#### [PUBLISHED BY REQUEST.] DISCOURSE

By WILLIAN SCHOOLY, delivered at the yearly meeting house in Salem, (Ohio.) has been directing the minds of the chilon 1st day alternoon, 8 mo., 31, 1845. (Reported for the Village Register.)

"Ye have received the annointing the annomi ing which ye have received abideth in you, and ye have no need that any man feach you, save as this sanointing teacheth you all things which is truth and is no lie."

There is the foundation principle of all the unction from on high.

This annointing which abideth in you is the fundamental principle of the gospel -the foundation stone on which Christe lerior evidence, it is conveyed into the minds of all his rational family; and hence it is that he will not give his glory to another, dor his praise to graven images .---Hence he will be the teacher of the people himself. There is no necessity for us to tun after the lo heres and the lo theres, lo here is Christ or lo he is there, nor to go up into heaven to seek him, nor to descend into the bowels of the earth to dig him up thence, for "the word is nigh there even in thy heart and in thy mouth."

Now this Knowledge the children of man have received by the immediate teaching of the spirit of God upon their souls, it is not theoretical Knowledge, not mere speculation ; it is a feeling inspired into the soul that controls its action, that governs its conduct.

And this doctrine is one of the plainest testimonies laid down in the Scriptures of Truth, which we all have, which we are He is as much the object of compassion professing to admire for their truth, and and mercy of infinite goodness as we to which we are all willing to appeal .-- | who glory in our knowledge, capacity and They bear ample and full testimony to this principle, the operation of the power of God's spirit upon the soul; to lead us ry woman, and every rational nature in out of the labyrinth of sin and iniquity into the whole world, stands upon the same which, by transgression, we have involved ourselves.

• The law of the Lord, says the Psalmist, converting the soul. "There is a spirit in with and the inspiration of the Almighty the exclaim, Of a truth I perceive that givith them understanding. Meaning all God is no respecter of persons.' For here rational natures every where. For the languages there is a spirit in man' means according to its own capacity. He requires all mankind; it takes in all the human family'; it is to be understood in the widest and most uncircumscribed sense, ' there is a spirit in man and the inspiration of :the:Almighty giveth them understanding.? This incomprehensible spirit dwelleth in all things, saith Solomon, for what man Knoweth the things of a man save the spirit of a man that is in him even so the

;things of God knoweth no man but the ... spirit of God: The grace of God that bringeth salva-

us that denying ungedliness, and the it, the law of our members yielding to its world's lusts we should live soberly, right- operation and control, we may truly say cously, godly, in this present world. One | unto us a child is born, unto us a son is Gou and Father of all, who is above all, given, his name shall be wonderful counthrough all, and in you all.

"Now here is the revelation of the great peace." fundamental principle of the gospel as is This, my endeared friends, may be ex-taught by the finger of God upon the soul, perienced in the secret of every sould as it : There is no other way, this is the only principle to which we can direct the astention of the people, as teaching all that is necessary to their present and everlasting well being. No evidence can go larther than this to testify of this eternal truth. All the testimony that is borne by books or by men, if it is borne unto the extruth is to this end, this principle of truth and power in the souls of the children of men is manifested to deliver them from sin and iniquity. Hence it is that we cannot ascribe to the Scriptures of Truth that which they do not claim for themselves. They claim no more than to direct mankind to this eternal principle, to that word which is nigh there even in thy heart and anity, the governing principle of the soul. in thy mouth. They are therefore not the word. They are indicted and given forth by the influence of the word; they are the of the mind, and bring all into subordinacreatures of the word; they testily them. selves to this word Christ the power and wisdom of God in the human soul, but they are not the word themselves. They fare not the fountain but the stream which Blows from the fountain. For "in the beginning was the word, the word was with God, and the word was God,' in the begioning we read that the spirit of God moved upon the face of the waters, and that God created the heavens and the earth, ---Here then we see a pertect unity of meaning all expressing the same thing. 'God were spoken into existence, all things were created that are formed, and by this word -all are sustained. "This word was manifest in the flesh of the blessed Jesos, and in him it was life creature and not of the Gospel of Jesus " and the file was the light of men,' which Christ that teaches peace on earth and good it was declared lighteth all, for that was will to all mankind without regard to forms the true light which lighteth every man and differences of opinion. For saith the that cometh into the world. Can any tesstration of this truth ? How then is it that roturn, repent and live.' Now when the men can attribute to the Scriptures, the christian mind comes to know the same efficacy of the eternal word which spoke holy feeling, it can have no pleasure in the them into being? We cannot therefore death of any, but divine love covers all in direct the minds of men to any principle ; its canopy, thereby bringing all into obethat 'every knee shall bow and every gelic host proclaim at the advent of such tongue confess.' This is the redeeming a glorious dispensation, 'Glory to God in der its heavenly influence it becomes will to men.? How clear, how evident, clothed with a feeling of sympathy and then is the trath that the christian religion love for all, and thus as we are brought does not consist in forms, nor in ceremointo full co-operation with this heavenly nies, nor in doctrines, nor in degmas, nor our God, with all our minds and with all outward ceremonies, but in the living powour strength and our neighbor as ourselves. er of truth upon the soul.

