Dem State Collegian









## Bike to see an absolute eruth!) Truly ynura. (sarcastic?


 ner of the anti-ant society who wouth surpwese Mecuries
because of Hatracks; one who would gasp, with afleceat horror at the realism of a Sandburg, or an Anderson, or
a Drieser: one who wauld fear Truth ania prefer to watk
a:ound the proverbial bush to avoid meetias her face to
 eyes in the wake or hypuersy or coventions howeerer fals
traditions however smuf, on
on customs hovever supericial. "No one maintains Penn state is a cow-ecllege. But
it cannot be denied that the remants of a former cow
college ela persist. For proo turn to our gentemany college era persiti. For proor turn to our gentlemanly
frateraity initations, nur freshnan peralties that smack trateraty initations, nur freshman penalies that smatek
resonanty of celure, our whole-hearted and wenine
enthusiasm for aesthetic opportunities-amd sce the rem-
 still ning about us in spite of its bedraggied edges.
"How to mee rid of them?-Briay Penn State $m$ and women to a full conseiousness of the absurdity and
disaster of their presence. And that result canmot be ab-
twine disaster of their presence. And that result cannot be dh-
tained by singing "Glory to State" and patting ourseives
on the back. "Praises have their phace. But does it follow that
there should be nothiar hut praises? Is a man to be
branded as a disloyal Penn Stater simply because he is dranded as a disfoyal penn stater simply becanse he is
loyal eangh to see foibles as well as virtues and hrave enough to shout his message into an arer cloygeat with
cloving self-praise or indiference? Is a man besmirehcloying self-paise or indifference? Is a man besmireh-
ding the fair name of pena State when he faces truth
and and fears not in wave his standards for a better P'enn
State hefore unperceiving cyes: Who is disloyal-the one who says 'here is a fault. Go to attend -nr the one
whan says 'Don't say cow college" It innt pleasant."
"Let us have eyes that hear the trith!
"Let us have ears that hear the tom-toms of false "Let
intues!
"Let us have hazds to complete nur task!
"Let us hive hearts to preceive and sustain: "T.et us have snils to synchronize Juistiee, and Truth and us!"

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| (Continued from first page) Des has Jacobson. Momahan and the wo Hamas brothers, all with former speriene in ground covering, in the |
| :---: |
|  |  |


and Phots on the moint. Haringtinn
and Lesko are doing most of the

## at ching.

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