

The Raftsmen's Journal, Clearfield, Pa., November 3, 1869.

Raftsmen's Journal.

CLEARFIELD, PA., NOV. 3, 1869.

To PATRONS.—To insure the safe transmission of money by mail, patrons should remit by check or money-order, or have their letters registered. A receipt will be enclosed in the first paper after the money comes to hand:

Tyrono and Clearfield Railroad.
Mail from Tyrono at : : : 9:00 a.m.
Arrives at Clearfield at : : : 12:10 p.m.
Mail at 11:00 leaves Clearfield at : : : 1:20 p.m.
Arrives at Tyrono at : : : 4:00 p.m.
Conveyance to Tyrono Express East at 6:00 p.m.; Mail West at 6:45 p.m.; Bald Eagle Express at 7:00 p.m.

Accommodation Train.

Leaves Clearfield at : : : 7:00 a.m.
Arrives at Philadelphia at : : : 9:10 a.m.
Leaves Philadelphia at : : : 3:40 p.m.
Arrives at Clearfield at : : : 5:45 p.m.

For a neat fit and good style, F. C. Cronin can't be excelled in city or country.

The best system of practical instruction pursued in this country is that practised at the Iron City College. To learn the estimation in which it is held by competent judges, send to the Principals, Smith & Cowley, Pittsburgh, Pa., for Circulars containing full particulars.

BASE BALL.—A meeting will be held in the arbitration room to-morrow (Thursday) evening, at 7 o'clock, for the purpose of adopting a Constitution and by-laws for next season. A general attendance of officers and members is desired. By order of the President.

THANKSGIVING.—We have, as yet, heard nothing relative to an observance of thanksgiving day, in this place. Arrangements should be made for its general observance, by closing all places of business and trade. The imploring of Divine favor upon us as a nation in the future, and thanking God for past mercies bestowed, is a duty incumbent upon us as a people, that should be religiously and heartily observed. We presume Divine services, appropriate to the occasion, will be held in the various churches.

Hats and Caps of all styles at Lightcap's.

WANTED.—A girl to do general house work. Apply at this office.

Men's and Boys' Boots from \$1.75 to \$8 at Lightcap's, Market street.

At F. C. Cronin's you can get the best line of Woollens, for gentlemen's wear.

NOTICE TO TEACHERS.—Special examinations will be held, at Williams Grove on Nov. 6th, and at Clearfield (Town Hall) on the 13th. GRO. W. SNYDER, Co. Sup't.

RELIGIOUS.—Rev. Nixdorff will preach, God willing, in the German language, in the Lutheran church in this place, on next Sabbath (Nov. 7th) at 2 o'clock, P. M.

WINTER.—During the past week the weather has been unusually cold and severe, in this region. A few nights ago, ice, nearly a half inch in thickness, formed on water standing in buckets. We also had several falls of snow.

ATTENTION, SQUIRES.—Persons elected to the office of Justice of the Peace, on October 12th, must notify the Prothonotary, within thirty days after the election, of their intention to accept the position, or no commissions will be issued.

W. R. W.—The marriage notice to which your reter was received through the mail, and purports to have been written by the groom. The letter is on file. Evidently we have been the victim of some practical joke, who is greatly in want of a good book.

ADMINISTRATORS' NOTICE.—Letters of Administration on the estate of Catherine Whiteside, late of Tyrono, died, having been granted to the undersigned, notice is hereby given to all persons indebted to said estate to make immediate payment, and those owing claims against the same will present them, properly authenticated, for settlement to G. W. CULLEY, Administrator.

A DMINISTRATRIX'S NOTICE.—Letters of Administration on the estate of Jacob S. Cole, late of Lawrence township, deceased, having been granted to the undersigned, notice is hereby given to all persons indebted to said estate to make immediate payment, and those having claims against the same will present them, properly authenticated, for settlement to ALEX. BALSTON, MARY BALSTON, Administrators.

ADMINISTRATOR'S NOTICE.—Letters of administration on the estate of Robert Thompson, Sr., late of Lawrence township, deceased, having been granted to the undersigned, notice is hereby given to all persons indebted to said estate to make immediate payment, and those having claims against the same will present them, properly authenticated, for settlement to SIMON THOMPSON, Administrator.

VENDUE.—There will be sold, at public sale, on the premises of Jeremiah Bales, at Clearfield Borough on SATURDAY, NOVEMBER 6th, 1869, the following personal property, to wit: Five young horses, 3 wagons 2 buggies (nearly new), 6 set double harness, 3 single harness, pair light saddle, sleigh, patent leather 100 ft. grain, and a number of other articles. Terms including a liberal credit, known on day of sale. Sale to commence at 1 o'clock p.m.