all understanding of the mind of man .---

Jesus, the Kingdom of heaven is within God. . Whence come wars and fightings you,' there he has come down and taber- among you, come they not from lusts that nacled with man. It is there he has seen meet to make known his will to us poor ye are not carnal." worins of dust and ashes. Here is a foun-

tain open in the soul where all may refresh themselves-the fountain of eternal and war and oppression have their origin, their unqualified love. flowing from the great spirit is manifested to be evil, and he feels author of all good, for he is the author of and knows that all violence is of antievery good and perfect gift to his rational Christ and out of the Divine image, and nation, in all languages and among all people he is their teacher.

He condescends to instruct "The poor Indian whose untutored mind

Sees God in the clouds or henrs him in the wind." great ability, with all the boasted light which we possess. Every man and evebroad platform, it is alske open to the father of mercies, from the poor beggar who sits on the dunghill as it is to the king en throned in purple. Well might the Apos-God would address himself to every mind no more of his rational creatures than he has afforded them ability to perform,---Well may it be said, ' his tender mercies are over all his works,' seeing he regards the whole family of mankind as equally the subject of his redeeming love.

Hence he has redeemed his power in the soul Christ within the hope of glory, in order to lead all men to the gtorious and blessed attainment of life eternal; known only in the operation of the everblessed

truth upon the soul. And as it began tion hath appeared unto all men teaching there and we live in perfect obedience to sellor, the everlasting father, the prince of

yields obedience to the monitor of instruction. This is the law written in the heart -this is the testimony of his invincible power written in the souls of the children. of men. It is the law of the spirit of Christ Jesus, which the apostle testified had made had made him free from the law of sin and death. Hence he declares, 'I delight in the law of God according to the inward man,' but saith he, I see another law in my members warring against the law in my mind and bringing me into captivity to the law of sin which is in my membery. Behold the philosophy of religion! Here the apostle takes a view of the law of the mind as the great law and rule of christi And here he shows the law that was in the members must be governed by the law tion to its power and influence. Now here is the work of christianity, the power fulfillment of the law. of regeneration wrought in the soul of every individual, And hence it is truly said, 'no man can banished from the christian world, were edeem his brother or give to God a ran men governed by this sun of eternal right som lor his soul.' Every rational creat cousness; it would melt the shackes from ture is endowed with a judgment and to every manacled limb and man in every this judgment God addresses himself by nation would stand up in the majesty of the immediate operation of his own belov | man and become the friend of man. And ed spirit upon the soul; this brings them all the rational creation would acknowlunder the influence of his perfect law of edge unity of action with that principle love, and herein is seen the anti-christian of peace and love which proclaims peace created the heavens and the earth ' and nature of all the forms and ceremonies in. on earth and good will to all men. Thus moved upon the face of the waters by his to which the world is dividing, and has would all be brought into the Divine naspirit, his eternal word by which all things divided itself; here is seen and known an ture and image. Thus would all become evidence that is not to be shaken; that the co-workers in this great and glorious cause various sectarian and partition walls that of truth and righteousness, and would inare out of the wisdom of God and the pow- deed be qualified to sing the song of Mo er of God; That they have their origin in ses and the Lamb on the banks of delivthe will, wisdom and prejudices of the crance. Lord, • as I live I have no pleasure in the timony possibly be more clear in demon- death of them that die, but that all should his farm on Thursday the 12th day of to any thing short of this eternal spirit of dience to his holy instruction in the bonds said day, when the terms of credit will be light and life upon the soul. It is to this of peace. Surely then, well might the an-made known by the highest and on earth peace and good principle we are qualified to leve the Lord creeds, nor in doctrines, nor in dogmas, nor The TICE & GRAYDON'S FORMS, creeds, nor human contrivances, nor in new edition, for sale at Philadelphia pri c cs.

