he would have made the way clear. Heaven is with him. Let that suffice, until God's time to make it plain.

Questions that a Good Citizen Should Know.

- D. Have you read the Constitution of the United States?
- R. Yes.
- D. What form of Government is this?
- R. Republic.
- D. What is the Constitution of the United States?
- R. It is the fundamental law of this country.
- D. Who makes the laws of the United States?
- R. The Congress.
- D. What does Congress consist of?
- R. Senate and House of Representatives.
- D. Who is our State Senator?
- R. Theo. M. Kurtz.
- D. Who is the chief executive of the United States?
- R. President.
- D. How long is the President of the United States elected?
- R. 4 years.
- D. Who takes the place of the President in case he dies?
- R. The Vice President.
- D. What is his name?
- R. Thomas R. Marshall.
- D. By whom is the President of the United States elected?
- R. By the electors.
- D. By whom are the electors elected?
- R. By the people.
- D. Who makes the laws for the state of Pennsylvania?
- R. The Legislature.
- D. What does the Legislature consist of?
- R. Senate and Assembly.
- D. Who is our Assemblyman?
- R. Wilmer H. Wood.
- D. How many State in the union?
- R. 48.
- D. When was the Declaration of Independence signed?
- R. July 4, 1776.
- D. By whom was it written?
- R. Thomas Jefferson.
- D. Which is the capital of the United States?
- R. Washington.
- D. Which is the capital of the state of Pennsylvania?
- R. Harrisburg.
- D. How many Senators has each state in the United States Senate?
- R. Two.
- D. Who are our U. S. Senators?
- R. Boise Penrose and George T. Oliver.
- D. By whom are they elected?
- R. By the people.
- D. For how long?
- R. 6 years.
- D. How many representatives are there? ..
- R. 435. According to the population one to every 211,000, (the ratio fixed by Congress after each decennial census.)
- D. For how long are they elected?
- R. 2 years.
- D. Who is our Congressman?
- R. S. Taylor North.
- D. How many electoral votes has the state of Pennsylvania?
- R. 38.
- D. Who is the chief executive of the state of Pennsylvania?
- R. The Governor.
- D. For how long is he elected?
- R. 4 years.
- D. Who is the Governor?
- R. Brumbaugh.
- D. Do you believe in organized government?
- R. Yes.
- D. Are you opposed to organized government?
- R. No.
- D. Are you an anarchist?
- R. No.
- D. What is an anarchist?
- R. A person who does not believe in organized government.
- D. Are you a bigamist or polygamist?
- R. No.
- D. What is a bigamist or polygamist?
- R. One who believes in having more than one wife.
- D. Do you belong to any secret Society who teaches to disbelieve in organized government?
- R. No.
- D. Have you ever violated any laws of the United States?
- R. No.
- D. Who makes the ordinances for the City?
- R. The board of Aldermen.
- D. Do you intend to remain permanently in the U. S.?
- R. Yes.

FOR SALE and WANT ADS.

Advertisements under this head 1c a word each insertion.

FOR SALE—Corner lot in Chevy Chase, 65x150, for further information, apply at this office.

WANTED—Slavish or Polish men, well acquainted in Indiana and mine camps. Can make \$25 to \$30 per week. Call 15 Carpenter avenue, Indiana, Pa.

FOR SALE—Good automobile, 1914 Vulcan Roadster. A-1 running condition. Will demonstrate. Sacrifice, \$250. Need money. Call or write J. M., care "Patriot," 15 Carpenter avenue, Indiana, Pa.

Wanted—Girl for general household. Small family, no children. Foreign girl preferred. Inquire at Patriot office.

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