

southern islands. The Negritos, or "little blacks," of the interior districts, who are supposed to be descended from the aboriginal inhabitants and are of a race entirely different from the Malay tribes, Mohammedan or Christian, are, though utter savages, generally inclined to be peaceable. At last the idea among some Americans that these tribes of Malays and blacks, differing widely in language, customs and religion, and with tribal feuds among themselves for centuries, could have formed unaided a stable government, has been abandoned; and now under the care of the great free Republic of the West, whose entry into the arena of world politics is the most significant event of the new century, the Philippine archipelago is already advancing on the high road to prosperity and self-government under free institutions.

S. D. P.

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#### FROM "THE COLLEGE STUDENT" TO "THE COLLEGE MAN."

In the minds of many persons who have obtained their ideas of "college life" mostly from reports, the transition expressed in the above title will appear like passing from the ridiculous to the sublime. The supposed antithesis is so great that the metamorphosis is regarded as more extreme than that from the larva to the butterfly.

Unfortunately in many communities there is a basis of justification for such a view. Of the several hundred students in a college some are sure to be thoughtless boys and to perform reckless and extravagant feats, which become the subjects of common talk of all other students and of their friends at home. Thus may one person mar the good name of an institution which hundreds of others may be thoughtfully and earnestly laboring to maintain. It is much easier to tear down than to build up. It should be remembered by the reckless few that, while an extraordinarily deplorable act makes the perpetrators conspicuous, it does not render them important. While the name of the one sheep that went