And upon these commandments hang all [ ... There is but one true church, and that the law and the prophets. This is the true church is not conposed of any particgreat principle to which in all ages of the ular sect or body of people, but it is gathworld, and all dispensations to man .- Gud eted out of all nations, tongues and people -out of all forms and ceremonies that dren of men as their rule and guide to el- may be found among the christian name. evate them to a participation of his nature I believe there are members of the true and image wherein is manifested and ex | church, living members of Christ's body, perienced the peace of Gud which passeth in all the denominations in Christendom and these my soul salutes in the fellowship Now here we see as we are brought un- of the everlasting Gospel. I have controder the influence of this heavenly feel- versy with them for their notions, forms ing every thing that will hust or harm is or ceremonies, further than those notions heavenly attainments, of all righteousness; contrary to that nature, We know from or those opinions may stand in the way of this principle of which there has been experimental Knowledge, the spirit of war everlasting truth. When the sons and such ample testimony borne this day is and bloodshed and of slavery always was daughters of men are gathered unto this and will ever remain to be opposed to the principle they are brought to see the antifundamental principle of right. That war christian nature of the law of violence that and bloodshed in their nature are contrary hasi ts origin in the creaturely will, pasto the feelings that are infused into the sions and lusts : And here it is that the has erected his church. It needs no ex | soul of the christian; for when the law of | war spirit originates, and man goes forth God is shed abroad, there it destroys eve- to cover the earth with blood and fill the ry gem that would huit or harm, or injure air with the cries of widows and orphans. to the directions given, of one or two viin this holy mountain. And where is this For the apostle testifies in the power and holy mountain? Why said the blessed nuthority of truth that this spirit is not of

> war in the members of carnal men." " But Now when man is redeemed from under the influence of that nature in which creatures, every where. Here there is no he is then qualified in the evidence of the on the estate of Potter Goff. late of Jay respect of persons with God, but in every eternal truth, to raise his voice against township, Elk county, dec'd, have been

the truth and proclaim to the world. In hereby requested to present them for setthis evidence is their origin and authority.

Here is the foundation of all the reformations that have been or ever will be effected among the children of men; it is based upon a knowledge of this law written in the secret of the soul. Here then we see that it is impossible that war and blood. shed, that oppression and slavery, and havoc and woe which have been introduced to the world should originate in God. 1 do not believe that man was ever reformed by the spirit of war. I do not believe as large an assortment of as good goods. it is a spirit of reformation, but that it has and as cheap goods, as can be had from aits source in matevolence. Hence the tes. ny other store in Clearfield county. Their timony against all wars, and slavery, and stock consists of oppression in the society is the testimony DRY GOODS, of truth and right as we dwell in this spirit a qualification is witnessed, open the mouth for the dumb & to plead the cause Drugs, of the poor and needy. This is the testi-Tinwar mony that this society ever has borne to the world, when it has borne a testimony to the truth.

All reformation has been made here Brushes. this is the base upon which its stands the Oils, revelation of God in the soul. Upon this Paints, rock Christ shall build his church and the Nails, Air light Stoves, gates of hell shall not prevail against it. I have a great solicitude that we should witness this for ourselves. I see before me a large amount of knowledge, a larger ty. amount than I can boast of. To this knowledge I appeal, for I know that the to call and examine for themselves, as The largest assortment of Boots & Shoes more their principles are examined, the they are determined to render all possible ever offered for sale in the place. Coarse more they will prove to be true-are the satisfaction to their customers. foundation principles on which Christ has

never prevail against them.

COOPERING.

HE subscriber respectfully informs the citizens of the borbugh and county of commenced the above business in this place, where he will be pleased to fill all. orders in his line, on the shortest notice

and in the best manner. THOS. ROBINS. Dec. 20, 1845.

Galer's Vegetable Vermifuge. N offering this valuable medicine to the public, I am well aware of the fact, that it is hard to convince at least a part of the community. that a medicine could be equal to that of Fahnestock for expelling worms. Now, all I ask for the als, feeling confident that it will speak for itself wherever it goes. Warranted to be good. Price 25 cents.

Prepared and for sale at the Drug Store

C. D. WATSON,

#### Notice

Nov. 28.

