

### Marine Corps Officer Selection Team To Accept Applications for Training

A Marine Corps officer selection team is currently accepting applications at the Hetzel Union building from male students interested in earning a commission as a second lieutenant in the Marine Corps Reserve upon graduation.

Freshmen, sophomore and juniors may qualify for the platoon leader class, which consists of two 6-week summer training sessions, or the aviation platoon leader class, which will require

aviation training after graduation.

Undergraduates selected for the classes will be assured military deferment as long as they are in good academic standing. Upon graduation they will be commissioned as second lieutenants in the Marine Corps Reserve.

Seniors or graduates are eligible for the Marine Corps officer candidate course or the aviation officer candidate course. The selection team will remain at the HUB through today.

### Student Food Service Announces Schedules

Because of the change in schedule resulting from the adoption of the four-term calendar with longer class periods, the food service operated by students in hotel and institution administration will operate on a different schedule this year.

During the fall term, dinner only will be served in the Maple Room of Home Economics. The schedule for dinner is 5:15 to 6:30 p.m. Monday through Thursday.

For the winter and spring terms, cafeteria luncheon only will be served Mondays through Fridays, the times to be announced later in the year.

## + CLASSIFIEDS +

### FOR RENT

ROOM—private bath, shower, for two students; central. Call Mrs. Cop, AD 7-7792 or AD 7-4850.

ONE FURNISHED bedroom in quiet residence. One block from campus, 128 S. Frazier. Call AD 8-8381 between 5 and 8 p.m.

GRADUATE STUDENTS, upperclassmen—comfortable rooms with hot and cold running water or private bath, innerspring mattresses, central, parking accommodations. To inspect and compare — The Colonial, 123 W. Nittany, Adams 7-7792 or Adams 7-4850.

IDEAL MODERN large 3 rooms and bath unfurnished apartment, close to campus; electric range and 2-door GE refrigerator with freezing compartment. Parking, recreation area. AD 7-7792 or AD 7-4850.

GRADUATE STUDENT from Formosa has been here two years—would like to share large 3-room apartment with American boy, upperclass or graduate. Near to campus, moderate price. Available immediately. AD 8-6667.

### FOR SALE

FRESH CIDER, no preservative added. Truck at Freezer Fresh, Dale Summit. Sat. evening, Sun. afternoon and evening.

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'67 PONTIAC Star Chief Convertible, white, P.S., P.B., A.T., white walls, new top, paint job. Call Jim AD 8-2257.

HAIRCUTS, all styles in stock. Rudy's Barber Shop, one mile from married grad. dorms on Benner Pike. Weekdays 12:30 to 9:00, Saturday 8:00 to 5:30.

1960 TRIMUPH TR-3 Sports Car, fully equipped. Phone AD 8-6968.

TWO ARMY Tickets. Good location. Call Clay, AD 8-8304.

1961 AUSTIN HEALEY Deluxe, red, overdrive, wire wheels. For information call Tom Frey, AD 7-4957.

SINGER ELECTRIC. Portable Machine: used and in perfect condition; 5 year guarantee. \$29.95. AD 8-8367.

TWO TICKETS for Army game. Call AD 7-3020.

### HELP WANTED

ASSISTANT MANAGER—work for room. See Mrs. Stitzer, The Colonial. AD 7-4850, AD 7-7792.

PROOFREADERS WANTED. Experience preferred. Apply to The Daily Collegian after 5:10 p.m.

COOK FOR Saturday meals. Call AD 7-4957, ask for caterer.

### WANTED TO BUY

GERMAN WW II military insignia, caps, uniforms, books, and miscellaneous items. Call AD 8-1613.

### WANTED

WANTED—ANY AVAILABLE rooms for Oct. 27 and 28. Contact Ralph Friedman AD 8-8718.

AD LIB Jazz Trumpet or Clarinet man for Combo. Must play practically any tune without music. Call AD 7-2689, 6 p.m.

STUDENT WANTED to share downtown apartment. Call Jerry AD 8-3021.

WANTED: GARAGE near West Halls. Will accept first offer. Phone Lamar, UN 5-7106.

ANYONE WHO has "Lebendye Literatur" and will sell call John Bowers UN 5-5397.

RIDERS FROM Pittsburgh to State on Friday, Oct. 20 (Junior Prom weekend) and return Sunday, Oct. 22. Call Roger, AD 7-4082.

### LOST

POST SLIDE RULE, bamboo, in leather case. Last seen on second floor Sackett Building. Call AD 8-1060, Jim.

MALE PERSIAN CAT, black with white on throat, 7 years old. AD 8-1008.

### MISCELLANECUS

SGA HOUSING Committee will have office hours 7-9 p.m. weeknights—behind 203 HUB or call UN 5-7112.

COLLEGE MEN—part-time employment, 15 hrs./week working schedule. Will be arranged to suit class study schedule whenever possible. Salary \$45/week. Call Mr. Dunn 9 a.m.-1 p.m., AD 8-2051.

BOWLERS—WIN FREE games only at downtown Dux Lanes every night against newest 10-pin automatics in State College area, Dux Lanes, 128 S. Pugh Street.

COMMUNION BREAKFAST on Sunday, Oct. 15 at 10:15 a.m. in HUB Dining Rooms A & B. Tickets \$1.25 at 207 Chapel. Sponsored by Newman Club.

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SENSE: Students for Peace meeting, Wed., Oct. 11, 7 p.m. 217-218 HUB. If interested, please attend.

SOCIAL CHAIRMEN: The Nelson Griffith Quartet (piano, bass, trumpet, drums) has a limited number of dates not yet booked. This is a professional combo specializing in music for dancing and listening. Call Carl at UN 5-6357 or AD 7-2776.

LET "ME" Do Your Typing. Neat, accurate work at reasonable rates. Call AD 8-2526, 10-11 a.m., 10:30-12 p.m., ask for Jim.

THE LETTER SHOP, 1211 W. College Ave., Phone AD 8-1098. Multilithing, Thesis, Resumes, Letters, Forms, Hooks, Envelopes, Cards, and Advertising. Reasonable prices.

COFFEE BREAK TIME — stick cinnamon bun and coffee for 15c and doughnut and coffee for 10c. Drop into Lillian's Restaurant at 129 S. Allen.

### FRESHMEN SERIES

# "Is There A Conscience On Campus"

LEADER: **JOHN BLACK**  
(Editor, Daily Collegian)

WHEN: **TONIGHT — 6:30 - 8:30**

WHERE: **Eisenhower Chapel Lounge**

Stay for Pizza and Coke

University Christian Association



# UBA

## Will Refund Money for SOLD BOOKS

Today, Thursday, and Friday 9:30 - 5:00  
Saturday 9:30 - 11:00

## UNSOLD BOOKS RETURNED

TODAY	2 P.M. - 5 P.M.
THURSDAY & FRIDAY	9:30 - 5 P.M.
SATURDAY	9:30 - 11 A.M.

A buyer will be here Thursday, Friday, and Saturday to purchase unsold books.

UBA is Located in the HUB Cardroom

STUDENT OPERATED

NON-PROFIT

SCHOOL SUPPLY STORE

