

# WFBG Will Carry Series on Russia

An educational-informational television series on Soviet Russia will originate on the campus at 5 p.m. Sunday.

The University will produce the half-hour program, which will be carried over the facilities of WFBG, Channel 10, Altoona, every other Sunday. On alternate Sundays, produc-

## 60 Get Forms For SGA Trip This Summer

About 60 people have picked up applications so far for the flight to Europe being sponsored this summer by the Student Government Association, chairman Carmella LaSpada said last night.

Three of the 60 have paid the \$100 deposit required to hold the reservation, she said.

Committee members will be in the SGA Office, 203A Hetzel Union from 9 a.m. to 5 p.m. and 9 a.m. to 12 noon Saturday to answer questions on the flight and to distribute applications.

SGA Assembly voted to sponsor the flight at its last meeting of the semester Thursday, Jan. 7.

An 80-passenger plane has been chartered and will leave New York for London June 13 and return from Paris July 23.

The cost will be about \$285 roundtrip. The \$100 deposit should be paid by Feb. 10, and the balance must be paid by April 15.

The tour is open to anyone who has been officially associated with the University for at least six months, and also to his or her husband, wife, children or parents if they live in the same household.

## Highway Department Plans to Rebuild Rt. 322

The State Highway Department said it is planning to rebuild U.S. Rt. 322 between Amity Hall and Lewistown on a new location and as a limited access highway.

Grof and Myers Inc., Harrisburg engineering firm, has been picked to make an aerial study of possible routes for the alternate location. The study is to be completed within six months.

**STATE NOW**  
Feet: 1:30, 3:27, 5:24, 7:31, 9:38  
MUST SUSPENSEFUL COURTROOM DRAMA OF THE YEAR!  
M-G-M Presents  
**OLIVIA DE HAVILLAND · DIRK BOGARDE**  
"LIBEL" AN AMITRE DE GARDING PRODUCTION IN 1954 RELEASE

**★ CATHAUM**  
Now: 12:50, 3:00, 5:10, 7:20, 9:30  
The mightiest story of fate and the flesh known to our time!  
**THE MIRACLE**  
A WARNER BROS. PICTURE  
Produced by TECHNICOLOR  
**★ NITTANY**  
NOW DOORS OPEN 6:45 P.M.  
THE LAUGH OF YOUR LIFETIME!  
**DON'T GO NEAR THE WATER**  
A WARNER BROS. PICTURE  
Produced by TECHNICOLOR  
**GLENN FORD**  
SATURDAY—ALL DAY  
GLENN FORD · ERNEST BORGNINE  
**TORPEDO RUN**

# Cook Quits Placement Service Job

Donald M. Cook, head of the Placement Division of the University Placement Service, has resigned, effective Feb. 1, to become administrator of college relations with the Radio Corporation of America in Camden, N.J.

He will be succeeded by George N. P. Leetch, coordinator of scholarships, who will maintain both jobs.

Cook said he decided during his Christmas vacation to join RCA. His position with them will entail recruiting college graduates, maintaining a graduate program and working with RCA scholarships, fellowships and grants to education. His department will screen candidates for employment.

He said he would miss most "the opportunity to be with students in their own environment." "I think there's a lot to be done in college student personnel work — to help them find interesting and challenging jobs," he said.

Cook said that many recruiters have said, of the Penn State students, "when they go out, they're not afraid to work." As for the total number of students from a college hired by industry, he said, Penn State's rank very high.

Cook graduated from the University in 1952. He spent three months as a recreation director in Carlisle before going into the Army. In 1954 he received a graduate assistantship in recreation education.

**EUROPE**  
We'll see the usual PLUS.  
You're not herded around.  
A college tour that's different.  
**EUROPE SUMMER TOURS**  
255 Sequoia, Box C, Pasadena, Calif.

tion will be handled by the WFBG staff in its Altoona studios.

The 13-week series, titled the "Eye of Channel 10," is designed to provide a better understanding of Russia before the summit meeting in May.

The series will explore, through a panel type discussion, Russia's advances in space, education, propaganda, productivity and military strength.

Gilbert S. Aberg, radio and television specialist in the Department of Public Information, will serve as permanent moderator of the panel.

Vernon V. Aspaturian, political scientist who is currently authoring two books on Soviet diplomacy will be a permanent panel member. They will be joined each week by two others.

The opening program will explore the rising power and prestige of the Soviet Union and consider what problems these advances pose for the United States.