S HEREBY GIVEN to all persons interested that Letters Testamentary 70 pieces of Calico, of every quality them. Here is the foundation of all testi- granted to the subscriber. All persons monies this society have had to bear for having any claims against said estate are tlement, and all persons being indebted are requested to make immediate payment.

ANN M. GOFF

Heads up for Dublin !

& W. F. IRWIN have just recei GROCERIES, Shoes & Boots, Hardware, Hats, (best quality) | Caps of every vari ely. Tinware. Queensware, Cotton Yarn, Umbrellas, Confectionary, Books & Stationa CLOCKS, ry.

Glass, Looking Glasses, Varnish, Sleigh Bells. Cooking Stoves,

Ten plate do. Stove pipe, Tobacco, best quali Sugar, best quality

do. common, S.c. The public are respectfully requested

built his church and the gates of hell shall rags, pork, beeswax, tallow, butter, eggs, boots-mens' Biogans, Coarse and Kip.

## **NEW GOODS.**

DANIEL BARRETT

AS just received a large and splendid assortment of Goods, which he is de-Clearfield that he has termined to sell as low to: cash, or in exchange for country produce, as they can be purchased in the county. Thankful for past favors, he takes this opportunity to say to his old customers; that he desires

them to call at his New Store, to which he has removed, in all cases before purchasing elsewhere, satisfied that if they examine his stock, and prices, they will continue to trade with him. His stock consists in part of

Broadcloths, Black, Blue, Invisible green; Gray, &c .--Also, Pilot and Bearskin cloth.

Cassimeres & Satinets. good of humanity is a fair trial according 16 pieces Satinet and several pieces of Cassimere of all colors and quality, lower than it has ever been sold in the county.

Merinos. Several pieces of Merino, of different col-

ors, suitable for cloaks.

Alpacas. 12 pieces Alpace, uf all qualities, from 40 cents upwards. Lower than ever the same quality has been sold in the county.

Calicos.

from 7 cents upwards. Ladies are invited to call & examine his stock of dark Prints. Mous de Lane.

10 piece new style De Lanes, of the best quality-and from 371 cents upwards, according to quality-cheaper and better than ever offered.

Shirtings & Sheetings, Of a superior quality, from & to 14 yards wide. This article will be sold low, notwithstaning the rise in the city price.

Blankets.

A good assortment of Blankets, for the cold weather. Also, a few pieces of Horseblankets, together with

Kentucky Jeans; Flannels, red, white and yellow; Green Baze; Linseys; Canvuss; Padding; Beaverteens; Velvet; Vestings. of a variety of qualities; Cravats; Stocks; Ginghams; Irish Linen; Rus-sia Diaper; Crash; Checks; Tickings; Brown Drillings; Canton Flannels; White Cambrics; Jackonets; Book Muslin; Mull and Swiss Muslin; Colored Cambrics; Gloves; Hosery; Thread; Buttons, and a full assortment of Trimmings, S.c.

Shawls.

An assortment of Shawls, Common and Superior.

Drugs.

A general assortment of Drugs, of a good quality. A few Patent medicines, and Oils, Paints, Varnish, &c.

Boots & Shoes.

boots, Kip boots, Callskin water-proof All kinds of grain, lumber, dcer skins, boots, &c. A large assortment of Boys' hogs' bristles, hides. furs, or even ('ASII, An unusually large supply of Women

Hats & Caps.

A large assortment of Hats and Caps. --

Mens' Silk and Fur Hats at \$2." Fur

Queensware.



My faith is unshaken that though this society should be scattered to the winds of heaven this testimony will never be lost, the cause has received an impetus that shall not be stayed till all mankind acknowledge its government. I feel a great degree of solicitude that every one would turn his attention to the law of the mind and submit to its government, thus we should acquaint ourselves with God and

one with another, all being brought into OATS, FLAX SEED. TIMOTHY SEED, CLOVER SEED. BUTTER, that situation in which there is capacity given to do to others as we would that LARD, PORK, BEEF, VENISON, others should do unto us. For there is Sc., for which the highest prices will be Family Bibles. Testaments, Blank books no superior or other power given among given, and goods sold at cash price -at the of almost every description, Almanacs, men for the fulfilment of this golden rule, cheap store of · By this shall all men know that ye are Dec. 26, 1845. my disciples if ye love one another.' Love ADMINISTRATOR'S NOTICE. worketh no ill to its neighbor and is the OTICE IS HEREBY GIVEN that letters of administration have

