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## A PLACE TO EAT AND SLEEP

armory

classmen.

S THE CLASS OF 1941 pours into State College A STHE CLASS OF 100 processors of life its members ever will enjoy, there will be a large percentage of the male students who will retain enough of the "old college snirit" and tradition to be worried more about pros pective fraternity membership than anything else.

In less than two weeks after having arrived in college many of them will have made a decision which they regard as supremely important. Perhaps it is. But there are many things to consider before making that decision, or any decision.

It must be emphasized that membership in one fraternity is rarely more desirable than membership in any of numerous other fraternities. It must be remembered that fraternities are asking men to join whom they have known but for ten days. They are forcing a decision that cannot be fairly made in such a period. Because of financial necessity, they are willing to gamble on the men they pledge.

Naturally many mistakes are made. Many misfits occur. Many situations arise where the pledge wishes he had never committed himself. But fundamentally each fraternity is the same. Each has its share of luminaries, each its quota of black sheep. In ten days, prospective members will be thrown with the luminaries, will be steered clear of the black sheep.

Membership should be pledged to the group with whom the freshman believes he is best suited whether that group be the "apple of his eye" or not.

Should the freshman not find a compatable group in that time he should not commit himself to any for the mere sake of "joining a fraternity."

Fraternity membership is not necessary to enjoyment in college, is in most cases detrimental to scholarly ambitions. But fraternity membership in Penn State is desirable for a very peculiar reason. The best living conditions are to be found in fraternities, chiefly because other living conditions at the College are woefully lacking in comfort, cleanliness, and number

There are not enough good, decent places in State College in which to live. This condition makes discriminating students seek the fraternity for living quarters. And strangely enough that's mostly what a fraternity is-a place to live and eat. A freshman would be wise to select a fraternity just as he would select any place to eat and live. If he thinks he can pick a desirable group of persons that he would like to live with and associate with for four years, the freshman can find a fraternity to join if he desires. Closer bonds will come easily in any such conditions.

At any rate, it is the best way a freshman can find a fraternity in ten days. And if he doesn't find one, it won't be any particular calamity. He can wait until later, or he can discard fraternal ambitions and beme none the poorer.

THE PENN STATE COLLEGIAN



Thursday, Septen ber 2, 1937

## A MATTER OF CUSTOM

"N THE EVENT that any tales have filtered to the L hinterlands to the effect that freshman customs at Penn State are no more, it is only fair to warn prospective "wearers of the dink" that such is not the case at all.

Recent word from a newly-organized Student Tribunal and the hat societies indicates that enforcement of customs this year will be rigid. True, the old days of hazing and brow-beating are gone forever. But the wearing of the dink (this year blue and white instead of green) and a few other rules and restrictions still hold

Student leaders believe that the conscientious observance of customs plus a rigid enforcement will have a benefitting morale upon the spirit and character of freshmen. They believe that the freshmen themselves will agree in time that some of the old traditions are desirable, and that they will have an uplifting effect upon class spirit and comradeship that seems to be declining so rapidly in many institutions of higher learning.