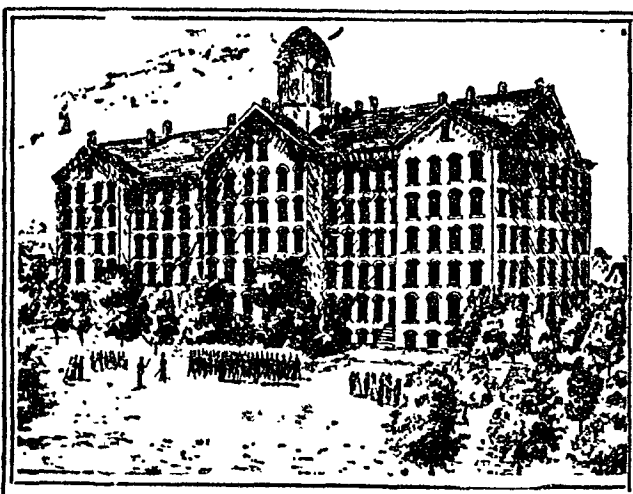
Sunday's guest panelists will be Dr. Neal Riemer, associate professor of political science, and Allan L. Rodgers, associate professor of geography.

Students, faculty and townspeople may watch the live telecast, which is the first of seven such open houses planned. The program, titled "Soviet Challenge," will be telecast from 10 Sparks. Other tentative dates are Feb. 7 and 21, March 6 and 20, and April 3 and 17.

The public will be admitted until the room is filled. Nobody will be admitted after 4:15 p.m. for production reasons and no one will be permitted to leave until the program is concluded at 5:30.

—Great salesmanship is a lot of little sales put together.

**LA GALLERIA presents**  
For the semester's last big weekend!  
**Today and every Friday TGIF Session 4:15-6:30**  
Regular session 9:15-12:30  
Dance to the music of the Dave Atkinson Quartet  
**SPECIAL SUNDAY AFTERNOON SESSION 4:30-6:30**  
Featuring from New York  
The jammin' of the Richie King Jazz Group  
Don't miss the finest jazz tenor man in the East !!!  
**LA GALLERIA**  
233 E. Beaver Ave.



Strong meat belongeth to them that are of full age.  
... Old Testament, Hebrews V, 14.

**THE TAVERN RESTAURANT**

# Law Exam Forms Must Be Submitted

Applications for the law placement examination to be given on Feb. 20, must be filed with the Educational Testing Service, Princeton, N.J., not later than Jan. 23.

The examination is required as one of the conditions for admission to most of the leading schools of law in the country.

Application forms and detailed information are available at the office of the Department of Political Science, 129 Sparks.

## "Wet Your Whistle"

—anonymous.  
This time-tested addage has been echoed throughout all parts of the world where good friends get together to partake of beverage.

Here at Penn State this phrase can be fulfilled best at the new campus meeting place, the Lion's Den. During finals this phrase will undoubtedly come up and you now know where to go.

It's advisable to eat also —don't forget our Shrimp Platters.

**Lion's Den**  
131 S. Garner St.

**ROLLER SKATING**  
at  
**HECLA PARK**  
15 Mi. E. of State College on Rt. 64  
**Every Wednesday, Friday & Sun. Nites**  
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**Sunday Afternoon**  
2 to 4  
Try our new plastic floor which eliminates dust, but provides good traction and a mirror-like skating surface for effortless and safer skating. Rink available for parties. Phone Zion FU 3-2318.

**Weiss Publishes Article**  
Dr. M. Jerome Weiss, assistant professor of education, is the author of an article, titled, "The Individual in the Secondary School Reading Program," which was published in the January issue of Memo to Teachers.  
—Some prospects are misers; they let the rest of the world go buy.

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**French Fries**  
**Delivered**  
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(9 to midnite)  
**MORRELL'S**

**PLAYERS**  
**present**  
**IBSEN'S**  
**JOHN GABRIEL BORKMAN**  
  
A man of the most energetic imagination whose illusions feed on his misfortunes and whose conception of his own power grows hyperbolic Napoleonic in his solitude and importance.  
Shaw  
  
**CENTER STAGE**  
**LAST TWO NIGHTS**

**Student information from the BURSAR'S OFFICE**  
  
Students planning to pay all or part of Spring Semester fees with scholarships awarded through the Student Loan Office are requested to contact that office prior to paying fees.  
  
Students planning to pay all or part of Spring Semester fees with National Student Defense Loans or University loans are reminded that checks will not be available prior to February 1st.  
  
Students planning to defer part of their Spring Semester fees are reminded that University regulations require the written consent of parents. Notes to be signed and returned with payments are now available at the Bursar's Office.