[Continued from 1st page.]

this system cost annually for food alone, \$310 20 more than they produce? Is this necessary? Is there not a better way, a cheaper way than this? If there is not, I submit the cuestion to your indement as practical question to your judgment as practical thinking, careful men, would it not be far better to sell off every hoof of cat-tle from your farms and refuse entirely to own or keep such unprofitable, or rather such exceedingly expensive stock? It seems to me that there can be but one answer given in reply.

Let us examine and see whether there is not another and better way.

The losses that have been enumera-The losses that have been enumerated have occurred mainely from the expenses necessarily attendent upon the grazing of cattle. Can these expenses be lessened? If so, how? Well, 1st. The inside fences must be gotten rid of. They are all loss and no profit. This could be done were farmers to do as has been suggested. Sell off all their cattle and keep none at all during the grazing. been suggested. Sell off all their cattle and keep none at all during the grazing season of the year. This would not only enable the farmer to abandon his inside fences, but would at the same time cut off the other sources of loss growing out of the whole system of grazing. This, of course, would make it necessary that for part of the year the farmer would have to buy his milk it necessary that for part of the year the farmer would have to buy his milk and butter. If all farmers were to adopt this plan, these articles would have to be dispensed with and great discomfort be thereby occasioned. So the plan becomes impracticable, because enough butter and milk for the farmer's family is nearly a necessity and enough enough butter and milk for the farmer's family is nearly a necessity and enough cows to supply this necessity are therefore needed, even should they cost somewhat more than they produce. If the figures that I have made are correct, it would follow that more cattle than enough to supply this need would only lead to greater loss. So that it would seem most advantageous to keep a former. lead to greater loss. So that it would seem most advantageous to keep as few as the necessities of the case will permit. Three Good cows will supply this want during the summer, and all the rest can be sold. A small portion of land may be fenced in for these three, and they be permitted to graze as before. This would take six acres in two divisions, or a rectangular piece \$x\$2 rods with a division fence, making in all 154 rods of fence which at \$1.65 per rod is equal to \$254.10, or only about 15 per cent of the cost of fencing under the former method or a saving of \$5 per cent. This would be a step in the right direction. But, however great an improvement it

would be a step in the right direction. But, however great an improvement it may be upon the plan commonly pursued, still it is open to objection. Some fence yet remains and although comparatively a small amount, yet it is costing night and day, and you are also still paying more for your butter than it would cost you at the store; besides there still continues the losses caused by the tramping of the cattle and the waste the tramping of the cattle and the waste of their manure.

Cannot even this enclosure be avoided? Suppose these three cows were placed within your barn yard and supplied with plenty of nutritious food, plied with plenty of nutritious food, with free access to pure fresh water, and an opportunity to get into the shade away from the heat of the sun in summer, and from the cold driving rains of the Spring and Fall. Suppose this were practicable, would not all their objections be fully met and the question answered? Can this be done? Is it practicable? This is the problem, that must first be solved, if we would abolish the system that has been shown to be so injurious to the land and expen-

sources named, out every spear of grass can be used for food.

Mr. Josiah Quincy writes that for years he has kept twenty head of cows upon seventeen acres of land that by the other system took 50 acres, and that he never lacked food. Here is a saving of 33 acres, out of 50. Joshua secure, daily a supply, of nourishing food sufficient to sustain life, promote growth, contribute to the supply of milk and add to their quality of flesh. His object, whether he attains it or not is another question. His object in keeping cattle at all and supplying them with food is not mainly for the amusement that they afford, but that they may be a source of profit to him and thus increase his wealth. What is there to prevent this object being attained in a yard 100 feet square as well as in a field 100 rods square? There is of course, in the first, no pasture, but whilst this object, whether he attains it or not is another question. His object in keeping cattle at all and supplying them with food is not mainly for the amusement that they afford, but that they may be a source of profit to him and thus increase his wealth. What is there to prevent this object being attained in a yard 100 feet square as well as in a field 100 rods square? There is of course, in the first no pasture, but whilst this is true, it does not therefore follow that there is no food. Is it necessary in orthere is no food. Is it necessary in or-der that an animal shall exist and thrive and fulfill the conditions mentioned,

that it shall get its living by cropping grass for itself?

Would it make much difference in the

Would it make much difference in the nutritious quality of the forage, or in its acceptability to the animal, if it were cut with a knife instead of being pulled off between teeth and gums?

Does it add much to the product of the animal, to be compelled to walk miles in the hot sun or cold rain in order to appease the cravings of hunger or to appease the cravings of hunger or to satisfy its thirst? Is there any great advantage to be gained by causing ani-mals to eat crushed and mangled grass, saturated with urine and defiled with excrement, that would not be accom-plished by supplying them with plenty of fresh, sweet, nutritious, wholesome food in a quiet, dry and cool enclosure? But some one says where shall we go to get the grass? I reply just where the cattle get it, right out in the fields where the cattle go. The very same grass, differing only in that it is clean and sweet and free from noxious and bittor words. bitter weeds.

