|  | isited I | of a Traltor | bives |  |  |
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|  |  |  |  | the War, | gh...cont |
|  | for the prangements for having the company of | A resolution fo |  |  | Sia moer wors. |
|  | reterans known as the "Silver Grays," | by Mr. Chandire |  | peculations of some of our eity journals re- pecting War movemeats are amusing in the |  |
|  | ordered into service, as well as to have provision made for their being comfortably |  |  |  |  |
|  | eunrered and specedily uniformed Our | tsuider had reigred, he colld not be |  |  |  |
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| Peace Proposition | der |  | cant |  |  |
| One of the best jotes of the season con- |  |  |  |  |  |
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| the it that the |  | Linee South Cirulina in mock heroies | ter one has aright to xipee an anoma. |  | ereek and Ber's creek furaces, wimb |
|  | A rery imperant bill Mas introduced |  |  |  |  |
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| Hely; meenwhile our grian | Stutes, of the property, real or personal, | cit |  |  |  |
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| Then, at some moment auspic Rebels, they would pounce un |  |  |  |  |  |
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| ded. | the | or |  |  | works, no |
| of the past should teech us that the |  |  |  |  |  |
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| ends. They canat bo trus have set out estabish a Slure | Of the climus of inilitiole | Sure sucess in ersating the rebelion, |  |  | rear |
| garchy, and to accomplisin their objeet | sharg | streneth or or sentered |  |  |  |
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| $\mathrm{s}_{\text {alcsbu}}$ | willing to go into some tropical country, | traitors, was bankru | ${ }^{\text {deterem}}$ |  |  |
| $s$ silly proposition. He i y gentleman, and it is but |  |  |  | ver1 |  |
| should feel a desire to |  | We hare a President in whom, and his |  | vee The Chaplain of the Houe of |  |
| cried for. But we app |  |  |  |  |  |
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| Hreas been appointed |  |  |  |  | - Josathax |
| Lo setle the quastion, and |  | Ball Run |  |  |  |
| to | $\mathrm{k}_{3}$ | army |  |  |  |
| and we deabt not Congress will wait |  | 年um whernest he | reason that it is even | - zoremment If suet, , prayer had been |  |
|  | Whateerer may be thought of the pro- |  |  |  |  |
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| Conventioss' cas |  |  |  |  |  |
|  | work in the proper spirit. The questions |  |  |  |  |
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