To Protestants

Richard Dulin, a Danforth intern and assistant director of the University Christian Association, will speak at the Protestant Service of worship at 9 a.m. tomorrow in the Helen Eakin Eisenhower Chapel.

His topic will be "A Danish Legend."

Chapel To **Hold Easter** Services

containing lessons and anthems of the Lenten-Easter season will be conducted at the University Chapel at 10:55 a.m tomorrow in Schwab Auditorium.

Schwab Auditorium.

Student center. "What Does Easter Say to the College Student?" will be discussed by the Baptist Student Movement tomorrow night. Members will meet at the University. Schwab Auditorium.

The service will follow the key
Holy Week events—the triumphal
entry into Jerusalem, the Last

Haptist Church at 5:30 pm. for
a dinner and program.
The Rev. Hal Leiper, associate
director of the University Chris-

cial offering, "Hosanna to the Son of David" by Orlando Gibbons, "O Taste and See" by Ralph Vaughn Williams, "Tenebrae Factae Sunt" and "Caligaverunt Oculi Members will meet at 5 p.m.

The Meditation Chapel Choir will sing as the anthem "Lift Thine Eyes" from "Elijah" by

Mendelssohn.
The Presbyterian University Fellowship will present the last in a series of discussions on the general theme of "Love" at 6:20

p.m. tomorrow.
Donald McIlvride, Presbyterian student pastor, will speak to the group on "Love and Christian Liv-

Presbyterian students will also Presbyterian students will also conduct a Reading Retreat at 1:30 A festival service of worship p.m. today. They will meet at the

Baptist Church at 5:30 pm. for

Supper, the Crucifixion and last the Massociation, will speak to the members of the United Student Fellowship at 5 p.m. tomorrow.

The Chapel Choir, directed by Willa Taylor, will sing as a spe-

Dulin to Speak Whaley Says Parody Funny When Author's Style Is Known

By ZANDY SLOSSON

A good parody is humorous when the audience knows the original athhor's style and recognizes the satire, but is equally funny in itself, explained Russell Whaley, associate professor of theatre arts.

Whaley wrote the three oneact parodies that appear in "Theatre Omnibus," the Players' production that ends tonight at Center Stage.

The parodies were originally writen for the musical produc-tion "Pick Up Sticks," pro-duced on campus four years ago and included material written by students and faculty.

The theme is the same in each of Whaley's skits. Three married couples separate for other loves and no tears are

The first skit. "Samovar," satirizes the style of Chekov. In the Russian author's plays the internal thoughts of the individual are more important than the surface conversations. The audience is aware of the individual for himself, not as a representative of a type. The individual's problems are real and belong exclusively to the

In his parody the long Russian names are tacked on the end of simple conversational sentences. An example of this is: "There is a chill in the air, Alexandrovitch Borschtovich," said Andreivska Borschtovich.

In contrast to Chekov, the characters in O'Neill's plays are universal types. "The audience is not watching a particular couple but a universal house-wife and her husband," Whaley said.

He attempts to capture this

style in "Back of the Horizon."

Coward's style is imitated in Coward's style is imitated in the skit "Private Wives." "He never gets beyond the surface," Whaley said. "The audience accepts the individual at face value and what it is accepting is false." This is because it is obvious that the actor is im-personating a character type. personating a character type.

Speaking about the connection between the three parodies and the remainder of the show, Whaley said that two types of realism are present. He wid that "The Streetcar Named Desire" is an example of the realism that we are accustomed to hearing on the radio, television and in the movies which associates the characters' emo-tions with those of the audi-

"However," he said, "realism is surface in the three kits. The staging and acting is such that the audience does not become involved."

Carnival to Be Held At Hillel Foundation

An assortment of hula hoops, lollipops, voo-doo dolls and

of David" by Orlando Giddons, "Or Taste and See" by Ralph Cugan Milliams, "Tenebrae Face Commiss, speak on "Can Labor Clear its Own House."