Give it to them in their racks or mangers in the yard, morning, noon and night, fresh from the field, full of all its juices and rich with every ounce of nourishment that it can hold. Does of nourishment that it can hold. of nourishment that it can hold. Does any one think that they will not eat it? You know that they will. Experience has demonstrated that they will not only eat it, but will thrive and produce more milk and butter than by any system of pasturage ever yet devised. In many counties it is about the only system that is pursued. In Germany it is the common practice. In France tray. tem that is pursued. In Germany it is
the common practice. In France travellers say that one can travel for days
and see no fence. In the Netherlands
cattle are fed in yards. In parts of
England the same is practiced, and
here in our own country there are numerous instances of the successful practice of keeping cattle during the Summer in yards. In the Connecticut valley for part of the year cattle are soiled.
In parts of New York State the same
is done, whilst many dairies are conducted upon this principle in the vicinity
of large cities. All statistics and experience upon the matter go to show that
with plenty of green food supplied in with plenty of green food supplied in yards, cattle will not only eat with avidity but thrive more rapidly than by

avidity but thrive more rapidly than by any other system now in use.

But, says the objector, you cannot get green forage for your cattle as early in the Spring as if they were turned out to grass, and in the Fall you have nothing except dry food to feed.

To avoid this sow rye the previous Fall and you will be able to start with green forage as early as and even with your pasturing neighbor, and

even with your pasturing neighbor, and by sowing a patch of corn you can have abundance of forage for the Fall until the frost appears, and after that you have the second crop of grass, and by a little care can have roots and other succulent food to feed along with drier forage. But the objector contends all this is expensive and troublesome. Let this is expensive and troublesome. Let us look for a moment at the expense. By the system of pasturing, it took two acres of land to keep each cow, and in estimating the cost of keeping we supposed that each acre of pasture would produce, notwithstanding all the destuction occasioned by tramping and the other injuries involved by the system of pasturing, one ton of hay. Is there anything in this theory of tramping, or is it but a bugbear to scare the timid? By the plan proposed there could, of course, be no loss from these sources named, but every spear of grass can be used for food.

Mr. Josiah Quincy writes that for

that the proportion is as 1 to 4, or that I an acre will keep a cow. There would be saved three fourths of the land employed by the other method, and this saving is due almost entirely to the plants being free from the injuries they formerly sustained. The labor or the trouble consequent upon the adoption of this plan may be reduced to a minimum, by using plots of ground contiguous to the cattle yards, so that, in a few minutes, less time indeed than it

often takes to bring these cattle from the field, fresh forage can be cut and placed in the racks. Suppose the labor and trouble were far greater than by the other plan, the manure saved would amply repay it all. Taking then the figures as given in the estimates already made, what do we find?

That the three cows soiled cost as follows:

Making a total cost of the said produce

per year. Not an enormous profit to be saved, but the important matter is there is no loss.

there is no loss.

The limits of this paper forbid more than this brief and imperfect reference to this soiling process, but inquirers after more particular information are directed to consult the admired work of the Hon. Josiah Quincy, of Mass., who probably gave the subject more careful trial and investigation than any other practical experimenter in the other practical experimenter in the

Here then is a way, a better way, a cheaper way than the one heretofore pursued. And "there's millions in it." I have estimated from the census of 1870 that the inside fences of the farms of Centre county have actually cost more than two millions, or an amount equal to the entire products of all the farms of the county for one year, or twice as much as the value of all the live stock in the county. These fences represent a yearly cost to the farmers of the county of about five hundred thousand dollars, (\$500,000) an amount nearly equal to the value of all the wheat raised in the county in one year, or the entire value of the county in one year, or the entire value of the corn crop of or the entire value of the corn crop of the county, and is equal to an annual tax of \$15.00 per head upon every man, woman and child in the county. All this might be saved to go into the im-provement of lands, the education of children, self culture and the promotion of christian morality throughout the children, self culture and the promotion of christian morality throughout the land. Nature, reason and observation cry out against the old practice and every inducement that can be offered is held out to those who would try the new. New to us, but old and tried and successful in those other lands, where our wasteful system would drive farmers into the lowest poverty were they to into the lowest poverty were they to pursue it.

Thus millions upon millions are thrown away by the farmers of this county every year for want of knowl-edge and for want of thought, and now "What is the best plan for Centre county farmers to pursue with reference to inside fences under existing laws?" I reply throw them out and keep your cattle in your yards.

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