

ners. The first event was called at 6.30 and, from that time on, everything passed off without dispute or delay. A large number of spectators were in attendance; and the State College band furnished music throughout the evening.

The following gentlemen acted as officers:
 Announcer, Mr. M. J. Thompson.
 Starter, Mr. Geo. Hoskins.
 Judges, Prof. Sparks, Lieut. Wolf, Dr. Fernald.
 Time keeper, Mr. Downing.

PROGRAMME OF EVENTS.

EVENT No. 1.—RUNNING HIGH JUMP.

3. Belt, '04.	1. Atherton, '02.	2. Connelly, Prep.
Won by No. 1	Height	4 Feet 11 $\frac{3}{4}$ inches.
Second No. 2	"	4 " 10 "

EVENT No. 2.—3 YARDS DASH.

4. Mackey, Prep.	7. Fay, '03.	11. Cartwright, '05.
8. Mattern, '03 II.	6. Beaver, '05.	10. Hildebrand, '02
5. Thompson, Prep.	9. Mattern, F. '04.	
Winner in First Heat, No. 4	Time. Min	4-25 Sec.
Second in First Heat, No. 6	" "	41-5 "
Winner in Second Heat No. 11	" "	" "
Second in Second Heat, No. 8	" "	" "
Winner in Final Heat, No. 8	" "	4 "

EVENT No. 3.—STANDING HIGH JUMP.

2. Connelly Prep.	5. Thompson, Prep.	
12. Bush, '02.	13. Mattern, R. '03.	
Won by No. 2	Height	4 Feet 5 $\frac{1}{4}$ inches.
Second No. 5	"	" "

EVENT No. 4.—1-4 MILE RUN.

4. Mackey, Prep.	14. Bender.	7. Fay, '03.
6. Beaver, '05.	9. Mattern, H. '03.	8. Mattern, F. '04.
Won by No. 6	Time	Minutes Seconds
Second No. 7	"	" "

EVENT No. 5.—PUTTING 12LB SHOT.

15. Hile, '02.	10. Dowler, '04.	
11. Cartwright, '05.	10. Hildebrand, '02.	
Won by No. 11	Distance	35 Feet 0 inches.
Second No. 10	"	35 " "

EVENT No. 6.—CLIMBING ROPE.

18. Greenwood, '03.	5. Thompson, Prep.	
Won by No. 5	Time	Minute 12 Second.

EVENT No. 7.— $\frac{1}{4}$ MILE RUN.

25. Scott, '05.	9. Mattern, H. '03.	28. White, '04.
26. Peffer '05.	33. Hoppenstall, '05.	
6. Beaver, '05.	3. Crawford, '02.	
Won by No. 26.	Time	2 Minutes 41 Seconds.
Second No. 25.	"	" "

EVENT No. 8.—STANDING BROAD JUMP.

8. Mattern, F. '04.	31. Robinson, J. '05.	12. Bush, '02.
13. Mattern, R. '03.	32. Woodring, '05.	2. Connelly, Prep.
Won by No. 8	Distance	9 Feet 10 $\frac{3}{4}$ inches.
Second No. 2	"	" 6 $\frac{5}{8}$ "

EVENT No. 9.—5 PIN RACE.

4. Mackey, Prep.	36. Spence, '05		
34. Carrier, '05	10. Hildebrand, '02.		
Won by No. 1.	Time	Minute	Second.
Second No. 16.	"	"	"

EVENT No. 10.—ONE MILE WALK.

12. Bush, '02.	20. Hollenbeck, '05.		
19. Dunkle, '03.	24. Brown, '02.		
Won by No. 24.	Time	8 Minute	20 Second.
Second No. 12.	"	8 "	37 "

EVENT No. 11.—3 LEGGED RACE.

7. Fay and 9. Mattern, '03.
21. Burton and 23. McDonald, '05.
Won by Nos. 7 and 8.

EVENT No. 12.— $\frac{1}{2}$ MILE WALK.

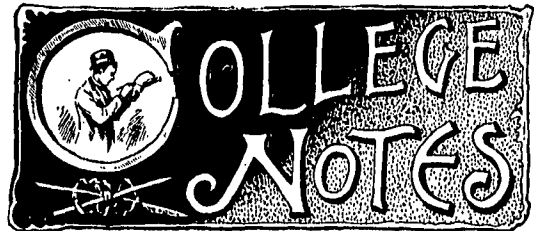
16. Dowler, '04.	29. White, '04.	11. Cartwright, '05.
Won by No. 16.	Time	4 Minute 43 $\frac{3}{4}$ Second.
Second No. 11.	"	5 " 14 "

EVENT No. 13.—PUTTING 16LB SHOT.

15. Hile, '02.	10. Hildebrand, '02.	
16. Dowler, '04.	11. Cartwright, '05.	
Won by No. 11.	Distance	32 Feet 6 inches.
Second No. 16.	"	32 " 6 "

EVENT No. 14.—1 MILE LUN.

22. Dunsmore, '05.	25. Scott, '05.	20. White, '04.
Won by No. 22.	Time	6 Minute 8 $\frac{1}{2}$ Second
Second No. 25.	"	" "



C. E. Aull '92, has been elected captain of the base ball team.

J. F. Shields, '92, has been elected manager of the base-ball team with J. M. Small '93 as his assistant.

On the evening of Feb. 22nd, the young ladies of the cottage gave a reception to their friends about the college.

The following men have been elected by the Cresson Literary Society to take part in the prize debate which will be held some time next term between the two societies. Small, Williamson and Pratt.