How soon would wars and fightings, how soon would slavery and oppression be

### Public Vendue.

Public Vendue of the personal pro-Public Vendue of the personal pro-perty of Samuel Harrier, late of Bradford township, dec'd, will be held at February, 1846, and to continue from day to day until all are sold. The property consists of horses, cows, young cattle, sheep, hogs, farming utensils, grain, hay,

WM, WOOLDRIDGE,

Bradford tp. Jan. 24.

lew copies of WRIGHT'S JUS A lew copies of WRIGHT'S JUS TICE & GRAYDON'S FORMS, J. L. CUTTLE Dec. 8th, 1845.

will be taken in exchange for goods. E & W F IRWIN. Clearfield, 19th Nov. 1845

# WANTED.

been granted to the subscriber on the es-

late of Nicholas Poulon Gentillet, late of

Covington township, Clearfield county,

dec'd. Therefore all persons knowing

themselves indebted to said estate, are re-

quested to make immediate payment, and

those having demands will present them

AUGUSTUS M. LACONTE,

Gaution.

a gainst buying or selling or in any

way meddling with the following proper

LL persons are hereby cautioned a

duly authenticated to. settlement,

Jan. 14, 1846.

UNIVERSEELS in any quantity, such as A Square Timber, Boards and good A full assortment of well selected Queens-Shingles. ware. ALSO,

C. KRATZER.

Adm'r.

Boots & Shoes,

and Cloth Caps.

Hardware be at peace and dwell in perfect harmony WHEAT, RYE, Corn, BUCKWHEAT In abundance. Persons desirous of build. ding will find a bargain offered on the aticles of butts, hinges, screws, &c. Books and Stationary. Slates, Paper, &c.

Groceries.

Coffee, 7 ca and Sugar of the best quality; Boston Syrup, Sugar-house and New Orleans Molasses ; Common and Cavendish Tubacco; Pepper, Allspice, Ginger, and almost every thing that can be mentioned in that line. All of which will be sold low for cash or in exchange for produce as foilows :

Country Produce,

I will take in exchange for goods the following articles :- Lumber, Shingles, Grain of all kinds, Pork, Tallow, Can. dles, Beeswax, Lard, Butter, Deerskins, Furs, and any other article that I can sell. The highest prices will be given for Square l'imber and Boards, and Goods. sold in exchange for them at cash prices. DANIEL BARRETT.

Curwensville Dec. 18, '45,

Popular Remedies. THE most popular remedies of the present day are those which cleanse and purify the blood, and which are known to be innocent in their qudi-Such remedies as Antimony, Mercury, Zinc, and having recourse to bleeding in disease, are now, it is hoped, going out of fashion, and Vegetable remedies will be soon the popular medicine. Then Bran-dreth's Vegetable Universal Pills will be used and appreciated They are known to act beneficially on every part of the body; being taken up by the chyle they pass into the blood, which they putity, and it should be romembered that they only remove those parts from the blood which were the cause of inflammation or disease of any kind. Nothing inc. cause of qual to ridding the vitiated humors with a vegetable medicine of this kind, which eighty-four years have proved never to do injury, but always good. Sold by the following Agents in Clearfield con

E. & W F Irwin, Clearfield. John Irvin, Curwensville. David Irvin, Luthersburg. James McGirk, Philipsburg. Centre county. OFFICE-No. 241 Broadway New York. B. BRANDRETH, M D.

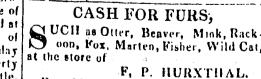
June 1, 1845.-1 yr.

DRUGS, Patent Med-icines, &c., tor sale at the Drug Store of -C. D. WATSONS 28th Nov.

EDWARD WILLIAMS. Adm'rs.

Bradford (p. Jan. 24, 1846)

ty, now in the possession of Wm. Teats, viz:-One Dark Bay Horse & one Brown Horse, as we have only loaned them to him during our pleasure. WATSON & BRENNER. Karthaus, Jan. 12, 1846.



Dec. 18.

## NOTICE.

LL persons having claims or demands against the estate of Archibald Campbell, sen. dec'd, are requested to make known the same to the subscribers without delay, and also all persons indebted to said estate are required to come for ward and make payment impediately.

JOHN SHIREY,

ARCH'D CAMPBELL,

Administrators,