

The Watchdog

BY S. J. ROW.

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DAY AND NIGHT.

"Day," cried the Earth, "AWAKE!—AWAKE!"
And with a rattle of his wheels,
summoned its legions to their tasks,
in city, vale and bowery.

She bade the weary traveler rise,
And raised the savage hunter's bow
Against the flying prey.

She warbled the merchant to his desk,
The student to his text and strife
Against the salt-sea foam.

She called the farmer to his plough,
And the furrowed glade,
The whistler's soldier from his tent
To his daughter's trade.

The seamstress to her needle turned,
The sad and lowly laborer bent,
And downward to his cavern dark
The mournful miner went.

The old man leaning on his staff
A quickening mandate felt;
And from his cradle soft and warm,
The tottering infant stole.

Night speaks to Day—"Your tasks are heard—
You've wearied all your limbs—
I'll fold them in my pitying arms
For downy Sleep's embrace.

Of care, I smooth the wrinkling trace
That you so deep have made,
Take from the statesman's breast his load,
From Labor's hand the spade.

Of grief, I soothe the gushing tear,
Of meagre Want the sigh,
And draw a healing curtain o'er
Vexed brain, and bloodshot eye.

I say to Prayer—"Look up to God!"
I point the soul above—
And thus the holy Night began
Its ministry of love.

THE RESCUE.

The incident about to be related is one of many similar ones which occurred during the early settlement of America. Those who sought a life of ease and idleness, when they covered the land, wedded themselves to a life of peril and hardship. The dangers which continually threatened them called forth all the heroic qualities of their nature, and their lives were marked by many a lofty deed of daring and devotion. Such deeds should not sink into oblivion, for they belong to the history of our country, and as such, should be recorded and remembered.

We would present a picture to the imagination of the reader. There is a broad and beautiful stream, with its deep, still waters, flowing between banks covered by luxuriant foliage; and its bright surface dotted here and there with fairy light isles, where graceful shrubs and fragrant flowers had blossomed undisturbed in wild and lonely loneliness. Bright daisies, and many varieties of water, and the surrounding scene echoes with their tuneful minstrelsy. On the borders of the river at the edge of a forest that stretches far away over hill and dale, stands the rude but picturesque dwelling of a woodsman; and with blue smoke curling up from its lowly roof, and its humble walls gleaming out from the green foliage that surrounds them. There are some indications of taste and refinement near the woodsman's house, which give a cheerful appearance to that otherwise wild and lonely scene. A graceful vine curtains the lowly window, and many bright flowers, natives of a distant soil, shed their grateful perfume around. Near the door hangs a cage, containing a rare and beautiful bird, and a pair of glass-birds dangles sweetly upon the stillness of that solitary place.

On a low seat, at the entrance of the dwelling, is seen a young woman, caressing an infant. She has lost the blooming loveliness of early youth—her cheek is pale, and her hair wears that thoughtful expression which is imparted by the touch of care; yet she is still beautiful in form and features, and none may look upon her without admiration. As she bends over the child in her arms, her eye falls with that unutterable tenderness and love which is the mother's eye of a mother and which make the face of a beautiful woman almost angelic. Now and then she turns from the child, to send an anxious glance towards the forest, as if she watched for the approach of some one from that direction. She is anxiously expecting her husband. He left his home at noon; the hour appointed for his return had passed away; the shadows of the trees are lengthening in the rays of the setting sun, and yet he comes not. The bird begins to tremble for its safety; a fearful foreboding of evil steals over her mind, and the dark dread of some approaching calamity haunts her imagination.

She has reason to fear; for that portion of country was, at this time, the theatre of many a tragic scene. Sometimes the woodsman, in penetrating too far into the pathless recesses of the forest, lost his way, and wandering far from his home, perished at last by the pangs of hunger. Sometimes the wild red man, who yet lurked about these lonely isles, entrapped the white hunter, and from a spirit of revenge, or the thirst for blood, sacrificed his victim with the most barbarous cruelty.

