

Pope Pius IX.

Extract from a letter of the regular correspondent of the Washington Union, dated "FRANKFURT ON-MAIN, March 30, 1847."

DEAR SIR.—One of the greatest statesmen of the age is undoubtedly the present Pope. With an unerring aim he has broken down the limits of a narrow etiquette, which rendered his predecessors mere idols of worship by a superstitious multitude. He is a prince and a priest—a prince in the highest sense of the word, in the German sense—"Fürst"—meaning the first man on the Papal throne, ruling the consciences of 150,000,000 of the Caucasian race! To this tremendous power he unites the temporal government of a State which, although dormant for centuries, is under his auspices, awakening to life, and exciting a proud spirit of nationality. Rome, happily for the world, is no longer beheld in that humiliating position—

"In solemn silence a majestic band,
"Heroes, and Gods, and Roman consuls stand,"
but impelled onward by the genius of public energy which characterizes the period in which we live, under the guidance of a generous sovereign, aided by the press which he has made free, the immortal city is rapidly becoming the capital of all Italy. She is the centre from which railroads and telegraphs are to diverge in every direction. It is like a tale of romance to hear of the free publication of the fifty-nine journals of Rome, prohibited in Naples and Austria; to see the swamps of the *Campagna di Rome* converted into rice fields; and the forum in succession to the Senate, and the priests becoming an exchange for the purchase and sale of stocks, founded upon the progress and resources of the State. A moneyed power has been developed through the houses of Torona, Colonna, and others, scarcely less potent than that of the Rothschilds, who also have their representatives there to watch the funds market. In short, Rome is rapidly returning to what Rome was, but upon the modern and more durable basis of improvement in religion, morals, and politics.

"It will be remembered that the first act of Pius IX was the liberation of all prisoners of State and captives arrested and confined on account of their politics and opinions. The second, an address to the Cardinals and congregated authorities proposing a new system of improvement. This met with so little favor at the moment that the virtuous Pope, upon withdrawing from the assembly, turned to his only friend, his faithful Secretary of State—the Cardinal Sui— and remarked, 'We stand alone,' and such was the fact. It was found to be imperiously necessary, for the triumph of the reformation intended, to remove all the incumbents of high places, regardless of the threatened use of the assassin's dagger, worn for him. Since that moment, the eminent civilian has undergone the greatest imaginable privation—tasting no food but of the simplest kind, in order to avoid being poisoned. He has powerful enemies to face and to vanquish, in not only the conservative priests and nobles, personally interested in the perpetuity of the former corrupt government, but he is also between two powers—Austria and Naples—which look with horror upon the union of Italy, and use all the means at their disposal to suppress the sentiment of nationality which is constantly manifesting itself. Enlightened humanity trembles, under the many besetting, frightful difficulties and dangers, which surround him, for the safety of Pius IX; but the people, who adore him, swear that if he fall by foul means, they will immolate his enemies upon his tomb."

HOME.—Attachment to the place of abode, whether an innate principle of the human mind, or merely the result of association, is a feeling universally observable in man. In the minds of those whose home is the place of their birth, it is naturally connected with their first experience in life, and light, and health; a mother's fondness and a father's care; the affections of relatives, the sports of boyhood; the occupations of riper youth; the first dawns of hope, and aspirations after happiness; with the season when life, and futurity, and all things seemed fresh and beautiful, ere the disappointments of maturer years, had chilled the scene of our birth and early life, still it has much to endear it to our hearts; it is linked inseparably with all our pleasures and pursuits; the thought of home gives us strength to labor, and fortitude to endure; thither do we look for comfort, there do we look for happiness; there do we take refuge from every external evil; there are gathered together those who are more precious to us than ourselves—those who are not less beloved because they are the friends more of sympathy and choice than of natural consanguinity; in ten thousand ways are our feelings, our thoughts, our actions identified with home; to it we are bound by ties which increase in number and strength with increasing years.

NAZARENE WOMEN.