THE WONDERFUL LINIMENT.—This Liniment, having been used for some years past, far exceeds in its purity, and its great effects coming to the notice of his neighbors, has, at their suggestion, consented to manufacture it for the benefit of the afflicted everywhere. It is the best remedy for rheumatism, consumption, and many other diseases of the body, and will cure many other diseases in the human body. It is also a sure cure for Pile evil and Wind-galls in horses. Directions for its use accompany each bottle. Price, per bottle, or six bottles for \$5. Sent to any particular customer the price to WM. H. WADDELL, Post Office, Clearfield, Pa.

SHOOTING AFFRAY.—We learn that, one night last week, the superintendent of the forces at Moshannon coal mines, about three miles above Osceola, was shot while sitting in the store at the mines. The ball took effect in the side. The wound is a serious one, and his recovery is considered doubtful. We are not informed whether the perpetrator of the act is known or not, but no arrest has been made.

HOW TO MAKE A TOWN.—The true secret of the growth of any place is the inducements and encouragements held out to strangers to settle among them. Encourage active and worthy men, whether they have any money or not. Their labor alone is worth money. Stimulate every legitimate enterprise by giving it all the friendly aid in your power. Cultivate a public spirit, and help your neighbor. If he is in danger of breaking down, help him. If he gets fairly down before you know his situation, set him on his feet again. His misfortune is to be pitied, not blamed, and his talents and labor are worth money to the community. Besides it may some day be our turn to need a corresponding sympathy. Let us speak well of our neighbor. Talk well and encourage of our town, of its growth, its prospects, its advantages, and in short, everything likely to advance its welfare.

WEATHER PROGNOSTICATIONS.—The prophets of severe winter weather have appeared all over the land, as fresh and as the first essay of partridges of a morning's hunt. They prophecy by goose bones, by worms, by squirrels and wild fowls, and the like, all asserting most positively that we are to have a severe winter or a very cold "spell of weather," or something like that. They prophecy thus because it is easy. Last autumn they did just the same, and we had one of the mildest winters on record, yet these sons of the prophets looked on complacent and satisfied, and raking together all of the few cold days averred, that they had so prophesied, and correctly. This year they come out stronger than last, because they know that such two exceptional seasons rarely come together. So they again consult the breast-bones and the squirrels, and give us their sage predictions in a general sort of way like enough to be realized.

Ladies' shoes from \$1.50 to \$5, at Lightcap's, Clearfield, Pa.

SPECIAL NOTICE.

Schenck's Pulmonic Syrup,

Seaweed Tonic and Mandrake Pills will cure Consumption, Liver Complaint and Dyspepsia, if taken according to directions. The syrup is to be taken at the same time. They cleanse the stomach, relax the liver, and put it to work; then the appetite becomes good, the food digests and makes good blood; the patient begins to grow flesh, the diseased matter is thrown off, and the disease is gone, and the patient recovers health.

LOST—One day last week—a Masonic badge—a keystone—having the name of H. S. Shirk engraved thereon. The finder will be liberally rewarded by leaving the same at the Drug Store of Boyer & Shaw.

For a neat fit and good style, F. C. Cronin can't be excelled in city or country.

The best system of practical instruction pursued in this country is that practised at the Iron City College. To learn the estimation in which it is held by competent judges, send to the Principals, Smith & Cowley, Pittsburgh, Pa., for Circulars containing full particulars.

RELIGIOUS.—Divine services will be held next Sabbath, in Clearfield, as follows:

By Rev. Nixdorff, in the Lutheran church, at 11 A.M. and 7 P.M. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. Hall, in St. Andrew's Episcopal church, at 11 A.M. and 7 P.M. Sunday school at 3 P.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. Butler, in the Presbyterian church, at morning and evening. Sabbath school at 3 P.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, morning and evening. Sabbath school at 9 A.M. Prayer meeting, every Thursday at 7 P.M. Communion service First Sabbath of every month at 10 A.M.

St. Francis' church—Mass at 10 A.M., the second and fourth Sundays of each month.

Hats and Caps of all styles at Lightcap's.

WANTED.—A girl to do general house work. Apply at this office.

Men's and Boys' Boots from \$1.75 to \$8 at Lightcap's, Market street.

At F. C. Cronin's you can get the best line of Woollens, for gentlemen's wear.

