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|  | Hi-Bichnets Reporem |
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| Seme |  |
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| deluding the socil, is atrikingly manifest. No one was a religious man, and yet he aupposed himsel |  |
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| interest in keeping it-clesn, and for the order and sanctity with which he regarded the building and |  |
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| and he naturally blended them into one and the aame apirit |  |
| Tpirit.Thagh it is probable that there are few whowould associste religious character with suicide, |  |
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| (though the act is encouraged by falso benevolence,and insanity is made the conse instead of depravity. which is probably the guilty source, remotely |  |
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| and forms of worship, and yet be uninterested in its duties-think it almost an unpardonable offence if |  |
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| fits exhibition of a truly pious spirit, and its illus- |  |
| on, ahnost daily visited it. I often met him going |  |
|  | Prenee Aome |
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| could sit there alone 60 dong; nor was the mystery unravelled, until, in afier years, it afforded me piea- |  |
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|  | sICK HeADAC |
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| on the narrow space of time allotied to him, theappioaching hour of death, and eternal rcenes, |  |
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|  of 15,000 soldiers, horse, foot and artillery, the very United Canadas. |  |
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| so great into Kingaton, the new capital of Canada,that request was about to be made to the owner ofthe steamboat Great Britain, soliciting the appro- |  |
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