

STAFF THIS ISSUE: Night Editor, Lianne Cordero; Copy Editors, Ginny Philips, Chuck Di Rocco; Assistants, Dick Fisher, Linda Segar, Dave Fineman, Thom Shiels, Edie Blumenthal.

### **Comeback for Culture**

Culture may have broken through at last! Of course, it's much too early to tell, yet, but Thursday night's Cabinet meeting sounded very encouraging.

A new culture plan was proposed under which student fees would be increased two dollars a semester. To the individual student whose total bill will be raised this may seem like just another one of those little extras the University tacks onto the fees ever so often. This will be the case especially to those students who aren't

the case especially to those students who aren't interested in the kind of programs which may be coming to the University under the new plan. However, when the present state of "culture" is viewed closely, two dollars per student is a paltry sum. Culture here cannot go anywhere but up. It has hit bottom. And the plan pre-sented to Cabinet by Dr. Albert Christ-Janer, director of the School of the Arts, seems to be the means to getting culture back on the up-ward swing. ward swing.

ward swing. The increased interest in the Community Concert series gives some small indication that Penn State students really do want some type of culture. The new culture plan is the step which might firmly entrench a solid culture program at Penn State. As Christ-Janer said and we hope Cabinet realizes it, the decision was a momentous one.

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A University as large as this one should have many things to keep up standards. It needs so many things that there isn't enough money to many inings that there isn't enough money to get them all—not all at once, anyhow. But the poor state of culture has been existing for too long. A good culture program is an absolute must. The almost total absence of culture here though is due in great part to the students. No culture program, no matter how well organized, one weak without all out culture and can work without all-out student support and interest.

So finally the students who weep at the lack of culture are getting their chance. Indications are that if the students show interest the ad-ministration will be favorable to such a plan as the one presented to Cabinet.

The possible attractions that might be booked for the campus is impressive. Victor Borge, Raymond Massey, Catherine Cornell, and the Boston Symphony are top-flight and they will add great prestige to the University by coming here. But most of all, the students will benefit by hearing and seeing there people

by hearing and seeing these people. This might, as we have said, be hard to understand for some students. However, the in-crease in fees will be well worth the benefit that more culture will bring to the University and the students. and the students.

-The Editor

## **Safety Valve**

#### Hymn Rehearsal Gives Meaning to Music

TO THE EDITOR: Activity is the essence of true religion. Through such activity is the essence of true religion. Through such activity one may seek and find religious truth, and still have the means by which he can dedicate himself to it and live according to it. Activity is the essence of a living religion, and there is no disortion produced by linking educational activity to re-ligious activity. Education exists for something, and religion is the prepare means for something. and religion is the proper means for seeking

When religion has become a passive means for the many and has limited its action to the few. it is generally ripe for reformation. With this in mind the Roman Catholic church for many years has been reforming its liturgy to many years has been reforming its fiturgy to give the congregation a greater part in its action. Protestantism has its roots in the affirmation that the layman has an active part to live in the religious life. Corporate worship for both these Christian traditions is led by a priest or a minister, but he performs his action in the name of the congregation. The Jawich supponame of the congregation. The Jewish synogogue developed out of response to the realiza-

tion that the ultimate in religious action need not take place at the Temple in Jerusalem, which by then had been destroyed. A problem which religious groups have always had to face has been: how can the greatest sense of participation and action be effected among people, who left to their own dowings sense of participation and action be effected among people, who, left to their own devices, might shun activity altogether. In the case of the University Chapel, there is a two-fold tendency which must be counter-acted.
1. The service must not become a Sunday morning lecture on religion.
2. Neither must the service by a Sunday morning regital featuring the choir and the

morning recital featuring the choir and the clergy. To offset these tendencies, the congre-gation has been invited actively to participate by reading the psalms and some prayers and by singing the hymns and some responses. It is assumed that the vast majority of col-

lege students may be able to read the words

in the service. But can they read the music? Most of us come from churches which thrive on the singing of the "sentimental lullabyes" and "bombastic warhorses" of the nineteenth

