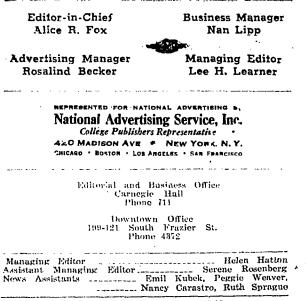
PAGE FOUR

THE (OLLEGIAN

## THE COLLEGIAN

Established 1940, Successor to the Penn State Collegian, established 1904, and the Free Lance, established 1887. Published every Friday during the tegular College year by the staff, of the Dally Collegian of The Pennsylvania State College. Entered as second class matter July 5, 1934 at the Post Office at State College, Pa, under the act of Marcer 8, 1879. Marer 8, 1879. Subscriptions, by mail only at \$1.00 a semester.



Friday, November 12, 1943

## **10.000 Per Cent Profit**

Anyone interested in mathematical manipulations has no doubt discovered by this time that a return of \$50 on an investment of 50 cents represents a profit of 10,000 percent, and that, by the simple process of dividing by two, a take of \$25 on the same investment equals 5,000 percent.

Unless some organization charged with prevention of exhorbitant profits intervenes within the next two weeks, three Penn State students will rake in winnings totaling 20,000 percent in the campus National War Fund Drive lottery sponsored by the Collegian

Actually, in spite of the impressive five-digit approach, any s'udent who reads the papers realizes that prizes offered in such a campaign can be of only incidental importance compared to the primary incentive . . . the knowledge that it is necessary to put over a small section of a big and vitally important job.

Two thousand dellars is Penn State's part of the National War Fund Budget goal of 125 million dollars. It is the simplest channel through which the College can be sure of a part in carrying ono the numberless functions of the United Service Organizations, United Seaman's Service, and war Prisoners Aid . . . agencies to whose benefits any American boy in uniform will testify.

With news commentators warning daily that the second chapter of the war to end war is about to enter its bloodiest phase, it is not necessary to dwell on the need for some system of organized aid to those who must fight and those whose homelands must become battlegrounds. There is scarcely more need to-point out that such a "system of organized aid" does exist in the form of the National War Fund, a group of 17 war relief agencies whose purpose is to better conditions of soldiers and civilians both in the United States and abroad.

However, anyone who needs to be reminded

## That Hello Spirit

"Students at the University of Utah started off their new semester with "Hello Week," a unique orientation period. Hello tags were distributed for each student to wear his name during this week. A sidewalk running from the rostrum to the union building was designated as "Hello Walk," taking its name from the tradition that all persons passing one another on the walk give out with a lusty greeting."

Any Penn Stater night well read the above news item with a smile of smug satisfaction, feeling that Utah's "unique orientation period" is nothing but a steal on State's long-standing tradition of the "hello spirit.""

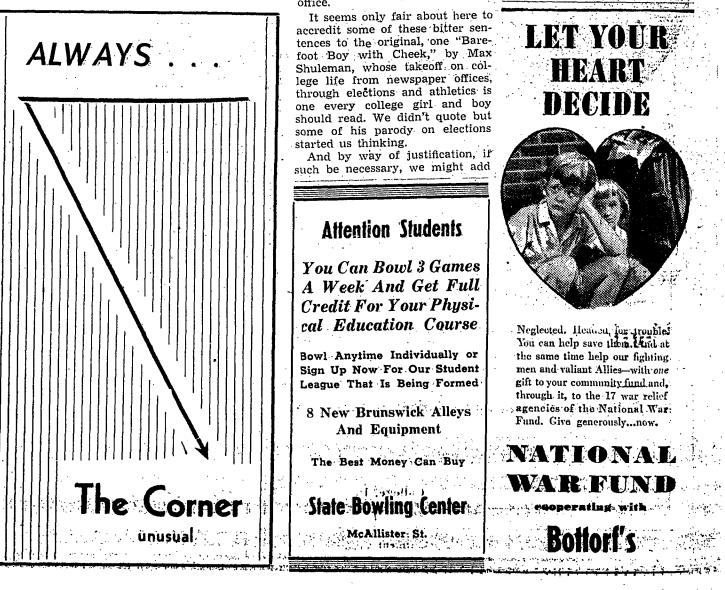
But further reflection will cause any upperclassmen who can remember his frosh year to s op and wonder just exactly what has happened to the hello spirit. For it certainly is not very much in evidence as this semester gets under way. Previous freshman classes joined whole-heartedly in the tradition of the hearty greeting to any and all passersby. And it wasn't just on one walk or for one week. It was all over campus, and it went on until the frosh felt that they were an integral part of the campus.

