

**Editorial
opinion:**

**Right
to a
home**

Students should have the right not to be surprised by administrative decisions on residence hall living.

This Monday Beam Hall residents received notices that their dorm would be made coed beginning Fall Term 1973. This confirmed a rumor which leaked out in North Halls at the end of last term.

Innovative programs such as coed and interest house living do benefit students by providing a choice of lifestyles and should be expanded. But not at the expense of a specific group.

In a meeting with concerned North Halls students the last week of Winter Term, M. Lee Upcraft, director of residential life programs, claimed the final decision had not yet been made. He added the decision would be reached before the first week of Spring Term and admitted one of the dorms in North probably would be made coed. He was reluctant to name Beam.

Admittedly, changes are made and details worked out right up to the time a new program is initiated. But it would seem likely the major decision to make Beam coed was made much earlier than the one week prior to the announcement. Students should have been notified.

It might be argued that residence hall living is comparable to apartment living since a student signs a contract, renting a room for a specified period of time.

But the residence hall situation is unique. The University makes restrictions on residence hall students that would not be considered in an apartment situation. These additional rules, supposedly, are for the welfare of the student.

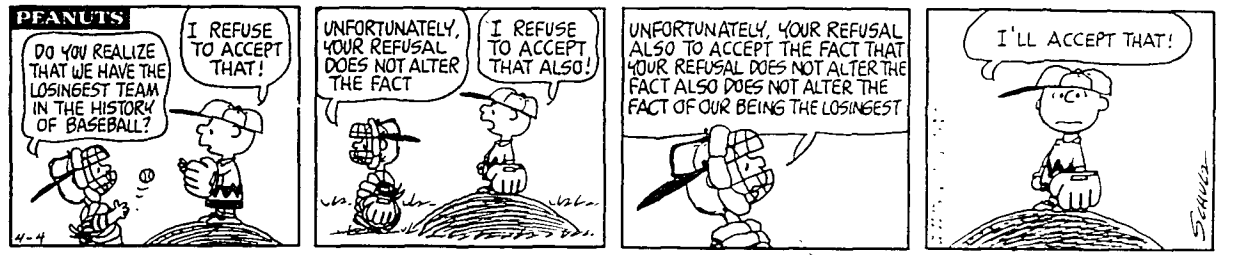
Keeping this goal in mind, University officials must realize that students need and deserve more time to decide where to spend an entire year. One term is not enough.

If a student cannot remain in the same dorm, he should have time to decide between another dorm in the same area or a new area. He needs even more time to arrange for an apartment downtown.

Although Beam residents were not notified early, certain provisions can still be made. A priority system should be set up to allow as many Beam residents as possible to remain in Beam under the interest house program. Of course, the goals and objectives of the individual houses must be taken into consideration.

Displaced Beam residents also should be given first priority in filling the remaining men's dorms in North Halls.

If the rumored plan to make all of North Halls coed does exist, the residents in those dorms should be notified now. And a standard policy of informing dorm residents of all major changes one year in advance should be initiated.



Collegian Cookbook

How to enjoy the meat boycott

By **KAREN CARNABUCCI**
Collegian Columnist

So you want to go meatless this week? Or maybe you don't but you can't afford meat anyway, and you find yourself "boycotting" against your will. The solution to high-priced meat suppers is politely called "low budget meals," in reality a lot of cheese, eggs, milk and seafoods.

Fried rice, the poor man's dish in the east, is handy because it's a very adaptable recipe and can be thrown together in about 30 minutes.

- Here's what you need:
- 1 cup diced cooked chicken or ham (optional)
 - 1 tablespoon soy sauce
 - 1 cup uncooked rice
 - 1/2 cup salad oil
 - 1/2 cup chopped onion
 - 2 1/2 cup chicken broth
 - 1/4 cup finely chopped celery
 - 2 slightly beaten eggs

While your chicken or ham sits in a bowl with the soy sauce and salt for 15 minutes, heat salad oil. When hot, add rice and stir frequently at medium heat until rice is golden brown.

Add chicken or ham and broth (easily made if you don't have any on hand by dissolving 2 chicken bullion cubes in water). Turn down heat, put on lid and simmer for 20-25 minutes.

After the 20 minutes are up, add slightly beaten eggs, stirring quickly so the eggs are evenly distributed. Let cook for another minute or so. Serves 4 or 5.

