

**Summer Collegian**

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Wednesday, July 7, 1915.

**Mail Schedule**

The post office at State College is open from 7:00 a. m. till 7:30 p. m. Money order and postal savings window open from 7:00 a. m. till 6:00 p. m. Please do not ask to have money orders issued or paid after 6:00 p. m. Letters will be registered or parcels insured while the office is open. Mails are received and closed as follows:

Closed	Received
6:15 a. m.	7:30 a. m.
7:30 a. m.	9:30 a. m.
11:20 a. m.	11:10 a. m.
1:05 p. m.	2:30 p. m.
2:55 p. m.	4:30 p. m.
4:30 p. m.	

**Church Notices**

Sunday services are held in the churches of the village as follows:  
Episcopal, South Frazier street, 10:30 a. m.

Lutheran, West College avenue, 10:30 a. m.

Methodist, East College avenue, 10:45 a. m.

Presbyterian, Beaver avenue and Iron street, 10:45 a. m.

Methodist, College avenue and Miles street, 10:30 a. m.

Roman Catholic, Auditorium, 9:30 a. m.

Students of the summer session are invited. Union services of all churches on the front campus every Sunday evening at 7 o'clock.

In case of rain union services will be held in the Auditorium.

**Hours For Bells**

During the summer session bells will ring daily in accordance with the following schedule:

- Morning—  
7:45, early call.  
8:00, first hour.  
8:50, end first hour.  
9:00, second hour.  
9:50, end second hour.  
10:00, assembly.  
10:25, end assembly.  
10:30, third hour.  
11:15, end third hour.  
11:25, last hour.  
12:10, end last hour.

- Afternoon—  
1:15, first call.  
1:30, first hour.  
2:20, end first hour.  
2:30, second hour.

Evening—  
Fifteen minutes before all evening exercises.

Whether you take Professor Pattee's course on Religious Instruction or not, you may want to see his laboratory at work. If so, attend the Methodist Sunday school some Sunday morning and you will see his methods exemplified. He has been superintendent for many years and has a model school. You will also be welcomed at any of the other Sunday schools in the village.

**Y. W. C. A. WORKERS HERE**

**New Country Life Calls For Leaders Who Won't Imitate "City Ways" in Reforming Rural Communities, Says Speaker.**

Miss Jessie Field, who spoke at the general assembly yesterday morning in the interests of the Y. W. C. A., said the one great need of the new country life is for leaders. She wanted young men and women who live in the country, and who know its ways, to realize they had a great opportunity for investing their lives in country leadership. Miss Field thought the call for leaders in rural community work came to those who belong in the country.

Discussing the means of approaching certain ideals of what country life should be, Miss Field, who is known as the county secretary of the National Board of the Y. W. C. A., ventured the opinion that they will not come through an imitation of city ways and institutions, "set down in the midst of the fields."

Continuing, Miss Field said: "Into the hearts of those who love the open country throughout the world there has come an ideal of what life in the country can be. They are seeing the country communities of the future,—communities where the people will unite to bring about conditions that will give to everyone the chance to have the best things."

"To many country neighborhoods there has come a realization of this ideal, but there are many more that are still waiting to know country life at its best. The new country life has places in it big enough for the most gifted and able of its sons and daughters. It is a chance which few can refuse if they have seen the big opportunities for service there."

"The best things can come to country people only through the working together of the country people themselves. Using the resources that are theirs in the open country, they must develop institutions and ways of working and playing together which express the spirit of country people and which serve the needs of country communities. Such a program is possible in every country neighborhood. It waits only for a leader who will show the way."

President Sparks delivered the July 4th address at Highland Park, Pittsburgh.

**DEAN CRANE LECTURES**

Continued from page 1

possible. Up to the present time the principal means of transportation were by boat, pack-horse, and dog-team. In many places the dog team is the only available vehicle for the transportation of food and equipment and is responsible in large measure for the high cost of supplies.

"The Yukon river is the largest stream in the territory of Alaska being navigable for a distance of nearly three thousand miles. The volume of water discharged is nearly equal to that of the Mississippi. Fed by glacial streams throughout the greater part of its course the discharge is remarkably uniform during the whole year.

"Salmon canning is the chief industry of Alaska; millions of dollars' worth of equipment have been placed from Seattle to the Bering Sea, and an output valued at more than \$10,000,000 is annually shipped out of the territory.

"The advent of the white man into Alaska was responsible for a radical upsetting of standards, moral and otherwise. Further, in the course of time the game began to disappear, until at the present time the moose and caribou are practically extinct. The fur-bearing animals have literally been trapped out of the country. The direct result of this wholesale slaughter is the elimination of the means of subsistence of the natives. Starvation wiped out many tribes and would have very materially reduced the native population had not the Government come to the relief of the destitute.

"Probably the most important action taken by the Government was the purchase from the Russian government of several hundred reindeer, which were transported to Alaska to provide food and clothing for the natives. At present there are several dozen herds scattered along the coast of the Bering Sea, many of which have several thousand."

Continued on page 3

**Percival Rudy**

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TOMORROW

**THE :: FAILURE**

Mutual Master Picture, starring  
John Emerson  
\* \* \*

FRIDAY

Ruth Roland and Henry King in  
**Houses of Glass**

Who Pays, No. 6

The Comedy King, Ford Sterling, in

**Our Dare Devil Chief**

A Keystone 2 part scream  
\* \* \*

SATURDAY



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