By DR. LUTHER H. HARSHBARGER
University Chaplain
Second of a Series
Karl Marx once defined religion as "the sigh of the hard-pressed

creature, the heart of a heartless world." He was being derisive, has been named Interfraternity but can you think of a better definition? Marx knew what we all Council Board of Control Chairshould understand—that no analysis of what's going on in the world man. can omit the religious problem, for religion is the main source of transcendent judgment on any human society.

It is literally true that we are the kind of beings who must have some kind of underlying faith or philosophy, some explanation of the meaning and purpose of life which will provide basic directives for living. Intellectually, we need something beyond mere physical survival to work for and toward. There is ample documentation in the history of man for this view, just by listing all the substitute religions which men and societies have pursued.

While no religious faith or philosophy, some explanation of the meaning and purpose of life which will provide basic directives James Hart, IFC president, has also appointed Samuel Fleming, members were asked to attend members were asked to attend workshop committee, and Thomas

The open meetings had been in use since TIM was formed in 1954. Under this plan all TIM members were asked to attend workshop committee, and Thomas

Council members said attendance.

religions which men and societies have pursued.

While no religious faith can give a detailed blueprint of what should be done in every international tension situation or power struggle. Western religion, or the Judeo-Christian tradition, or the Biblical perspective does possess the necessary intellectual validity and the ethic to give basic direction to human society.

It is unfortunately true, however, that contemporary religion has not provided a theology to meet the demands of the thinking mind or provided adequate guidance to its adherents in solving the problems of the social or international order. This is partly due to the unfortunate compartmentalizations of our life, by which we assume tragic dichotomies between the religious and the secular, arts and letters from Wanamie; voting and praying, church and Congress, congregation and the market place, nations and races, and believe these unhappy divisions to be finally real

The Biblical perspective corrects that error. All Jewish and Christian tradition, or the Workshop committee, and Thomas Wellington, junior in physics dance and interest was so low under the members said attending the form State College, chairman of the IFC Board of the From State College, chairman of the IFC Board of the IFC public relations commit was accomplished at meetings. This year it was decided to try the council system. At the begin at meetings are the council system. At the begin was accomplished at meetings are the council system. At the semester, a council was elected and has been successful enough to warrant continuation, according to the council spacitated by a large splint on his council system. At the life is the council system and letters from Wanamie; was elected and has been council the council system. At the life is the council system and interest was so low dance and interest was so low under the meetings. The loon is still slightly incaproporate to the IFC Board of the semes

self-disclosure and is the com-munity in which God acts and reveals Himself, the whole of this actual world has to be taken seriously. This principle is amply demonstrated in the story of the covenant between God and Israel and in the drama of the Incarna-tion in Christian history.

When the religious man, there-fore asks the question, "What's

fore asks the question. "What's going on in the world?" the essence of his answer is that God is moving and acting in the historical events of his time; in al the problems, good or bad; in all the international mess; and his responsibility is to keep his eye on the future for God's next move. This means, as Reinhold Niehbur has pointed out, that the religious man has to face not only ultimate, but also immediate is-



Dr. Luther H. Harshbarger

sues. It is his task and the task of religious institutions to see what can and cannot be done about justice on earth, to renew the truth they hold, and apply it to themselves, to the problems of war or Epstein.

While the Biblical perspective gives us no assurance that men can march ever onward and upward, it is, at the same time, not a counsel of despair. A realistic understanding of man and his limitations is a necessary foundation for dealing effectively with political or international problems, and this understanding will save us from many utopian illusions, as well as the slough of despond. The religious man necessarily understands that the battle is never wholly

won or lost, and therefore, he must always look for new and fresh opportunities to reduce tension and to administer justice.

To a student of history it is clear that we are living in a time of great revolution. In our lifetime, Western civilization and Western religion have met many challenges—Nazism, Fascism, Communism. Each challenged the fundamental convictions and contents of our faith and society. Where are we going? While this cepts of our faith and society. Where are we going? While this direction is not so clear, it seems to me that we are moving inexorably toward a world community and human solidarity. We may struggle against that, but it is the movement of history and the direction in which God is going. This world, originally created in harmony, has been utterly at the mercy of the agents of confusion. It is clear to the religious man that it is God's purpose to reunite it and to reconcile mankind.

In the face of these overwhelming events, the individual might well ask what he can do. He can, first of all, acknowledge his inescapable involvement in all the problems of our times as a part of his religious duty. Secondly, he can accept the moral consequences of decisive action. And, third, he can participate in the political and economic decisions at the place where these decisions

(Continued on page five)

Elections Committee

Students wishing to apply for bership on next year's Au-versity Elections Committee University may fill out application forms before May 23 at the Hetzel Union desk.