Miss Plumley, in her journal of travels in Palestine, gives the following description of the women of the city of Nazareth. There had been a wedding on the afternoon of her arrival; and in the evening the bride, with a bundle of clothes on her head, was escorted by a troop of girls, with music, round the town to the house of her husband, where they remained clapping their hands, and, with the aid of a few drums, making a great noise until a late hour. The Syrian Greek women are, beyond comparison, the loveliest in the world; we saw many of those of Nazareth, who came down with their pitchers to the fountain of Nabor for water, in whom were visibly united all that painters may in vain endeavor to picture—all that poets dream. Their features combine the perfect proportion of the Greek model, with the character and expression of the daughters of Israel: their features, the united delicacy and voluptuousness of form; which the finest Grecian statues possess. The costume of those we saw this evening, was well suited to its wearers. Their long hair, which was

plaited, fell over their shoulders, and was in many instances ornamented with great numbers of gold sequins, and some pearls; in others flowers of brilliant hues replaced the pearl and gold; but all wore the full loose trousers, drawn tight at the ankle, (which not unfrequently was encircled with silver bracelets;) the petticoat reaching only to the knees, and the upper vest open at the breast. It is neither bodice, tunic, or jacket, but something between each.

THE LOVE OF THE YOUNG.—The love of young persons is an object on which old men vent much spleen and scorn, but depend upon it, reader, where it exists in reality, it is the sweetest thing that life ever knows—it is the violet of our short existence.

The rose is beautiful; richer in colour, full of perfume and brightness, as she flaunts her gay bosom in the warm sun of June; but give me the violet, the sweet early violet, that scents with her odoriferous breath the air of unconfirmed spring, the timid, the soft violet, retreating from the gaze with her blue eye cast down; the emblem of earnest and innocent affection, the gentlest of all the flowers of the field, the first sweet child of the sweetest season.

No, there is nothing like it: In all after years we may set our heart on what joy we will—pure and innocent it must be, to bear the comparison for a moment—but I say, we may set our heart on what we will in after existence, we shall never find any thing on earth like the first flower of Love.—*Sat. Courier.*

BABIES.—'A baby in a house,' says Tupper, 'is a well-spring of pleasure—a messenger of peace and love—a resting-place for innocence on earth—a link between angels and men.'—*N. Y. Spirit of the Times.*

Mr. Tupper, we opine, (says the *Trenton News*) is a 'bachelor gentleman,' and therefore is entitled to romance upon babies as much as he chooses. But Mr. Tupper can't hope to come it over us about the pleasures of a 'baby in the house.' 'We've been all along that,' says Captain Simon Suggs would say. 'Taint no great enjoyment, according to our ideas, to have a cup of hot tea pulled over into your lap, at least once a day. We could never appreciate the fun of having a baby's half-digested breakfast of milk cast into our bosom. Mr. Tupper's idea of a 'well-spring of pleasure' may be very satisfactory to his own imagination. We have drunk at that 'well-spring,' we have! Being waked up half a dozen times through the night by the squalling of the 'angel,' and when you attempt to carry into execution the oft-repeated threat to 'slap the brat,' to find Mrs. Caudle's finger-nails resenting the attempt by a counter attack upon your face, ain't the most agreeable thing in the world. Getting up of a cold night for 'the drops,' and upsetting the wash-stand, and running your fist into a bowl of pap in the exploration for the box of matches, doesn't give one the clearest idea of 'a connecting link between angels and men'—it doesn't.

HOW TO MAKE A GOOD PASTOR.—Give your pastor your confidence and affections. Let him always feel that he is among friends that will guard his reputation, and be willing to cover with the mantle of charity any little deficiencies.

2. Consult him freely, and show that you respect his judgment in all important matters pertaining to all the moral and spiritual interest of the parish. Remember that he is the spiritual watchman, placed on the walls of Zion in your place, and feels a deep interest in all that pertains to the best good of society.

3. Speak kindly to others of your pastor, and let them see that you respect him, and value his ministrations among you in the Lord.

4. Protect the reputation and good name of your pastor. His character is his capital. Should you ever see the venomous shafts of calumny pointed at him, let your hearts, like so many encompassing shields, receive them, and your hands extract and break them at your feet. When he is compelled to speak with plainness, and rebuke with all long suffering, or to vindicate unpopular doctrines, or inculcate unwelcome truths, and you discover in others a disposition to repel them, then stand by him; hold him up with the strength of prayer and the energy of faith—then instead of falling discomfited before his foes, truth shall accomplish glorious victories.

