



CLASS REUNION OF '64

Only Fourteen Known Survivors of the Famous Old Martial Class. Penn State Extends to Them Its Heartiest Welcome.

The fifty year class which holds its reunion, at Commencement this year, enrolled among its members, at various times, a total of 46 men. Of this number it is known that 29 have died; there are three, namely, J. Montgomery Martin and John McClintock, both of Philadelphia, and George A. McArthur, of York, regarding whom no information can be secured; 14 are still living.

The list of deceased enumerates among others, Timothy Edwards Dwight, who came from Northampton, Mass., a descendent of Jonathan Edwards, and brought to State College in that early day a tremendous handicap of original sin; Thomas A. Eldred, of Mifflintown, who became a prominent physician and continued in the practice of medicine at Wooster, O., until his death last October; Capt. James Edgar Engle, of Chester, who in 1864 so distinguished himself on the battlefield of Bermuda Hundred that he was awarded a congressional medal of honor; George W. Letterman, a well known botanist, whose death under lonely circumstances was reported only a year ago; Geo. L. Potter, a prominent citizen of Bellefonte, until his death in 1903; John Walker Shortlidge, a nephew of Dr. Evan Pugh, and Winfield S. Wilson, a son of Prof. David Wilson.

The college graduated no class in 1864, and the catalogue of that year prints a note regarding the "First Class," stating that "this class does not graduate this year, on account of four months absence from the college, as Hundred Days' men." Two of these men, Ulric Blickensderfer and John E. Eldred, returned the following year and graduated with 1865. Blickensderfer is a lawyer, now living in retirement in Ainsworth, Ind. He could not come this year, and by his own choice prefers to be listed with '65 and will be due at next year's reunion. Eldred studied medicine and practiced it until his death at Elmira, N. Y., in 1899.

Of the 14 surviving members of the class, two are in such delicate health as to be hardly able to come; but it is now hoped that all the remaining twelve will be present.

Wm. M. Atkinson has long been in the lumber business at McVeytown, Pa. Alexander W. Crain is Tribal Clerk at Wewoka, Okla. He was adopted by the Seminole Indians as a member of their tribe 32 years ago, and has lived among them ever since. He is a thirty-second degree mason and a shriner. George E. Demuth resides at 4612 Kingsessing avenue, Philadelphia; he keenly remembers all his old friends and surroundings here, but is forbidden by his physician to make the journey, much to his regret. Within a block of Demuth, at 4715 Chester avenue, lives John P. Harlan, active in city affairs. Thompson D. Frazer has long made his home at the Metropole hotel in St. Joseph, Mo. Wm. P. Humes is a well known banker of Bellefonte. Araspas C. Jones is a prominent stockman of Duluth, Minn., who received his delayed bachelor degree from Penn State only last year; not to everyone does the distinction



HON. JOHN KINLEY TENER
Governor of the Commonwealth of Pennsylvania Commencement Orator, 1914

Governor Tener is the first executive to announce a definite policy for the financial support of the college. He believes it should have first consideration after the public schools. In accord with that theory, he gave the college the most generous appropriation it ever received. He is the first governor of the state to deliver a Commencement address at the college. Penn State gratefully welcomes its distinguished guest.

come of being able to attend his fiftieth anniversary one year after taking his first degree. Wm. W. Marks, at Lewistown, and James P. Orr nave long been connected with the Pennsylvania railroad, with offices in the Union station at Pittsburgh. Wallace Pierce is a citizen of Long Beach, Cal.; though feeling as well as ever he has suffered two paralytic shocks, and does not dare to make the long journey. He entertains vivid recollections of his college days, and writes:

"Oh, but I would enjoy meeting with those left of the class; we sure could pass the time talking over old times; suffice it to say that any apples that Eldred and brother, Walter, could not possess hung mighty high and close to owner's sleeping place. Gee, they took chances, but always brought home 'the goods.' Two of a class de-claimed each night before chapel; our class all learned the same thing, Longfellow's Psalm of Life, a good, grand thing. When the first two spoke it, Bill Atkinson and next following, Prof. Wilson said that it was good for two to learn the same thing, it encouraged them to excel, etc. But when the next two recited, the same professor cocked his head but could say nothing as it was good, but he could not quite understand. It was easy for Atkinson and the first few, but when it got down to P. to and S. it took a stern face to keep straight. The P's got through pretty well but when it got to Joe Schell, he laughed outright after the first line. I hear him yet. I could write pages reminiscently, but must ring off." In another place he says: "Of course there are are many betterments, but the college will never have a stronger, better mind than

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THE COLLEGE HOSPITAL

A Plea From the President of the College—More Interest Necessary for High Class Building.

The most urgent need of the student body at present is a hospital building. We shall have over 3000 students next year living in crowded conditions and subject to contact with contagious diseases from every part of the state. Last winter at one time we had eight cases of scarlet fever and the patients were nursed in a temporary wooden building under distressing conditions.

The prosperous commonwealth of Pennsylvania contains scores of generous citizens who would come to the rescue of their state college if only we could present our need to the proper persons. The students themselves, although they do not come from wealthy homes, have raised over \$5300 for a building. They have done their part; who will help them?

Last commencement, ground was broken for the building but certain pledges in evidence at the time have failed. The state legislature does it share in providing college buildings and maintenance for all these students without cost of tuition. It should be the privilege and pride of the public to supply the charitable necessity of a hospital.

Shall we be compelled to continue this risk of disease and death indefinitely? We carry thousands and thousands of dollars worth of insurance against fire on the college property. Who will help insure against the loss of human life?

