

Volunteers for Victory

TODAY IS THE big day. Today is the day that thousands of fundamentalist Bible believers are gathering in Washington D.C. to march for "victory over the Communists in Vietnam."

Showing unusually clear understanding of global politics, the marchers intend to prove that they will no longer tolerate communism in any form. As everyone knows, the Reds have long confined their activities to hiding beneath the beds of good honest Americans, and are now blatantly trying to take over the rice paddies and mountains of Southeast Asia.

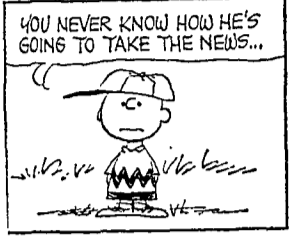
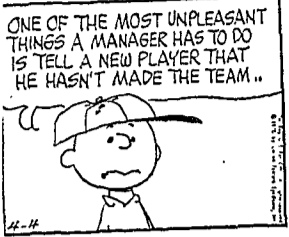
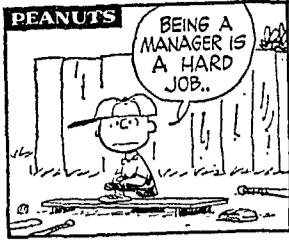
LEADING THE MARCH is a Collingswood, N.J. religious screamer named Rev. Carl McIntire. While some might doubt that Rev. McIntire can suc-

cessfully lead the marchers correctly through the often tricky pathways of international relations, none can question his insight into the United States government.

When a White House aide mistakenly said the march had been cancelled, the good Reverend responded by charging that there were communists in the White House.

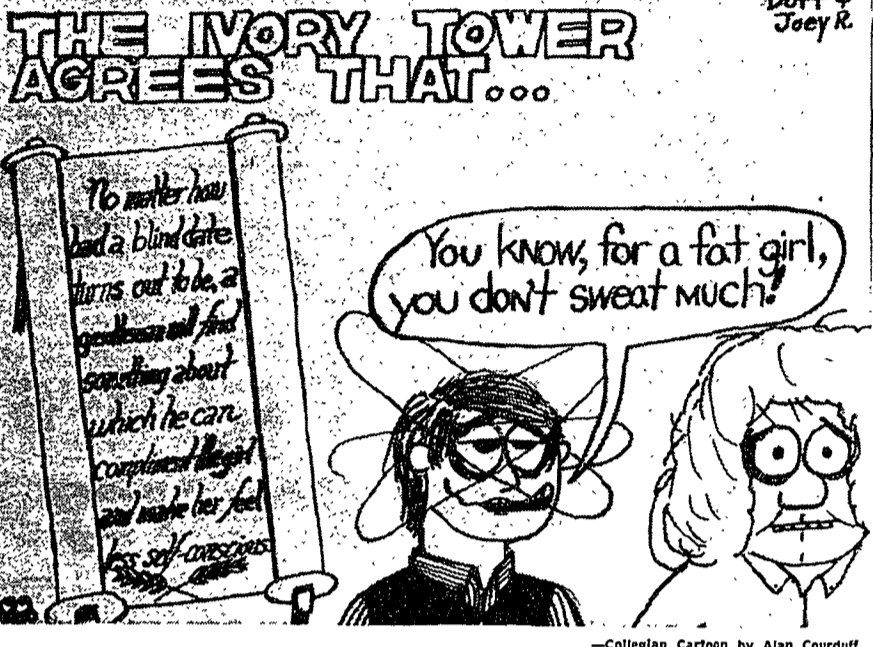
If, under even this misguided leadership, students and local residents still want to go to Washington, they should do so. But we have a suggestion.

IF THEY WANT victory so badly, let them enlist in the Army, volunteer for infantry duty, and request a Vietnam assignment. Don't volunteer others for victory. Too many young men have already been ripped off from their families and sent to die.



Collegian Letter Policy

The Daily Collegian welcomes comments on news coverage, editorial policy and campus or non-campus affairs. Letters must be typewritten, double-spaced, signed by no more than two persons and no longer than 30 lines.



Letters to the Editor

'Bible Believers' Back War

TO THE EDITOR: The March for Victory has from its inception been of Bible believers origin and support. The key verse from the beginning has been Psalm 20, verse 5. "We will rejoice in the salvation and in the name of our God we will set up our barriers: the Lord fulfill all thy petitions." However, many more different portions will be in evidence in the march.

There is wide participation in this phase of preparation for almost daily someone calls on the telephone to Dr. McIntire on his daily broadcast and has located another appropriate scripture verse to report. This has been continuing for several months now. This means that in order to call at 7:30 in the morning those on the west coast must call at 4:30 a.m. So you can understand there is a widespread interest in the Bible part of the emphasis.