COMPOSITION

For Rendering Boots, Shoes, &c., Water-proof.

The subscriber hereby makes known to the public that he has for sale a Composition, without the use of India Rubber or Gum, which will render Boots and Shoes and Leather of every description Water Proof—permanently Water Proof, against wet or damp, by proper application, besides softening and improving it.

This composition is patented both in this country and in Europe, and is one of the great and truly beneficial discoveries of the age.

Price per dozen boxes, \$2, single box 25 cents. As a guarantee of the character and genuineness of the composition the subscriber will refund the money should it not give entire satisfaction.

He is also prepared to render cloths of every description, Awning, Sailcloth and Cotton Duck completely water proof and secure against mildew and rot.

Apply at the United States Water-Proofing company, No. 11 Walnut street, Philadelphia, to STEPHEN B. RICHARDSON.

Philadelphia, Feb. 17, 1847.
One Agent in each of the towns in this state will be appointed to dispense the Composition, to whom liberal terms will be made on application as above.

McAllister's Ointment.



Inseparable Perspiration.

The preceding figure is given to represent the insensible perspiration. It is the great Evaporator of the impurities of the body. It will be noticed that a thick cloudy mist issues from all parts of the surface, which indicates that the perspiration flows uninterruptedly when we are in health, but ceases when we are sick. Life cannot be sustained without it. It is thrown off from the blood and other tissues of the body, and dispenses by this means of nearly all the impurities within us. The language of the Scripture is "in the Blood is the life." If it ever becomes impure, it may be traced directly to the stoppage of the Inseparable Perspiration. Thus we see that it is necessary when the blood is stagnant or infected, to open the pores, and it relieves itself from all its impurity instantly. Its own heat and vitality are sufficient, without one particle of medicine, except to open the pores upon the surface. Thus we see the folly of taking so much internal remedies. All practitioners, however, direct their efforts to restore insensible perspiration.

To give some idea of the amount of the Inseparable Perspiration, we will state that the learned Dr. Lewenboeck ascertained that five-eighths of all we receive into the stomach passed off by this means. In other words, if we eat and drink eight pounds per day, we excrete five pounds of it by insensible perspiration. It is by stopping the pores that overhauled mankind with coughs, colds, and consumptions. Nine-tenths of the world die from diseases induced by a stoppage of the Inseparable Perspiration.

Let me ask, now, every candid mind, what course would you take to restore the pores after they are closed? Would you give a physic to unstop the pores? Or would you apply something that would do this upon the surface, where the clogging actually is? And yet I know of no physician who makes any external application to effect it. Under these circumstances, I have prepared a medicine, and to all others, McAllister's ALL-HEALING OINTMENT, or the WORLD'S SALVE. It has power to restore perspiration on the feet, on the head, around old sores upon the chest, in short, upon any part of the body, whether diseased slightly or severely.

It preserves and defends the surface from all derangement of its functions. The surface is the outlet of five-eighths of the life and used up matter within. Along the surface of millions of openings to relieve the intestines. Stop up the pores and Death knocks at the door. It is rightly termed All-healing, for there is scarcely a disease, external or internal, that it will not benefit. I have used it for the last fourteen years for all diseases of the chest, consumption, liver, involving the utmost danger and responsibility, and I declare before heaven and man, that not in one single case has it failed to benefit, when the patient was within the reach of mortal means.

I have had physicians, learned in the profession, I have had Ministers of the Gospel, Judges of the Bench, Alchemists, and Lawyers, gentlemen of the highest credit and MULTITUDE of the poor use it in every variety of way, and there has been but one voice, one united, universal voice, saying, "McAllister, your Ointment is good."

CONSUMPTION. It can hardly be credited that any man can have any effect upon the lungs, seated as they are within the system. But if placed upon the chest, it penetrates directly to the lungs, separates the poisonous particles that are consuming them and expels them from the system. It is curing persons of consumption continually.

It cures the persons of the Headache of 12 year's standing, and who had it regularly every week, so that vomiting often took place.

COLD FEET. Consumption, Liver Complaint, pains in the chest or side, falling off of the hair, one or the other, always accompanies cold feet. It is a sure sign of disease in the system to have cold feet.