Tuna-noodle casserole is a traditional budget dish, and it can be good or just so-so, depending on what kind of things go into it. This one seems to have a lot of chopping up of many ingredients into tiny pieces, but in the end it's worth it.

- The ingredients are:
- 3 cups uncooked medium noodles
 - 1 can tuna, drained
 - 1/2 cup mayonnaise
 - 1 cup sliced celery
 - 1/2 cup chopped onion
 - 1/4 cup chopped green pepper
 - 1/4 cup chopped canned pimento
 - 1/2 teaspoon salt
 - 1 can cream of celery soup
 - 1 cup milk
 - 1 cup sharp American cheese, shredded

Cook noodles using package direc-

tions and drain. Combine tuna, mayonnaise, celery, onion, pepper, pimento and salt. In another pan, blend celery soup (undiluted) with milk, heat through.

Add shredded cheese and stir until cheese melts. Add to noodle mixture and pour everything into casserole. If desired, top with 1/2 cup toasted slivered almonds or crushed corn chips. Bake uncovered at 425 degrees for 20 minutes. Serves 6.

If all the chopping is too much work for you and you're really in a hurry, try this easy fast rarebit.

- For 3 servings, you'll need:
- 1/2 pound sharp cheese, shredded
 - 1 can condensed cream of mushroom soup
 - 1/2 cup ripe olives, sliced
 - chopped green pepper

Hopefully, you'll have a double boiler. If you don't, use an ordinary pan and use extra-low heat and stir frequently. In either case, melt the cheese in the undiluted soup. When it's hot, add the olives and the pepper (both are optional). Heat another minute or two and pour over toast.

Letters to the Collegian editor

She finds Christ

TO THE EDITOR: Concerning the April 2 letter by Jon Wainwright, I would like to relate my experiences in trying to find Christ on my own, without the help of those pushy Crusaders.

I, too, felt as you do that Crusaders were pushy, that the Bible did not relate to the present, that Crusaders should just be there when you need them and that in the end I would find Him without any help.

Well, I will tell you. For five years, young Crusaders tried to push their beliefs on me, and I just turned them off. I listened though, enough to know what they said and set out to find Him myself. Well, I thought I did find Him and the peace that comes with it, and I participated in activities with these Crusaders, but somehow my belief never lasted very long.

I suffered a few illnesses that forced me to do nothing else but think, and each time I rededicated my life to Christ. Just as before, it faded away until finally I had a mental and physical

breakdown. Then I slowly began to realize the true relationship one has with Christ.

I found I did not know enough to begin one and to help it grow. It was then that I realized this is what the Crusaders do. Their means of attainment may come off as harsh or, as you put it, pushy, but they are well-intentioned and necessary.

So, I agree that you must find Christ on your own level, but do you know enough to begin and develop this relationship and make it grow? Try it, you might like it.

Karen Sonnhelm
(6th-elementary and kindergarten education)

One with cosmos

TO THE EDITOR: There I was, reading my Daily Collegian the morning of April 2, when all of a sudden my life was fulfilled, and I became one with the cosmos. The reason? Why, I'd just finished the letter from Christopher H. Dailey. It was full words of peace, inspiration and love. Now I, too, am full of it.

Isn't it wonderful to have such selfless and righteous men as Mr. Dailey to look after our souls for us? Now just be honest about it. Don't you admire such unceasing sacrifice, such heart felt concern for the hereafter of such unworthy souls as us?

One day, we'll all be in heaven with God and dignitaries pertaining to His court and we'll owe it all to people like Mr. Dailey. Best of all, we'll be able to have fellowship with Campus Crusade for all eternity. Just think of it! Who can ask for more? Thousands of "One Way" buttons, hundreds of copies of "Good News For Modern Man," movies on Judaism and maybe even a trip or two to Dallas every 10,000 years for Explo'11,973 or whatever. Oh, the joys of Redemption.

All seriousness aside, a lot of people I know, including myself, wish Mr. Dailey would find a nice, divine suitcase and carefully pack his Crusade, his Spirits, his Devil, his Messiah and Billy Graham in it and move on to another universe. Oh yes, he might need his razor and toothbrush, too.

Clair Buterbaugh
[12th-English]

**the Collegian
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