Members will meet at 5 p.m. Members will we to will we form alpha to morrow of a dinner before the morrow of a the carnival will feature "Penny-Pitching," The Gard water the Balloon," "Knock the Tin on 11s Can," "Fish Race," among water the Roulette," "Pat-a-Pyg-mic" and "Sputink Race," among water the sell on will held a card party and the postude, "Alleluiah" by Theodore Dubois, at the Foundation, 234 Lo. Lawrence basing the day on which he would be morrow, at the Foundation, 234 Lo. Proceeds from this event will be chosen from candidates will be chosen from candidates from Alpha Epsilon Pi, Pi sigma Sipma sorrowing will be crowned in held as a province of the ca

All proceeds of the carnival will be given to the United Jewish Appeal.

The king granted her requests and did not kill the Jews.

In the end, Hamon was hanged and Mordahi took his place as the prime minister.

The seminar concludes today The Jewish people since that with a panel discussion at 9:30 time, have celebrated the holiday a.m. and a luncheon at 12:15 p.m. of Purim in remembrance of Morwith Sen. Hugh D. Scott Jr. as dahi's and Esther's victory.

The name of the holiday came,

clave of the Arnold Air Society which will be held in Pittsburgh from March 25-28.

Politicos --

(Continued from page four) sometime for lunch. He added parenthetically that he would rather the newsmen would call him first and make arrangements, and that not all 70 of them converge on him at once. He gave his audience an advance look at the menu—the famous "Senate bean -the famous soup."

Cab to Ask--

(Continued from page one) elections for the assembly and Student Government Association officers is also included in the

Candidates for the assembly and SGA offices may be nomin-

of the code merits disqualifi-cation of a candidate, the case will be taken before the assem-

bly for approval.
Violations which merit disqualification are 1) buying of votes either with the promise of money or other forms of bribery, 2) electioneering at or in the immediate vicinity of the polls and 3) stuff-ing the ballot boxes. In the event that two candi-

dates for the same office have an equal number of votes, the as-sembly of newly-elected members shall select the winning candi-

Patronage, Politics-

(Continued from page one)
removed only through the broad understanding of the meaning and value of political participation and its inescapable relationship to government, he said in addressing a group of nearly 100 state newsmen and University officials. As newspaper people, you have a responsibility to help bring about this understanding.

and government that "he is, whench is shaping the despending of the meaning cian, for he is shaping the despending of the meaning cian, for he is shaping the despending of the people." An interest in some of the ways of celebrating Purim, one of the gayest of all Jewish Holidays. Purim or the "Feast of the Lots" is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of free-did away when we enter the serdice whench is a symbol to the Jews of the Lots" and the first of the Lots of the L

have a responsibility to help bring about this understanding.

"It is obvious that a democratic society cannot put all its trust in professional administrators, any more than it can in any other limited group," Lawrence said.

There are two easy ways to administer a public office—one is to make the office an "adjunct of the political party" and the other is to put administration complete—list to put administration complete—ly outside of the party system, he closing event of the first day of the seminar's activities. Early outside of the party system, he said.

Administration, Lawrence said, for the sake of politics alone is negative, and will not serve the needs of our times. "It is bound to fail." Administration by the rulebook alone is cold and heartless and inevitably it also will be rejected.

Lawrence said people seek rec ognition as individuals and they properly will turn to those administrators who can keep things in the human scale. "And in that human scale, the American peo-ple weigh their political allegiances as citizens and as voters

very heavily."

"The able public administra tor knows that politics is an in-tegral and indispensable part of government and all that he does each day of his life is deeply em-bedded in politics," the governor

The true meaning of politics is found in those administrafors whose actions will have the best effect upon the general welfare. But still there are many who believe that people in government should not take a part in politics, he said. Administrators are so closely allied with the fields of politics

of the seminar's activities. Ear-

lier in the day Sen. Joseph H.

Clark, Jr., spoke to the group

on "federal and municipal relationships."

the speaker.

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