This Ointment is the true remedy for SCURF, ECZEMA, SALT RHEUM, LIVER COMPLAINT, SORE EYES, QUINCY, SORE THROAT, BRONCHITIS, BROKEN OR SORE BREAST, PILES, ALL CHEST DISEASES, SUCH AS ASTHMA, OPRESSION, PAINS, ALSO, SORE LIPS, CHAPPED HANDS, TUMORS, CUTANEOUS ERUPTIONS, NEARVOUS DISEASES, AND OF THE SKIN.

There is no medicine now known so good.

BURNS. It is the best thing in the world for Burns. (Read the directions around the box.)

PIMPLES ON THE FACE. Its first action is to expel all humors. It then begins to soften, until the skin becomes as tender and delicate as a child's.

WORMS. It will drive every vestige of them away. (Read the directions around the box.) There is probably no medicine on the face of the earth at once so sure and so safe in the expulsion of worms.

OLD SORES. That some sores are an outlet to the impurities of the system, is because they cannot pass off through the natural channel of the Inseparable Perspiration. If such sores are healed up, the impurities must have some other outlet, or it will endanger life. This Salve will always provide for such emergencies.

RHEUMATISM. It removes almost immediately the inflammation and swelling when the pain of course ceases.

SCALD HEAD. We have cured cases that actually defied every thing known, as well as the ability of fifteen or twenty doctors. One man told us he had spent \$500 on his children, without any benefit, when a few boxes of the ointment cured them.

CORN. Occasional use of the ointment will always keep corns from growing. People need not be troubled with them if they will use it.

As a FAMILY MEDICINE, no man can measure its value.

Sole proprietor, JAMES McALLISTER, & Co., No. 25 cents per box.

CAUTION. "No Ointment will be genuine unless the names of James McAllister or James McAllister & Co. are written with a PEN upon EVERY LABEL." PRICE 25 CENTS PER BOX.

E. & W. F. IRWIN,

Agents for Clearfield county.

Clearfield, Dec. 25, 1846.—1y.

DR. JAMES LOCKE,

SURGEON DENTIST.

Will visit Clearfield and Curwensville regularly hereafter several times a year.

All operations upon the TEETH Warranted to answer the full expectations of the patient in every case, otherwise there will be no charge.

Teeth made on trial, if desired.

His next visit will be at the September court. mar. 6—6m.

BRANDRETH PILLS.

JUST received a fresh supply of Brandreth's justly celebrated pills with directions for use: Price 25 cents per box. For sale by E. & W. F. Irwin, who are the only authorized agents in the borough of Clearfield.

Nov. 27, 1846.

DR. OSBORN'S

INDIAN VEGETABLE RESTORATIVE PILLS.

Prepared by Dr. George Bennett, of New York, and for sale by the annexed list of agents in Clearfield county.

The unprecedented success that has attended the use of these pills in the practice of the proprietor for the last six or eight years, has induced him to yield to the importunities of many who have used and been benefited by them, and make arrangements to place them within the reach of the public generally. In doing so he feels called upon to say that the Indian Vegetable Restorative Pills is decidedly superior to any with which he is acquainted. They combine the properties of many of the best vegetable medicines, (used in no other pills) in such a manner as to afford not only immediate and temporary but permanent relief.

The valuable tonics which enter into their composition by their action upon the secretory organs hold in check the purgative principle and induce a gentle and natural operation without inconvenience or pain, and while they restore a natural and healthy action of the stomach, liver and bowels, they increase, instead of diminish, the strength of the patient.

They have been used as a family medicine for years by many of the first respectability—and although they are not recommended to "heal all the ills that flesh is heir to," yet it has been very rare that it has been found necessary for those using them to employ any other medicine, and their occasional use will almost invariably prove an effectual preventive to disease. They are exactly adapted to the use of families, travellers and seamen; they cleanse the blood, causing a free circulation—open the bowels and promote the secretion of healthy bile, and consequently are an excellent medicine for Nausea, Indigestion, Nervous Disorders, Depression, Liver Complaint, pains in the Head, Side, and Breast, Costiveness, Loss of Appetite, Urinary obstructions, Ague and Fever, Bilious and Intermittent fevers, Dysentery, Rheumatism, Scrofula, and are eminently useful in all female complaints—and in one word, all diseases arising from unhealthy secretions and impurity of the blood. Numerous testimonials of their efficacy in particular cases, might be added, but the proprietor prefers presenting a few certificates of their general character, from persons of unquestionable candor and veracity, who would not in any degree lend their influence to promote any thing that is not of decided utility, and rely on their intrinsic merits to gain them a reputation, feeling a most perfect confidence that none will abandon their use who give them a fair trial.