As the anxious wife thought of these things, her fears and forebodings became almost insupportable. Hushing the infant to sleep, she carried it into the dwelling, and deposited it in its cradle-bed. She then turned forth again, and wandered along the path that led to the forest, anxiously looking forward for the return of her husband. She walked onward for some time, fondly hoping to see the object of her search, but her hopes were vain, and sending one more searching glance around, and seeing nothing but the gloomy shadows of the trees, she turned with a heavy heart to retrace her steps. As she was proceeding homeward, a sudden fear for her child, whom she had left alone, crossed her mind and caused her to hasten forward. Drawing nearer to the dwelling, this fear became so intense, that it amounted almost to a conviction of some terrible calamity. Flinging, rather than walking, she reached the house and sprang to the cradle—it was empty, and the child nowhere to be seen! With frantic eagerness she rushed to the back door of the dwelling, which she had left closed, and which she now found was open. She was just in time to see a party of Indians making rapidly to the woods. Her heart whispered the fearful assurance that they bore away her treasure. Here was a trying situation for a timid and helpless woman—her husband starved—perhaps her child—her first-born and only one, torn away by the

perilous undertaking. Noiselessly she made her way to the tree, and accomplished her purpose. There was with her a rifle, and yet one instant the mother turned to look upon her child, yearning to clasp it to her bosom, but not daring to lift the cloth which concealed its features, and assure herself whether or not it lived. A little while before, she would have given worlds to be able to do this, but now she felt that to behold it wrapt in the slumber of death would unnerve her arm, and render her unfit for the further prosecution of her trying task. With a firmness that would have done honor to a stoic, she quelled the promptings of natural love and hastened away. With a step as noiseless as the falling dew, she glided towards the slumbering savages; as she drew near, her frame trembled so violently she could scarcely support herself; and when she put forth her hand to take the knife, the beating of her heart was so audible, she feared it would awake the sleepers, and she pressed her hand convulsively upon it to still its tumultuous throbbings. One terrible instant she thought the eyes of the Indian opened, glanced upon her with a fierce and malignant expression, but this was only a fancy for she still slept, and the next moment she was gliding away with the knife firmly grasped in her hand. With a few rapid strokes she liberated her husband, and then bent down and uncovered the child.

To her unexpressed joy she found it in a slumber as sweet and peaceful as though it had been hushed to rest upon its mother's bosom. With a prayer of gratitude upon her lips, she lifted it from its resting place, turned to her companion, and motioned the way to their home. With rapid and noiseless steps they hurried away, speeding onward with tremulous yet hopeful hearts. Not a moment did she find mother spare to caress her infant—not a word did she utter to greet her husband. The speak of a new found uncertainty, and the break of a new day, a sorry, good-bye, and she left her husband, and she feared to break his slumber. For a time they traveled thus in silence and darkness; moving as near as they could judge in the direction of their home, and anxious to be farther, still farther away from their enemies. At length, however, compulsion made them rest awhile, and as the dawning day began to shed a trembling light around, they crept into a thicket and sought repose.

The beams of the rising sun lighted the wanderers on their homeward pathway, and when that sun was sinking to repose, its parting rays fell calmly over the woodsman's home, revealing a scene of bliss such as seldom visits the abode of man. How radiant with grateful joy was the face of the fond mother, as she clasped her recovered treasure closer to her bosom; how full of admiration was the eye of the rescued husband, as he rested upon his fair preserver; and oh! how warm and fervent was the prayer, breathed in that hour of safety bearing up to heaven the deep devotion of thankful happy hearts.

Grass in his Lignor.

A tavern-keeper in Pennsylvania, whose sign was and croaked at the foot of "Laurel Hill," once received a call from a guest from Virginia, and said called for a "mint-julep" to slake his thirst. Six months afterward, he had a business call in the neighborhood of "Laurel Hill," and meeting a boy in the road, he inquired the whereabouts of his old friend, the landlord.