What happens when we are confronted with the older hymns which give our faith its traditional significance or the equally inspired newer hymns which give this same faith modern meaning? Their very newness distracts us from their content. What might have been an act of religious devotion becomes a musical frenzy in which one cannot see the meaning for all the notes and words

notes and words. To assist the congregation in becoming fa-miliar with these new hymns, it has been decided to let the choir lead in the learning of cided to lef the choir lead in the learning of the hymns before the service has begun so that the service itself may have more meaning. There is ample and distinguished precedent for this step: at the Cathedral of St. John the Divine in New York City, a similar policy has been inaugurated. Before the Sunday morning service, the congregation of several thousand is led in the hymns, chants and service music for the day. New York Cathedral has a highly liturgical service, but recognizes that the mean-ing of any effective liturgy must lie in the per-sons of those worshiping. sons of those worshiping. By following this policy, the chapel has no

plans of becoming tensional policy, the chapel has no plans of becoming denominational. Because of its inter-denominational character, the chapel must unite all Christians, of all denominations, in the worship of their unique God. It must glean the meaning of denominational life and refine this meaning with the meaning of Christ. The chapel has no place at the University unloss it conforms to the bird standard of the

unless it conforms to the high standards of the University. Living education demands activity on the part of the learner. Living religion de-mands activity on the part of those who adhere to it.

-George Buckhout Jr.



"The News Doesn't Sound Any Better"

## No Cessation Seen In Mid-East Crisis By J. M. ROBERTS

Associated Press News Analyst

Britain and France gave no indication that they will heed the United Nations appeal for a cease-fire in Egypt.

Instead, reports from Paris and Anthony Eden's refusal to promise abstinence indicate the two Western powers are about to begin land operations. France says reduction of

Egypt's air power in preparation;

background of a continuing operation.

The United States went to the UN with a limited objective, at any rate, and it was achieved. It was to focus world opinion against the use of war as an 'army of diplomacy. Seldom has there been such a display of unanimity in such a display of unanimity in the organization. Even among the Commonwealth members, Britain was able to carry along only Aus-tralia and New Zealand.

was able to carry along only file
tralia and New Zealand.
The United States and the United Nations now face a period in which they can do little except talk and wait until something happens to end the fighting.
There seems to be a possibility that Israel will withdraw from the Sinai Peninsula, keeping the Gaza Strip and ending operations in that sector. Prompt world reaction against her attack, especially the disapproval of the United States, may make her think twice before undertaking operations in Jordan.
The Anglo-French operation

Jordan. - The Anglo-French operation seems likely to continue until there is an imposed quiet or until President Nasser of Egypt is forced out in favor of a regime which will accept international control of the Suez Canal. Two ironies have developed out of the situation

for the entry of troops is about what the West will have to pay for complete. It appears that whatever reply the two governments will make to the UN will be made against the

# The United States went to the Eight Named **Appointments**

Appointments of eight faculty members have been approved. They are:

Tomorrow ELECTIONS COMMITTEE, 7 p.m., Daily Collegian Office. HILLEL FILM, 7:30 p.m., Hillel, Hillel.

Gazette

LOX AND BAGEL BRUNCH, 11-12 noon, Hillel. RIDING CLUB SHOW, 1 p.m., University stables. UPPERCLASS INDEPENDENTS MEETING, 6:39 p.m., Hillel

LAVIE SENIOR BOARD, 7 pm., 218 Helzel Union. ZIONIST COM	MITTEE MEETING, 8:39 p.m., Hillel.	of the situation.	University of Chicago, visiting
		Britain and France, who made	professor of mathematics; and Dr.
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Dr. Donald H. Ford, who has spin. Wednesday in the Withher assistant professor of new office of Hetzel Union.	The program, sponsored by the	ments, are gone or practically	FRIDAY -
been assistant professor of psy-			
chology, has been named assis- Positions are available for t	UUSCIAF "Distandard" from the amount		7:00 Contemporary Concepts
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Dr. Martin L. Ziegler, research were unable to keep their	but "Toccata and Fugue in C Major"	wasser nimsen seems likely to	9:30 Light Classical Jukebox
	- DV J. J. Datti.	go, too.	11.44
associate in psychology, has been Streening time will be pre-	"Prelude au Kyrie" from the	e France and Britain could have	SATURDAY
designated assistant director of Screening time will be po	sted suite "Hommage a Frescobaldi" letin by Jean Langlais "Carillon-Sor	destroyed Nasser but not the arms	Sign Oa
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research associate in nsychology boards beside the menus of	On tie" by Henry Mulet, and "Grand	a good chance that they could	Basa Hudzapoppin
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