The following letter from the Rev. George Bowser, with other certificates in the hands of the agents, will serve to show the efficacy of these pills:

ELK HORN, Walworth Co., Wisconsin.

DR. OSBORN.—With pleasure I inform you of the great benefits which I have derived from your pills. I have been in a decline for some time, which has greatly alarmed me, more especially as my complaint was a consumptive one, and also I have been very bilious, and have labored severely with pains in my head, and my eyes have been so affected as to turn of a yellow, cloudy, and other disagreeable complexion. My wife had suffered also from great weakness and severe pains, and as your Pills have so wonderfully relieved us, we have rounded the name of them all over our neighborhood; they will certainly be ever regarded in this place, and wherever my extraordinary cure is known, as the most valuable preparation for purifying the blood and regulating the system. I should not have known the worth of your Pills had it not been for the Rev. Wm. F. Dewitt, of Cuddeville, Sullivan co., N. Y., who with great kindness sent me a box to try them, and to that box of Pills I owe my health, and as the agent here is out of your pills, I wish you would send me a package of boxes as soon as possible.—With best wishes for your prosperity, I am, dear sir, yours respectfully,

GEO. BOWSER.

E. & W. F. IRWIN, Clearfield; JOHN IRWIN, Curwensville; JAMES McMURRAY, Burnside township; G. W. & ARNOLD, Luthersburg, and LEVI LUTZ, Frenchville, are Agents for the proprietor for the sale of the above medicine in Clearfield county. nov. 25, '46—1y.

DR. E. GREEN'S

RED & BROWN PILLS.

The demand for the above medicine in the last 2 or 3 years, is deemed a sufficient apology for placing it now fully before the people; and the diseases for which it is applicable have become so prevalent in this country that a remedy entitled to confidence, is a great desideratum.

The diseases I allude to are Hepatitis, (Liver affection), Dyspepsia, and female complaints in general.

The above pills will be kept constantly for sale by

Richard Shaw, Clearfield, Bigler & Co., Bell township, Graham & Wright, Bradford Oct. 20, 1846.

TAKE NOTICE.

LETTERS of Administration having been granted to us on the estate of George Shaffer, late of Brady township, Clearfield county, dec'd, all persons having claims or demands against the estate of the said deceased are requested to make known the same without delay, and all persons indebted are requested to come forward and make payment.

JACOB SHAFER, GEO. SHAFER, Administrators.

Brady tp. 17th Feb. 1847.

Stray Bull.

CAME to the premises of the subscriber in Bradford township, some time in September last, A SMALL RED BULL, supposed to be 2 years old this spring. The owner will come forward, prove his property, pay all charges, and take him away, otherwise he will be disposed of according to law.

JOHN STEWART.

March 20, 1847.

Dissolution of Partnership.

THE partnership heretofore existing between the subscribers, under the name of "Worrell & Crans," was dissolved Feb. 26th, 1847, by mutual consent. The business will be conducted as heretofore, at the old stand in Curwensville, by William J. Crans, who is the only person authorized to settle the business of the late firm.

CHAS. S. WORRELL, WM. J. CRANS,

March 1st, 1847.

IT IS WRITTEN

IN THE BOOK OF NATURE AND OF COMMON SENSE, that the natural vegetable productions of every country are, if properly applied amply sufficient for the cure of every malady incident to each peculiar climate.

