TUESDAY, NOVEMBER 29, 1955



TRYING OUT THE ICE for the first time this year last night at the skating rink are, left to right, Roger Rademacher, Paul De-Jeu, Kenneth Hartman, George Kennedy, -Photo by Walker

Carl Buss, and Stephen Weitz. The rink opened Sunday, when approximately 600 persons turned out. About 400 persons used the rink yesterday.

## 600 Persons Skate ('Picnic' Tickets On University Rink On Sale in HUB On Opening Day

More than 600 skaters-most of of "Picnic" are on sale at the Het-

The capacity of the rink, which is located to the east of Nittany dormitories, is between 600 and 800 skaters. 800 skaters.

The rink is open daily from 1 to 5 p.m. and from 7 to 10 p.m.; Saturday mornings from 9 to 10. The admission fee is 25 cents for students and 50 cents for other skaters. Skates may be rented for 50 cents.

Special skating periods are held Monday nights for faculty and Saturday mornings for public school children. The admission fee at these sessions is 25 cents.

du Barry

LIQUID TREÀSURE

AIM Representatives Three freshmen were elected representatives-at-large to the As-sociation of Independent Men's Board of Governors by West Halls Tickets for the opening weekend run of the Players' production Council last Monday night. The three are Daniel Thalimer,

the opening day of the ice skat-ing rink Sunday. About 400 braved bitter cold yesterday to begin the rink's sec-ond year of operation. The capacity of the rink, which



## **Prof Fails as Hobo; Becomes Just a Bum**

By PAT O'NEILL

A University professor failed in his attempt during the depression of becoming a hobo-he just became a bum.

Dr. George Murphy, now a professor of education and director of the Reading Clinic, decided to embark upon the life of a hobo for two months in the summer of 1932.

His action was prompted by several factors: the spirit of ad-yenture, the fact that he had no at this time. job for the summer, as proof that teachers are not "weak-kneed," the third group of homeless wan-and since an associate of his had dere:s—the fleeing criminal. Dr. looked into the lives of hobos Murphy said that criminals were in the east, Dr. Murphy decided always shunned and ignored by to see what western hobos were the hobos and bums.

to see what western hobos were the hobos and burns. like. His travels took him through the states of North Dakota, Mon-tana, Idaho, Utah, and up the Pacific coast. Just Remains a Bum In all his travels, though, Dr. Murphy, possesses a deep peace, almost a religion. His policy of "live and let live" is enough to satisfy his needs. In the "jungle," In all his travels, though, Dr. Murphy never became a hobo. freight cars are easily hopped, the He remained just a plain and hobo; usually share a common

Murphy never became a hobo. If reight cars are easily hopped, the He remained just a plain and hob:: usually share a common simple bum. Dr. Murphy pointed out the difference between the two. A himself, but Dr. Murphy said that hobo, he said, is one who feels after seeing the hobos' example, that society owes him a living tile bums soon began to follow and will not work. This is the it. type of hobo that is usually de-picted in cartoons. A bur, Dr. Murphy explained, these is that a hobo must wash is one who is temporarily out of himself and his clothes once a

is one who is temporarily out of himself and his clothes once a work or who feels a sense of week, or he is looked down upon a venture in this type of life. by his fellow compatriots. Because of the depression, there (Continued on page eight) Because of the depression, there

## 15th Anniversary SALE! COATS... SUITS...

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E. COLLEGE AVE.

**Opposite Old Main** 

MISS PAT DICKENSON

Lovely Pat Dickenson, from a portrait made for the Chi Omega composite.

Equally wonderful to work with were the Hance twins of Kappa Alpha Theta and Claire Ganim of Gamma Phi Beta.

## Christmas delivery . . .

Sorry, but reservations for appointments must be made or phoned in this week to guarantee Christmas delivery.

bc

bill coleman's lion studio 136 E. College Ave. AD 7-4454

Sale ends Wednesday 5:30 p.m. If you wish . . . you can send the bill home to daddy.