There will also be a concern about our nation removing the Bible reading from the public schools and other public places. There has come to all concerned people an awareness that "our enemies within" have not only opposed our nation's freedoms as granted by our constitution but have likewise opposed the people's concept of a nation "under God." Hence we will see represented in the march placards urging a return to faith in God, because we feel that in the past this nation has been signally blessed by God.

This feeling first was displayed when our three astronauts circled the moon and read the creation account in their Christmas message. At that time there was what the Houston Space Center described as an avalanche of mail which came to that center addressed to those same three astronauts, congratulating and commending them for their respectful recognition of God on their successful voyage.

Each writer was sent a nice letter of reply which said: "Thank you for your well wishes, for your prayers offered in our behalf, and for your congratulations extended on the successful completion of the Apollo VIII's historic voyage around the moon."

"We are, of course, pleased that we were privileged to participate in man's first interplanetary mission and are most grateful for your kind and generous comments regarding our accomplishments during this seven day flight. Signed by Col. Frank Borman, Capt. James A. Lovell, and Lt. Col. William A. Anders.

At present there have been a great number of letters sent to the present Chief of State, Mr. Nixon, and Mr. Agnew inviting them to participate in the march for victory.

Similarly we are concerned with the conditions presently displayed in the action in Vietnam now, and it seems wrong to us to abandon the Vietnamese as has been urged by some. Anti-war persons in this country, stepping across the line of dissent (which is tolerable) to traitorous action have supplied the Viet Cong with information about American prisoners of war which has endangered the lives of these P.O.W.'s.

A young Green Beret Major recently revealed to the House Armed Services Committee that his own life was imperiled by data coming from anti-war sources in the United States. This young hero, captured in 1963, was told by his captors that the information was provided by "peace and justice-loving friends" of the Viet Cong in the United States. Now any responsible citizen of these United States who values the freedoms guaranteed by the present constitution can plainly see that this exceeds the aims of any dissent group that has ever been openly expressed.

We remember that when the moratorium was being so

widely publicized here in Centre County, one radio editorial mentioned that "these young people are not communists." Now if they weren't, it seems that the action in the foregoing incident needs some very real explaining.

Likewise needing some explanation is the radio message from Hanoi heard on Feb. 15, 1967 saying: "It is clear that the American people's protest movement has become a real second front against U.S. Imperialists on the very soil of America. It is the largest, most stirring and best organized mass movement in U.S. History."

The Green Beret officer mentioned before told the committee also that previous to 1967, the Viet Cong drew their information from their own sources but after 1967 they began to quote from the A.P., the U.P.I., Life, Time, Newsweek, The Washington Post and The New York Times.

They would report anything they could use related to disorders, dissension, draft card burners, deserters, the anti-war movement and quotations from members of Congress, condemning our effort in Vietnam.

A Viet Cong officer told him, "Very soon the people in your country will be convinced that coming to Vietnam was a mistake and when they decide that, those of you who died in Vietnam will have died a useless death."

The enemy officer added, "Those who lead the revolution in your country will be the saviors and the heroes." Now if you consider these statements and remember the avowed aims of the revolutionary groups operating in our land today, only because our freedoms allow them to take advantage of other free people, another thing must occur to us and that is these revolutionaries even with the help they invite from foreign soil combined could not possibly run our country and its complexities but would only ruin it. Does a builder build with a wrecking bar?

Now, my fellow Centre Region citizens are you still listening? Is your mind clear? While you are still in command use your freedom to defend your freedom. Be in Washington and march with us today, and carry a banner to show our boys in Vietnam that you support them. Don't let a foul report go over again.

Hear the veterans tell their experience at the foot of the Washington Monument.

Remember, George Washington was, repeat, was and is, the father of his country, and furthermore he outlasted every real opposition.

Your opinion is very valuable. There is only one you.

63 Years of Editorial Freedom

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PAGE TWO SATURDAY, APRIL 4, 1970

LUTHERAN WORSHIP SERVICES

SUNDAY

Eisenhower Chapel—10:15 a.m.
4:00 p.m.

Grace Lutheran Church—11:45 a.m.

WEDNESDAY

Grace Lutheran Church
Eucharist—10:00 p.m.

Sponsored by the Lutheran Student Parish

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and

CANDIDATE SCHOOL

Sunday, April 12

2:00 p.m.

at our Business Office in the Basement of Sackett

Wayne County Camp Directors Association

interested in men and women counselors.

Representatives from several camps will interview on campus Thursday, April 9. For information and appointments contact the

Office of Student Aid,
121 Grange Building, 865-6301

*Song For The Asking

Here is my song for the asking
Ask me and I will play
So sweetly, I'll make you smile
This is my tune for the taking
Take it, don't turn away
I've been waiting all my life
Thinking it over, I've been sad
Thinking it over, I'd be more than glad
To change my ways for the asking
Ask me and I will play
All the love that I hold inside

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Simon and Garfunkel
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