Wright's Indian Vegetable Pills,

OF THE

NORTH AMERICAN COLLEGE OF HEALTH

These extraordinary Pills are composed of plants which grow spontaneously on our own soil, and are, therefore better adapted to our constitutions than Medicines concocted from foreign drugs, however well they may be compounded; and as WRIGHT'S INDIAN VEGETABLE PILLS are founded upon the principle that the human body is in truth

SUBJECT TO BUT ONE DISEASE, namely, corrupt humors, and that said Medicine cures this disease on

NATURAL PRINCIPLES,

by cleansing and purifying the body, it will be manifest that, if the constitution be not entirely exhausted, a perseverance in their use, according to directions, is absolutely certain to drive disease of every name from the body.

When we wish to restore a swamp or morass to fertility, we drain it of the superabundant water. In like manner, if we wish to restore the body to health, we must cleanse it of impurity.

WRIGHT'S INDIAN VEGETABLE PILLS will be found one of the best, if not the very best medicine in the world for carrying out this

GRAND PURIFYING PRINCIPLE.

because they expel from the body all morbid and corrupt humor, the cause of the disease, in an easy and Natural Manner; and while they every day GIVE EASE AND PLEASURE, disease of every name is rapidly driven from the body.

Wright's Indian Vegetable Pills

Can be had genuine of the following highly respectable storekeepers in

Clearfield County,

Richard Shaw, Clearfield;

Daniel Barrett, Curwensville;

David Irwin, Luthersburg;

Elk County,

Cobb & Gallagher, Ridgeway;

George W. & St. Marys;

Centre County,

Brockerhoff & Irwin, Bellefonte;

J. & J. Potter, Potters Mills;

Adam Fisher, Centreville;

O. P. Duncan, Arrowsburg;

Samuel Lipton, Milesburg;

Henry Adams, Walkersville;

Wm. Murray, Pine Grove Mills;

George Jack, Bouldsburg;

H. L. Musser, Monheim;

Irwin & Whitaker, Coverley Hall;

Duncan & Hays, Spring Mills;

F. Burkhardt, Rabersburg;

Jacob Honan, Centreville.

BEWARE OF COUNTERFEITS.—The public are cautioned against the many spurious medicines which in order to deceive, are called by names similar to Wright's Indian Vegetable Pills.

The only original and genuine Indian Vegetable Pills have the signature of Wm. Wright written with a pen on the top label of each box. None other is genuine, and to counterfeit this is PUNISHED BY LAW.

Wright's Indian Vegetable Pills, of the North American College of Health, No. 288 Greenwich Street, New York, No. 198 Tremont Street, Boston; and PRINCIPAL OFFICE, No. 169 Race Street, Philadelphia.

WAR! WAR!!

Not with Mexico but with the old Tyrant

RHEUMATISM.

DR. WM. P. HILLS, feeling much sympathy for those afflicted with Rheumatism, takes this method of inviting them to call at his office and get cured.—This method is almost new, and very simple, but will positively effect a cure on the most scientific principles. Rheumatism has long been a desideratum with physicians, and it is only of late that the true principle of cure has been discovered.

He would state, to all concerned, that he has already performed a number of cures, and can confidently assert that his is the only true method.

TRY IT AND SEE.

Clearfield, Nov. 3, 1846.

NOTICE.

LETTERS of Administration having been granted to the subscriber on the Estate of Lewis W. Smith, late of the borough of Clearfield, dec'd., all persons having claims or demands against the estate are requested to make the same known to me without delay, and all persons owing the said estate are required to come forward and make settlement in like manner.

FERDINAND P. HURXTHAL,

Administrator.

Clearfield, 22d Feb. 1847.

TO MILL OWNERS.

THE attention of mill owners and others is respectfully invited to

Bryce's Patent Water-wheels;

(made of cast iron) which has been recently introduced into this county. The subscriber feels confident that they are superior to any other wheel now in use in this country, and he desires all persons interested to see them in operation and judge for themselves. He would refer to the following gentlemen who have them in their mills, viz:—James Shaffer, John Miller, Jacob Coleman, and James Mix, on the Sinnemahoning; E. & W. F. Irwin, Clearfield; Levi Lutz, Frenchville; and Wm. Irwin, Curwensville.

Wm. A. GOWLES,

Clearfield, Jan. 10, 1847.

NOTICE.

THE subscriber respectfully informs all his customers that he is about closing his business in this place, and desires them to call and settle their respective accounts immediately.

M. A. FRANK.

Clearfield, March 11, 1847.