"He has gone," said the boy.

"Where has he gone?"

"He has gone up," replied the boy.

"What do you mean?"

"Ain't you the man who put grass into father's liquors, some time ago?"

"Yes, I taught your father how to make mint-juleps."

"Well, the old man got to be very fond of drinks with grass in them, and kept on taking them from early in the morning until late at night; and he never stopped until he was perfectly dead."

"What do you mean?"

"I mean that he kept on taking grass in his liquor until he died."

"Did he die drinking mint-juleps?"

"Yes, he died three months ago; he took too much grass in his liquor."

FALSE ECONOMY.

"About this time," as the almanac says, "look out for talk of economy." This is well, for there never was a time when there was more need for the practice of that virtue, or when that virtue was more a necessity. Times are hard and business dull, and it is in such times that we must be economical. Let your family newspaper be among the last things touched. You can spare many matters of household use far better than you can spare your paper. It tells you of all that is going on in the world around you; it instructs you in morals and religion; it interests you in your leisure hours; its timely information saves you many dollars; and enables you to earn as many more; it assists your wife in her household duties, in your farm, or shop, or store; it makes you intelligent among your neighbors; it has its word of encouragement, of aid, of fitness for every condition of life. It is a member of your family, and the most inexpensive one, and "pays its way" a thousand times over. Look well about you before you begrudge the one cent a day that your paper costs; restrain your rage, your dogs, tobacco, etc., etc., before you give up your paper. And yet, this is the spot where many begin to "economize;" they deprive themselves and their family of what they can spare the least. If any one doubts this, let him take a single number of the family paper, and examine it in all its departments, and what it contains, and then think whether for the few cents it costs, he can afford to dispense with it. Many a paper, indeed, almost every paper has some single paragraph which is practically worth the subscription price for several years.—*Watchman and Reflector.*

Sombody quietly dropped a hundred dollar bill into the money bag at one of the Wellsburg (Ohio) churches, on Thanksgiving day. He has the satisfaction of hearing his home paper say that the gift was either a mistake or "conscience money."

Peter's Wife.

She was a poor girl when he married her, and Peter himself was the owner of a little farm, with a \$500 mortgage on it. You would have thought, to hear Peter's mother and grandmother, and sisters and aunts and female cousins talk, that Peter had been a Prince by birth, or heir to a princely fortune at least, and she the "beggar-maid" of the old English ballad, to whom a second "King Cophetua" had stooped and raised her to the throne. In all the five years that succeeded her marriage, I never, by any chance, heard one of Peter's female relatives confess that Susan had said, or done, or looked the right thing in any part of her married career. She was lazy, she was shiftless, she was no cook, she could not sew, she would not mend Peter's clothes properly; she was extravagant; she was the incarnation of all domestic vices; and "poor Peter, who might have done so much better," was the cry on every side. Peter loved his wife, I suppose, in the beginning, but he was but a man, and could not bear this continual chorus of condemnation without feeling in time that "there might be something in it, after all." He began to give himself the airs of a martyr, and to turn Susan into a thorough house and home sayer, by way of punishing her for her misdeeds. He was a man of some energy, and he was a man of some courage, and he was a man of some sense, and he was a man of some feeling, and he was a man of some honor, and he was a man of some respectability, and he was a man of some consequence, and he was a man of some importance, and he was a man of some influence, and he was a man of some power, and he was a man of some authority, and he was a man of some dignity, and he was a man of some grandeur, and he was a man of some majesty, and he was a man of some splendor, and he was a man of some glory, and he was a man of some fame, and he was a man of some renown, and he was a man of some celebrity, and he was a man of some distinction, and he was a man of some eminence, and he was a man of some pre-eminence, and he was a man of some superiority, and he was a man of some excellence, and he was a man of some perfection, and he was a man of some completeness, and he was a man of some fullness, and he was a man of some abundance, and he was a 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