Perhaps the fault lies with the freshmen for not initiating the hello spirit. Perhaps it is more the fault of upperclassmen feeling too remote from the incoming group. Whatever the reason, it is probable that most people have been too busy attending to their own affairs to even realize that the hello spirit was missing. But is is undeniable that it isn't there and that it should be. How about it, State?

## Voice of the People

never measured up to this basic prerequisite simply because of a lack of student interest in choosing the officers of their government. The returns in the elections usually represented the vote of the two groups interested in college politics, plus a small minority of the general student body which voted in order to put their friends and acquaintances in office.

little which of the two parties makes out in this election, especially in view of the shaky platforms presented by both groups. What is important is that the election returns are a fair and just reflection of the wishes of a majority of the students. Vote for whichever candidates suit your fancy, but at least get out there and vote.



enn Statements By SERENE F. ROSENBERG

With politicians old and new out campus. parties now biting their last-minute briefs.

case may be, campus parties round would not particularly disturb anymatic of their quota to run for platform be composed of "onceclass offices, the chairman of each tried and failed" planks or vague group then makes it his business causes. It would seem that during to be sure the party hopefuls get wartime semesters both groups out and campaign. The word "cam- could have put up a few aims and paign," meaning see as many peo- objectives worthy of the times. ple in your semester as you can, However, don't let this uncalledthem your long lost friend, men- in spite of yourself and the candition all the little things you and dates. Vote in an election that ad-your party would like to do for mirably exhibits the kind of names gullible as much as is possible.

voters, and what a headache you party or a name, but a person that can be, you will probably properly you may know, a person you reconfuse but not embarrass your spect, a person you like, a person politician friend by asking what his who will head your class! or her party intends to do if lucky enough to reach their distant goal. Here, after an impressive pause, the little campaigner, unphased and outwardly composed, will begin to call off planks one, two, and because you think there are important things to be doing just now, think of several, doesn't necessar-

office.

soliciting the business of uncon- that platforms submitted by both cerned upperclassmen and un- nails in the Old Main poles for this knowing freshmen, it seems only election are an exaggeration of fitting to take a few inches up with even Mr. Shuleman's book. He said they should be concerned chiefly Each year or semester, as the with unimportant subjects which up members, draw up a platform; one or encourage the college riffand generally get organized. Choos- raff to vote. Even in his delightful ing the more subtle and diplo- parody he did not suggest that a

pump their hand ardently, hail for take-off discourage you. Vote them, and otherwise mislead the that are today "typically Amer-gullible as much as is possible. ican." Vote for a Jones, O'Reilly, If you're one of the inquisitive Klein, or Comisky. Vote not for a Vote.

> Rev. Frederick E. Christian of the Covenant Central Presbyterian Church, Williamsport, will be the chapel speaker Sunday.



will have these two facts brought to his attention adequately when the National War Fund Drive begins on campus at 9 o'clock this morning with solicitations in the Armery during the payment of fees. He will be reminded again and again during the two weeks duration of the drive, for with a total campus population, including sudents and service men, of approximately 5000, reaching the \$2000 goal means purchase of at least one raffle ticket by four-fifths of the group.

It is the logical way of contributing to war relief agencies of Allied and subjugated nations, of contributing cnce for all.

Last semester while All-College Cabinet anneunced the purchase of a jeep, setting the price at \$1600 as the goal, in the Third War Loan, students more than tripled the ante by buying over \$5000 worth of bonds and stamps. Because it asks for contributions rather than investments, the current drive will be a sharper test of student charity. Yet this request should not meet with less response; it is made by 17 war relief agencies . . . 17 reasons which need no explanation or clarification.

Today in the Armory, students will pay fees for the privilege of getting an education . . . for the privilege of preparing themselves for the kind of work they want to do, the kind of life they want to lead, in the kind of world they want. Is it asking too much that they contribute perhaps a hundredth part of that sum for the benefit of those who have been deprived of similar privileges? ...