TUESDAY MORNING, JANUARY 8, 1946

2 Companies To Interview

D. S. Roberts and A. G. San-ford of the General Electric Com-pany will visit the College Thursday and Friday, to interview students who will complete in February and June from the following curricula: industrial engineering, mechanical engineering, electrical engineering, chemical engineering, chemistry, mathematics (coeds), metallurgy, and graduate students in physics.

J. H. Black of Westinghouse Electric Corporation will be on the campus January 16 and 17, and wishes to interview seventh and eighth semester students from the following curricula: industrial engineering, mechanical engineer-ing, electrical engineering, chemical engineering, chemistry, physics, metallurgy, ceramics.

Arrangements for interviews should be made at once in the College Placement Service, 204 Old Main.

Amos E. Neyhart, head of the Institute of Public Safety at the

College, will receive a special

award from the U.S. Navy De-

The award, which will be pre-sented on Friday at Washington,

is in recognition of the work he

has done in training hundreds of

Navy motor vehicile supervisors.

Neyhart has trained Navy per-sonnel at Norfolk, Brooklyn, Bos-ton, New Orleans, Seattle, San

Francisco, San Diego, Chicago, and Washington, D. C. The per-

sonnel he has trained have in turn

served as instructors for the oper-

ators of the Navy's 150,000

vehicles.

Navy To Grant Award

To Motor Supervisor

Calendar___ TODAY WRA Executive Board meeting, WRA Lounge, White Hall, 6:30 p.m.

Treble Singers, 117 Carnegie Hall, 7 p.m. Panhellenic meeting, 305 Old

Main, 7 p.m. Glee Club, 204 Carnegie Hall, 7:15 p.m.

Penn State Club meeting, 321 Old Main, 7:30 p.m. Psi Chi meeting, 204 Burrowes,

7:30 p.m. All class meetings, Sparks, 8

p.m. X-G-I Club election meeting, 110 Home Economics, 8 p.m. Collegian candidates, first se mester, 8 Carnegie Hall, 8 p.m. first se-

Second semester Collegian can-didates, 8 Carnegie Hall, 8:30 p.m. TOMORROW

Payment of \$10 fee deposit, Rec

reation Hall, 9 a.m. to 5 p.m. Tau Phi Sigma meeting, 305 Old Main, 5:15 p.m. Home Economics Club meeting,

14 Home Economics, 7 p.m. Blue Band rehearsal, 117 Car-

Basketball game with Temple University, Recreation Hall, 8 p.

Staff Assistants Corps of Red Cross meetings, 3 White Hall, 7

THURSDAY

p.m.

Theta Sigma Phi meeting, Theta house, 6:30 p.m. WRA initiation, Lakonides

Choir, 117 Carnegie Hall, 6:30 p.m. Choir, 117 Carnegie Hall, 7 p.m. PSCA Upperclass Club Scavenger Hunt, 304 Old Main, 7 p.m. Collegian Business Staff meet-

ing 8 Carngeie Hall, 7 p.m. Cabinet meeting, Alumni office, Old Main, 8 p.m.

Psi Chi . psychology honorary, will meet in 204 Burrowes at 7:30 o' clock tonight to elect new members. After the elections Dr. Wil-liam Snyder will talk on "Non-Directive Psycho-Therapy."

Common Sense **Offers Ballads**

Ballads and folk tunes recorded by the leading interpretors of the day, such as Burl Ives, Josh White, and Leadbelly will highlight the next Common Sense Club meeting, in the Hugh Beav-er Room in Old Main, 7 o'clock tonight. Edward Abramson, as-sociate professor of the sociology department, will present some background material as the tunes are played. All members and nonmembers are cordially invited to attend.

At the last meeting before Christmas recess, the following officers were elected: George Kantor, president; Edward Poppert, executive-secretary; Irene Wiesenfeld, recording secretary David Raphael, treasurer.

The following committee chairmen were also elected: George Bender, cultural; Bernice Gilinsky, local affairs; Bernice Lan-dau, current affairs; Janice Koenig and Lucille Aaronson, publicity.

Insect Prof

Aids Global

Sociology Head Narrates Tales Of Haitian Travels

in the eight months spent living among Haiti peasants, George E. Simpson, head of the sociology department at the College, learned the social and private ways of these rural people.

September of 1937 as a post-doc-Science Research Council of New a sociological and ethnological study of Haitian peasants. His reports were published in Social Forces, American Anthropologist, American Sociological Review, and other specialized magazines.

The sociologist lived in a rural section two miles from the nearest village and 40 miles from any town. His companions were a Haitian lawyer and writer who acted as interpreter and a native cook who helped in finding informants and arranging interviews with peasants.

In explaining the origin of the vodun cult, the sociologist said, "The Haitians are descended from Africans who were taken to the island from 1510 to the end of the 18th century. Having been ruled by the French, the former slaves gained their independence in 1804. So the vodun cult is a set of beliefs and practices derived from Catholicism and magic to which the Negroes were exposed by the French, plus African tribal ele-ments handed from generation to generation in the New World."

Dr. Simpson visited homes, attended funerals, weddings, festivals, and religious services in order to study the economic, educational, recreational, family, re-ligious, and folk life of the people. Although he witnessed cock fights, trading in the markets, and ceremonial dancing, the professor did not go native.