SHOWTIME 8:45 EDST TONIGHT & FRIDAY

TAB HUNTER & NATALIE WOOD Starring in

The Girl He Left Behind

> PLUS HUK

George Monigomery Mona Freeman



Jim DANDY

-by William Sarovan

Final **Performances** Today, Tomorrow and Saturday

CENTER STAGE 8:00 P.M.

Tickets available at HUB Desk . . . \$1

letters

Wills succeeds Richard Shillinger, senior in business admin-istration from Mount Alton.

Paul Nelson, junior in journalism from Palmerton, has been nominated by a petition signed by elected president of Alpha Delta 20 town independents.

Sigma, national professional advertising fraternity.

The amendment further states illac, complete with three cushions for his tail. He commended the weather bureau on its "fine prediction."

Fifty town indies have signed

Initiates of Alpha Delta Sigma are Ronald Casarella, James Ferraro, Richard Schilpp, James S. McGrew, John Clifford, Hugo Henderson, Charles Reiser, Ronald Martino, Albert Buffington, Riggs Griffith, William Kieffer, Robert Piccone, Thomas McDonald, Raymond Young and Legard elections, and freshman Orienta-

Role of Religion Wills Named TIM Approves Retention Chairman Of Of Present Council Plan

Town Independent Men last night passed a constitutional amendment to retain the present system of representation of George Wills, junior in arts and town independent men by an elected council.

The council system has been used on a trial basis for the past semester and the TIM officers said it proved much more effective than the previous system of open meetings.

The open meetings had been in

market place, nations and races, and believe these uniappy divisions to be finally real

The Biblical perspective corrects that error. All Jewish and administration from Scranton; and previous year are to be auto-Forces Day cere-matically placed on the ballot for monies. He anneeds. The Bible insists that since this world is the medium of God's self-disclosure and is the com
Nelson to Head

Who served on the council the today's Armed administration from Scranton; and matically placed on the ballot for monies. He announced that he proved. It will also be noted on was through with sports cars, and an incumbent on council.

Nelson to Head

Must Get Petition

vertising fraternity.
Other officers are Pat Palmier, will be held at 6:30 p.m. Saturday Other officers are Pat Paimier, will be held at 6:30 p.m. Saturday junior in journalism from Brook- at the Pleasant Gap Grange Hall. Wille, vice president; Thomas Foster, sophomore in journalism from Bellefonte, secretary; and John Lytle, senior in agriculture from Lytle, senior in agriculture from Indiana. treasurer. 8078.

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Drink

Course

parade in a Cad-

WMAJ On Your Dial Thursday 6:30

Sign On 6:32 Morning Show 8:30 Morning Devotions Morning Show 9:00 Robert Hurleigh Cecil Brown 10:15 Classical interlude 11:00 Music for Listening 11:05 11:15 Woman's Decision 11:30 Queen for a Day 12:00 Music At Noon Centre County News What's Going On 12:30 Music Area Sports 12:45 Centre County Ag. Ext 12:50 1:00 World News __ Swap Shop 1:15 1:30 Afternoon of Music Bob & Ray: News 5:45 Music for Listening __ World News; market summary 6:00 Music for Listening 6:30 . Sports Special 6:45 Musie 6:55 Local News 7:00 Fulton Lewis Jr. 7:15 World News Thursday Night Music for Listening
Headlines in Chem
Music for Listening 8:00 Hubzapoppin 8:30 The Queen's Men 9:00 _ Campus News Music of the Masters Groovology Sign Off

MOM

Feature: 1:30, 3:24, 5:18, 6:55, 19:01

"The Cruel Tower" **PLUS**

àt 8:30

CLUE - COMEDY -Technicolor--CinemaScope-

NOW: 2:00, 3:56, 5:52, 7:48, 9:44 BEN GAZZARA

"THE STRANGE ONE"

FRIDAY AND SATURDAY
"Exceedingly Good Movie"
—Sat. Review of L

"YOUNG STRANGER"

JAMES MacARTHUR KIM HUNTER



NOW - DOORS OPEN 6 PM JAMES CAGNEY PAT O'BRIEN "FIGHTING 69th"

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Don't just sit there!

You'll enjoy today's copy of this publication

much more if you'll get up right now and get

yourself an ice-cold bottle of Coca-Cola.

(Naturally, we'd be harrier, too!)