|  |  |  |  |  | $0$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  | Anditor Generls's. Report, for the year | Wounded,-The Ruins take Fire from a Pluid Lamp, and 200 Persons Perish in the |  |  |
|  | $f$ pryt of ereed, seemed tio regard it | benefit of our readers, we publich the |  |  |  |
|  | great social and moral evil; the only tion being as to the proper mode of | amounts contributed by Cambria County |  |  |  |
|  | getting rid of it. Now, however, there |  |  | $\$ 2,000$ for the relief of the sufferers, and appointed a committee to solicit further |  |
|  |  |  |  | Fubseriptions. ${ }^{\text {One }}$ Lundred and sisty-two are misising. |  |
|  | defend the institution on prineiple, and who vainls search the Seriptures with a |  |  |  |  |
| sbt |  |  |  |  |  |
| Y:-:- |  |  |  |  |  |
|  |  |  |  |  |  |
| and sinew ma |  |  |  | Lawrence, Jan. 14.-On the night of |  |
| President James Buchana, in |  | Tax on Deeds, Wills, \&c., |  |  |  |
| Mesege, dwells at considerabl |  | Toal, |  |  |  |
| famons frican slave Trade, and | ${ }_{\text {and }}$ |  |  | due-bill from her pocket and handed it to |  |
| humanity. |  |  | It is is imposisibe any yet to tell the cuase | "You will be saved; I will not. Give this to my poor, dear father, and bid him |  |
| all this looks very well in prii |  | than ever before. From all quarters of |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Third anst |
|  | New |  |  | seribed one hundrad dollars last evening |  |
| he |  |  |  |  |  |
| clair |  |  |  |  |  |
|  |  |  |  |  |  |
| the Slave-Power, , as those which so pro- |  |  |  |  |  |
| fusely internard other portions of sage? nid why is it that he |  |  | and partly | rea |  |
| and wilfully permits the slave | n: greater |  | eut his own thrat toend his nisayy, | treateme ther filuerit | sccond annal |
| mould and control his administration, as to make it suberre at all times |  |  |  | ewn part, and |  |
| interests of the Sout |  |  |  | Puns around with ono of the boys on his |  |
| ${ }_{\text {Thas }}$ The |  |  |  |  |  |
|  | v? |  | startly druying out huye piece of the |  | Whole So. of Policic |
| I.ab | be |  |  |  |  |
| quute a practical view of the subjeet, and |  |  |  |  |  |
| Prefer to steal a nigger rather than buy | of |  |  | Termandous Thasmy,-Cuite a se- |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | can | lic mountins Wo may look for |  |  | S. Sercary, 1 , |
| seb |  | ed EE Dorado during |  |  |  |
|  |  |  |  |  |  |
|  |  | ${ }_{\text {Pesem }}$ |  |  | $\mathrm{T}^{180}$ |
|  |  |  |  |  |  |
|  | "efere man has hropery in in is orn per- | , |  | tiate the savages. | country produce, in cxehange for goonls. and exanine my stock before purchasing et |
|  |  |  |  |  | $0$ |
| \%osil |  |  |  | ren record. |  |
|  |  | had |  |  |  |
| s: |  |  |  |  |  |
|  | Never, never." Daniel Webster. "It [Slavery] ought not to he introduced, |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{8}$ |  |  |  |  |  |
|  |  |  |  | omn | Jackeon to, Xor. |
| come |  |  |  |  | F Freaertich |
| It is for the purpose of obtaining Slaves |  | , sistat | peat of bieng end his suffer | s and |  |
| at lower rates than those above quoted- |  | . Ribet; |  |  |  |
| the |  | Mr Ratach appointed the following ofit |  |  |  |
|  |  | dohn Hal; Truseribing Clerksels $\mathbf{s}$. |  |  |  |
|  |  |  |  |  |  |
| the rise and |  | d |  |  | Iss. |
| tot will |  | Ser. The | Still the workof removal |  |  |
| the largain; for |  |  |  | aditon's notice |  |
| conside it it |  | Decreasivg.-The Mormons, accord- ing to their own census, are decreasing in | , that at 1 lita |  |  |
| of the renowned Mr. Toots) as of of "no |  |  | se taysel. |  |  |
|  |  |  |  |  |  |
|  | We simply add that the Roman Cath- |  |  | 为 | Ebenshurg, December $1,1 \mathrm{i}$ |
| of great pecuniary and financial gain, are |  |  | creatures power can |  | $W^{\text {a }}$ |
|  | Preebsterina Church of Seotand formed Churches of Pranee, Swim |  | arde | January 12, 1859-4t. |  |
|  |  |  |  | Cuve stray heifer. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | man bondage, as a social, mora, |  |  |  |  |
| Trade is ont very consistett, and certain!y |  | is the only place where they do ne |  |  |  |
|  | opinios of their most emin |  |  |  |  |
|  |  |  |  | $\mathbf{R}^{\text {ED LIINa }}$ hotele |  |
| n the urn of poverty, and ook a shilling out." |  |  |  |  |  |
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