Native food consists mainly of rice and beans, the latter appear-ing in their diet at least twice a day. Bread, fruit, cassava cakes, mangoes, yams, and plantain are also common foods. Citrus fruits, green vegetables and meat are seldom eaten. Meat is available er material obtainable. Dr. Frost placed the insect in a basin of water and made available small pieces of mica. The result—the The result-the caddis fly constructed a glass house.

This experiment was the subject of one of his earliest writings. Since that time he has written many technical papers and two books: "Ancient Artizans, the Wonders of the Insect World" (1936) and "General Entomology" (1942). He collaborated in the writing of "Leaf-Mining Insects" (1928).

Cornell Graduate

After receiving his bachelor of science degree at Cornell Univers-ity in 1915, Dr. Frost joined the bureau of entomology in the U. S. Department of Agriculture. He came to the College in 1918. In 1928 he received the degree of doctor of philosophy from Cornell

Although he didn't "go native" only for very special occasions for the cost of one chicken is equivalent to one day's wages, or \$.20.

"Although the elite adhere to legal marriage three fourths of the natives are not legally married, but live under a system of Sent to Haiti from February to concubinage called placage" the September of 1937 as a post-doc- sociologist declared. "Some of the Science Research Council of New he continued. "The elite compose York City, the professor of race only 10 to 15 per cent of the Ne-relations and anthropology made gro population of three million. A few whites are businessmen, diplomats, tourists, and emigrees from France, Germany, Syria, America, and other Caribbean is-lands. There is a very small mitl. dle class.'

Dr. Simpson is co-author of a workbook used in high school so-ciology classes, and author of "The Negro in the Philadelphia Press", a qualitative and quantitive study of kinds of news and feature matter printed in four Philadelphia dailies over a 25-year period and the picture of Negroes this material gave to whites. An article written by Dr. Simpson on four vodun cere-monies in Haiti will appear in the April issue of Journal of American Folklore.

Born in Knoxville, Ia., Dr. Simpson was graduated from Coe Col-lege in 1926, received the degree of MA from the University of Missouri in 1927, a PhD from the University of Pennsylvania in 1934, and has done graduate work at the University of Chicago and Northwestern University. Before coming to the College in 1939 as professor of sociology, Dr. Simpson was for 11 years a member of the Temple faculty.

Utilize UNO, Says Tanger

"Instead of arguing the soundand effectiveness of the ness United Nations Organization, we should give the organization some real problems to handle and put it to work," says Dr. Jacob Tan-ger, head of the department of political science.

"We can know the effectiveness of an organization only after we try it," he adds. "Once the United Nations is in

operation, the chances of its suc-cess will be greatly increased," Dr. Tanger believes. "And when the organization has demonstrat-ed that it can establish security, the desire to develop atom c-bombs and armaments will be dbcreased.

"The day when the nations of the world will live in harmony, just as the states of our nation now are able to do, will come only when nations have relinquished and pooled their forces with the United Nations just as did the states with the Federal government," he continued. Dr. Tanger emphasized, how-

ever, that he does not advocate "throwing away our arms until we have seen the United Nations

Meet The Coeds' Dream Man -Ath's Hubba-Hubba Boy

waiter. The poor boy is subject to coeds are good on the criticism waist line. angle. He must face hundreds of Coeds Respect Sad Sacks smirking, smiling, stubborn girls waits.

Waiters come in various sizes, shapes, colors, and dispositions. First, there are the headwaiters who direct bewildered coeds, to various tables, count them as they come in, close the doors to the dining room at the appointed hour, sit next to in a bluebook. in spite of the pleas of late-comers, and through it all remain perfect gentlemen. These paragons of virtue defy description; their dignity and demeanor is impeccible, and besides — they wear colored coats.

Probably the most abused man | coed comes along with her well on campus is the Atherton Hall cleaned plate, which he always refills,—but not without giving a criticism from all sides, and most meaningful glance at hip and

The Sad Sack usually looks as every day; he waits and waits and if he will break down and cry if you don't please hurry up. The question of the moment is

whether he uses Kleenex or prefers the old-fashioned hanky. Most coeds are deeply respectful of the Sad Sack, invariably three-pointer and a good guy to

And now the answer to the coeds dream, the Droopy Drool. He is one rugged hunk of man, and knows it. Of course, the cat calls help. He preens, he prances, he showers his attentions on one

tomology, received from Dr. Martin Hering, entomologist at the University of Berlin, a small, ovalshaped box containing mounted specimens of European The two entomologists had been

corresponding with each other about their work. **Returns Specimens**

As a gesture of appreciation for the European specimens, Dr. Frost returned the box to Dr. Hering with a number of specimens that he had collected. The habit grew and the box made two or three trips annually.

insects.

"It was a big day when the little oval box, packed in a large shipping crate, arrived," Dr. Frost recalls, "even if we did know from previous correspondence what the box contained.

But war stopped the shipments.

While it interrupted the ex-change of specimens with the German entomologist, it brought many more to Dr. Frost from all sections of the globe. Former students, who served with our fighting forces both in Europe, Asia, and the South Pacific, collected insects of many types and sent them to Dr. Frost.

Also, specimens were received from entomologists in Puerto Rico, Brazil, and other South American countries as well as from faraway New Zealand.

Collecting Becomes Business

While collecting insects may ave started as a hobby with Dr.

Bug Exchange Just as a housewife never reurns an empty dish, Dr. S. W. Frost never returns an empty container after receiving insect specimens from a fellow entomologist. More than 20 years ago, Dr. Frost, professor of economic en-12762

