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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | O- The fallowing extast from the Ererca of the | Editorint, Conaeneed and Selected. |
| Tol friend of the Emperor Napoleon. Without : |  |  |  |  |  |
| timn sarepeoted, I will copy it lieraily ; nod, |  |  |  |  |  |
| coad |  |  |  |  |  |
|  |  |  |  |  |  |
| that Jesus is not a man The Thelyion of |  |  |  |  |  |
|  |  |  |  |  |  |
| force, and proceeds from a mind which is not * human mind. Wefind in it a marked in- |  |  |  |  |  |
| dividual, which orginated a train of words mail netions anknown before. Jesus borrowed n thing from our knowledge. Ho exhibited in |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| rus is not a philosopher, forlhis proofs are miracles ; and from the first, bis disciples aderd |  |  |  |  |  |
| thim. In fact, learning and philosoply are of no |  |  |  |  |  |
| now for salvation; and desuss cane itto the |  |  |  |  |  |
|  |  |  |  |  |  |
| the laws of the Spirit. |  |  |  |  |  |
| evil; foundet empires; but, on what foundation <br> did we rest the creations of our genius ! Upon |  |  |  |  |  |
|  |  |  |  |  |  |
| force. Jesus Christ nlone fumdivl his empire upon love: and, to this hour, millions of men |  |  |  |  |  |
| would die for him. <br> "It was not a day, or a battle, that achieved |  |  |  |  |  |
| the triumph of the Chritian religion in the world. No: it was a long war, is cuntest for three centuries begun ty the apostics, then cantimed ty the flood of Christian generations, |  |  |  |  |  |
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| noarny bute mysterious force, some men seat- |  |  |  |  |  |
| tered here and there in ell parts of the world, nal who have no other rallying point than a |  |  |  |  |  |
| common faith in the mysteries of the crose. <br> $\because 1$ die before my time, and my body will be |  |  |  |  |  |
| given back to the carth, to become food for the worms. Such is the fate of him wiro liss been called the great Napoteon. What anatigsebe- |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Iween my deep mieery and the eternal king- |  |  |  |  |  |
| dom of Christ which is proclaimed, loved, and adured, and which is extending over the whole carth? Call you this dying! Is it not tiving ra- |  |  |  |  |  |
|  |  | 1.atee B.ak for Oe ter in our, meld |  |  |  |
| carth? Call you this dying! Is it not living rather: The death of Christ is the dearh of (ind !" |  |  |  |  |  |
| Napoleon stopped at the last words; but Gen. Bertand meking no reply, the Emperor added: "If you do not perceive that Jesus Clirist is fiod |  |  |  |  | fion arnounted to over $£ t 00$. <br> Dexputch-An order fir goods from a Nes |
| 1 did wrong to appoint you General. <br> If this langunge was really uttered by Napo- |  |  |  |  |  |
|  |  |  |  |  |  |
| leon, it forms a fine chapter in defence of Christianity for which we are iodeleted to the great |  |  |  |  |  |
| warrick of modern times-nom. ics. Genuine or feigned, the above are grand |  |  |  |  |  |
|  |  |  |  |  |  |
| views, and worthy of a great mind. A. C. |  |  |  |  |  |
|  |  |  |  |  |  |
| Jaye and Deatn of tur Sexes- We find |  | vot |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| eceurs, between 15 and 25 , onedeath in 211 : <br> hatween 25 sud 35 , one death in 43 ; between |  |  |  |  |  |
| Inetween 25 and 35 one death in 43 \% between |  |  |  |  |  |
| death in 34 ; between 65 and 75 , one death ia 19 ; between 75 and 85 , one death in I21; |  |  |  |  |  |
|  |  |  |  |  |  |
| between 85 and 95 , one death in 112 ; be tween 95 and 105 , one death in 116. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| tween of and 15 , than the bills of amortality gererally show. |  |  |  |  |  |
|  |  |  |  |  |  |
| From the age of 35 , the proportional number of deaths continually merease, until at the age |  |  |  |  |  |
| of 100 but few remain. The last census fhows 750 persons above the age of 160 . Notwith. |  |  |  |  |  |
| 750 persons above the age of 160 . Notwithstanding the great number of those who die young, yet more than two hundred thousand white persons in the U. Statceare past the age |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | natorial Seminuation. |  |  |  |
| of surety. ${ }_{\text {The laws of Life and Motality betwen the }}$ |  |  |  |  | , |
| sexes are very remarkible. They may be stated thins: |  |  |  |  | A prolific vein of goll, extruding nearly tue |
| 1. In the present condition of the white pap ulation in the United Sister, the numbero tiemates horn per annum: is about tw elve thousand |  |  |  |  |  |
|  |  |  |  |  |  |
| ties than the males. Whas determaner of it selfthat Polygany is not a natural condation of |  |  | with thees disappoineer volunurer candidates. |  |  |
| man, and that the lawe of nature and eleligion are the sate-that one man shait he the hus |  |  | lister a |  |  |
|  |  |  |  |  |  |
| band of one woman. <br> 2. At twenty years of age the females exceed |  |  |  |  |  |
| the males. This proves that between birth and twenty, the martality among the boys has been much greater than that anowng the gitls. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Prom twenty to forly, the men agaiu | 1.1 a lypuid tate |  |  |  | The |
|  |  |  | ly . triumphan mmjority |  |  |
| is the period of greatest mortality among women. | P |  |  |  | m |
| 4. From forty to eventy, the difitence ra- |  |  |  |  | bed notwith-tanding the rain. played, the Betecas won the fratker. |
| port of lite, gaining on the malos. Thas fhows, that this is the priod of preat. |  |  |  |  |  |
|  | . |  |  |  |  |
| t.) women. | Boston Transcript. |  |  |  |  |
| 5. From seventy onward, the wrmet at number the men. This shoss, conclasid. that relative speaking in comparion with otion the healthiest period of fenale life is the chot of it. Absolutely, however, no period, to cither sox, is so healthy as that of youti, the bioms. ing period of boyhood and girthoorl. <br> The above dedactions of statietical tables corsrospond with every-day observations on hattuan life. |  |  |  |  | d weck, at 10 to 12 ? cents ret quar. |
|  |  |  |  | fom the Piceidenery * much powerer may than |  |
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|  |  |  | for |  |  |
|  |  | ) |  |  | Le is now wery lisht ond hatess geeietally or |
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|  |  |  |  |  | by $\begin{gathered}\text { WHisKEY:- We quote thde, at } 82 \text { et } \\ \text { bilo., at } 23 \text { cts. with a very limied demand, }\end{gathered}$ |