CALENDAR

TUESDAY, JUNE 9

- 12:30 Alumni Luncheon. Alumni Tent.
 - 2:00 p. m. Alumni Parade, Through Village to Front Campus.
 - 2:00 p. m. Trustee Elections, Delegates, Old Chapel; Alumni, Room 114 Main.
 - 2:30 p. m. Alumni Stunts. Punch Bowl, Front Campus.
 - 3:30 p. m. Baseball, Chinese University of Hawaii vs. State. Beaver Field.
 - 8:00 p. m. "The Innocents" by the Thespians. Auditorium.
 - 9:00 p. m. Alumni Reception. Alumni Tent and Armory
- WEDNESDAY, JUNE 10
- 9:45 a. m. Commencement Procession. Carnegie Library.
 - 10:00 a. m. Commencement Exercises. Auditorium. Address by Hon. John K. Tener, Governor of Pennsylvania, Harrisburg.
 - 3:00 p. m. Meeting of Parents of Graduates. Old Chapel.
 - 3:30 p. m. Dedicatory Exercises. Horticultural Building.
 - 5:00 p. m.-6:00 p. m. Reception to Commencement Guests. President's Lawn, West Campus.
 - 8:00 p. m.-2:00 a. m. Junior Farewell Reception to Seniors. Armory.

ALUMNI ARRIVALS

Old Grads Continue to Arrive—Registration Grows Brisker Continually.

The following "old grads" were registered by 10:30 a. m., Monday. All those who have not registered should do so at once, at the alumni tent on the front campus.

J. I. Thompson '62, A. W. Crain '64, O. J. McAllister '65, John Hamilton '71, Laura B. Lytle '73, J. I. Thompson '74, E. L. Onis '76, D. O. Eppers '81, R. M. Foster '82, N. W. Lowry '84, F. S. Clapp '85, Blanche Miller '85, W. F. Strouse '87, W. F. White '87, G. T. Bush '87, W. B. Hawk '89, J. S. Dale '89, J. P. Jackson '89, H. W. Mitchell '90, A. G. McKee '91, M. S. McDowell '92, J. F. Shields '92, A. C. Read '92, E. W. Bush '92, R. W. Williamson '93.

Class of '94. W. H. Rebbur, W. Dale, A. D. Belb, J. P. Atkins, A. F. Damon Jr., J. B. White, H. P. Lowler, P. B. Breneman, J. E. Quigley, W. B. Waite, I. A. Packer.

J. F. Rodgers '95, E. F. Hill '97, A. L. Cromlish '97.

Class of '98. Mrs. Govier, ex-'98; M. M. Cadman, A. N. Diehl, L. L. Ansart.

Class of '99. G. M. Norman, H. O. Way, M. R. Stevenson, D. E. Carpenter.

G. M. Peffer 1900, E. S. Erb '01, L. E. Carpenter '02, G. O. Gray and P. H. Dale '03.

Class of '04. R. W. Bowers, W. A. Riddle, J. M. Price, J. F. Tritle, W. R. Gorham, H. A. Leitzell, E. C. Bevier, W. L. Gray, B. McCamat, C. S. Bomberger, L. E. Shaver.

Class of '05. C. E. Govier, F. M. Torrence, R. S. Smith, Mrs. P. H. Dale, J. B. Warriner.

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To 1914.

To such addresses as are obtainable from the Alumni Secretary, F. C. Dose, the first issue of the "Collegian" in September will be mailed. It will be impossible to retain all the names on the mailing list, unless a notice for its continuance is received by the manager. Keep in touch with the undergraduate activities during the coming year, let us have your suggestions, your co-operation as well as your criticisms.

CAP AND GOWN WEARERS HEAR SERMON

Baccalaureate Speaker Gives Splendid Address—New Organ Figures in Morning Service.

Reverend Mr. Jennings, pastor of the First Church of Germantown, Philadelphia, preached with great power the baccalaureate sermon on a text from Ecclesiastics, "Rejoice but know that". He spoke of the real value of pleasure; of its possibilities; its limitations; its costliness. One of the underlying thoughts of his sermon was that we must pay for all our pleasures—those which are good we pay for before we experience them; those which are bad we pay for afterward.

At the close of his sermon he gave a very pointed talk to the graduates, showing them that only true joy is to be found in knowing the supreme pleasures of life and that the author of those real pleasures is God the Father. He spoke of the world as being pleasure mad and summed up the cost of such madness should it go on uninterrupted.

Mr. Jennings is a splendid speaker, a man whose every action shows his sincerity of purpose and whose forcefulness commands the attention of all who hear him. Graduates, undergraduates, alumni and friends join with us in expressing ourselves as being extremely fortunate in having him with us on this occasion.

The Pipe of Peace

Once more the commencement season has rolled around. Joy and sadness are intermingled, and one hardly knows which is in the ascendant as the last few days come and go. Four long but pleasant years have been spent here by the members of the graduating class. Here their lives have been moulded; here they have made acquaintances and friends, and it is with a feeling of regret that they leave the familiar and dear surroundings of "Old State".

One of the most impressive exercises of every Class Day is that one in which the graduating class pass down to the new seniors their prestige and give into their keeping all the traditions and customs of the college. This special event is characterized by "smoking the Pipe of Peace". Just where the custom originated is not definitely known. It is very probable that some joker in the early years of the college made the famous pipe and passed it down to a member of a lower class as a token that he had buried the hatchet and that from that time on the underclassmen could consider him as a "true injun", and the warfare between sophomore and freshman was ended. But whether or not this custom originated as a treaty of peace between the two lower classes is a matter of little moment. At the present time and for a number of years back the Pipe of Peace has been smoked as a token of lasting friendship between the graduating class and the incoming senior class. The fact that the origin of the Pipe of Peace is unknown only adds to the mystery and solemnity of the occasion.

This event carries with it not only a treaty of peace but it also signifies that those to whom the pipe is given are responsible for

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