

By ROCHELLE MICHAELS

The five groups of dances to be presented by the Bayan ihan Philippine Dance Company at 8 p.m. Sunday in Recreation Hall each have a distinctive musical accompaniment and express a different aspect of the island's history.

Tickets for the performance will be available from 9 a.m.

ion desk. Student tickets are free

"Dances of the Mountain Re-

The "Mountain Region" dances

are still performed in northern

Luxon region by the tribal pa-gans who live there. Included in

the dance group are numbers commemorating wars, funerals,

victories, weddings and tribal

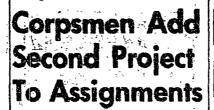
tickets are \$1.25.

TIM Will Award **8 Gift Certificates** As 'Vegas' Prizes

\$13.99 to eight persons who dances. qualified for prizes at Las Vegas Night Oct. 21, but who did not receive prizes because there were none left to be distributed.

Robert Fry, TIM president, said

The group also voted that the other eight winners could use their gift certificates at any store that donated a door prize for Las Vegas Night.



Each Peace Corps volunteer here has chosen a personal

ing assignment to work on in "Are We Shackled in a Soma Society?"

the Philippines, Dr. George M. the training on campus, said re-and not alive." to noon and 1 to 5 p.m. today and tomorrow at the Hetzel Uncently.

tion card. General admission of interest to the volunteer.

The 58 volunteers, training on As 'Vegas' Prizes The Town Independent Men's Council voted last night to give gift certificates of to give gift certificates of tagent program. A nose flute, bamboo guitar, gongs, drums and wooden sticks will provide musical ac-to the sign program. A nose flute, bamboo science in the Philippine elemen-tary schools. They have selected a variety of subjects to study ranging from Philippine family companies. ranging from Philippine family we all can be victims of if we let as liable to be trapped in a soma structure and dancing to govern-ourselves," she said. ment and the educational sys-"It is a fight. Our lives are clut-"I think that we are on the ment and the educational system of the islands.

Guthrie said the purpose of these additional projects is:

•to broaden the volunteer's own knowledge.



It is a great challenge to be an intellectually alive person, project in addition to his teach-Dorothy J. Lipp, dean of women, said last night in her speech,

Dean Lipp, speaking in the Hillel Foundation lecture Guthrie, associate director of series, classified college students in two categories—"alive

Those who are not alive are ceive of themselves as unique beand tomorrow at the Hetzel Un-ion desk. Student tickets are free The "projects" will include she said. "They just settle back before coming to college," Dean upon presentation of a matricula-study and research on a subject and let the world go by," she ex-Lipp said. She said they usually become

plained. "To maintain perspective in our world is the most difficult and try to figure out who they thing a person can strive for," Dean Lipp said. "Fighting to maintain that perspective is characteristic of alive people."

tered; we lose our sense of value; in our striving to be equal, we are taken in by opium traps. We get ulcers by mountain climbing over molehills."

much happier than those who are trying to be alive. Having to know becomes a disease with

"The business of finding out who you are as a human being is characteristic of alive people." a difficult process, but people who "A soma society is something have discovered themselves aren't

aware of themselves in college

society." "I think that we are on the brink of a brand new era of a college culture," she said. "Learning is becoming some-thing that is a respectable thing.". College used to be an escape

that due to an error in the method of distributing prizes, nine people held the right number on the final drawing. The prize, a gift certificate for such the philipines in the 16th cen-tury, the native life was influ-going there to learn as well as to Juliet Room in State College, was exemplify this blend of Spanish siven to one of the nine people, and native cultures. weaking the to the philipines in the 16th cen-tury, the native life was influ-to add to their future vocation siven to one of the nine people, and native cultures. weaking the nine people are of the nine people and native cultures. weaking the to be an escape to wn knowledge. the status-seeking teach. we to add to their future vocation siven to one of the nine people. A soma society, Dean Lipp con-the Philip-tinued, is an escape from reality, from reality, from reality, from reality, purpose was not one of learning-book "Brave New World." Col-there were other status-seeking teach. the philipina" dances to add to their future vocation or to do research which may later siven to one of the nine people. A soma society, Dean Lipp con-the philip-to add to their future vocation or to do research which may later to to do research which may later to to do research which may later rection, she added.