NOTICE TO TEACHERS.—Special examinations will be held, at Williams Grove on Nov. 6th, and at Clearfield (Town Hall) on the 13th. GRO. W. SNYDER, Co. Sup't.

RELIGIOUS.—Rev. Nixdorff will preach, God willing, in the German language, in the Lutheran church in this place, on next Sabbath (Nov. 7th) at 2 o'clock, P. M.

WINTER.—During the past week the weather has been unusually cold and severe, in this region. A few nights ago, ice, nearly a half inch in thickness, formed on water standing in buckets. We also had several falls of snow.

ATTENTION, SQUIRES.—Persons elected to the office of Justice of the Peace, on October 12th, must notify the Prothonotary, within thirty days after the election, of their intention to accept the position, or no commissions will be issued.

W. R. W.—The marriage notice to which your reter was received through the mail, and purports to have been written by the groom. The letter is on file. Evidently we have been the victim of some practical joke, who is greatly in want of a good book.

ADMINISTRATORS' NOTICE.—Letters of Administration on the estate of Catherine Whiteside, late of Tyrono, died, having been granted to the undersigned, notice is hereby given to all persons indebted to said estate to make immediate payment, and those having claims against the same will present them, properly authenticated, for settlement to G. W. CULLEY, Administrator.

A DMINISTRATRIX'S NOTICE.—Letters of Administration on the estate of Robert Thompson, Sr., late of Lawrence township, deceased, having been granted to the undersigned, notice is hereby given to all persons indebted to said estate to make immediate payment, and those having claims against the same will present them, properly authenticated, for settlement to ALEX. BALSTON, MARY BALSTON, Administrators.

VENDUE.—There will be sold, at public sale, on the premises of Jeremiah Bales, at Clearfield Borough on SATURDAY, NOVEMBER 6th, 1869, the following personal property, to wit: Five young horses, 3 wagons 2 buggies (nearly new), 6 set double harness, 3 single harness, pair light saddle, sleigh, patent leather 100 ft. grain, and a number of other articles. Terms including a liberal credit, known on day of sale. Sale to commence at 1 o'clock p.m.

THE WONDERFUL LINIMENT.—This Liniment, having been used for some years past, far exceeds in its purity, and its great effects coming to the notice of his neighbors, has, at their suggestion, consented to manufacture it for the benefit of the afflicted everywhere. It is the best remedy for rheumatism, consumption, and many other diseases of the body. It is also a sure cure for Pile evil and Wind-galls in horses. Directions for its use accompany each bottle. Price, per bottle, or six bottles for \$5. Sent to any particular customer the price to WM. H. WADDELL, Post Office, Clearfield, Pa.

SHOOTING AFFRAY.—We learn that, one night last week, the superintendent of the forces at Moshannon coal mines, about three miles above Osceola, was shot while sitting in the store at the mines. The ball took effect in the side. The wound is a serious one, and his recovery is considered doubtful. We are not informed whether the perpetrator of the act is known or not, but no arrest has been made.

HOW TO MAKE A TOWN.—The true secret of the growth of any place is the inducements and encouragements held out to strangers to settle among them. Encourage active and worthy men, whether they have any money or not. Their labor alone is worth money. Stimulate every legitimate enterprise by giving it all the friendly aid in your power. Cultivate a public spirit, and help your neighbor. If he is in danger of breaking down, help him. If he gets fairly down before you know his situation, set him on his feet again. His misfortune is to be pitied, not blamed, and his talents and labor are worth money to the community. Besides it may some day be our turn to need a corresponding sympathy. Let us speak well of our neighbor. Talk well and encourage of our town, of its growth, its prospects, its advantages, and in short, everything likely to advance its welfare.

WEATHER PROGNOSTICATIONS.—The prophets of severe winter weather have appeared all over the land, as fresh and as the first essay of partridges of a morning's hunt. They prophecy by goose bones, by worms, by squirrels and wild fowls, and the like, all asserting most positively that we are to have a severe winter or a very cold "spell of weather," or something like that. They prophecy thus because it is easy. Last autumn they did just the same, and we had one of the mildest winters on record, yet these sons of the prophets looked on complacent and satisfied, and raking together all of the few cold days averred, that they had so prophesied, and correctly. This year they come out stronger than last, because they know that such two exceptional seasons rarely come together. So they again consult the breast-bones and the squirrels, and give us their sage predictions in a general sort of way like enough to be realized.

Ladies' shoes from \$1.50 to \$5, at Lightcap's, Clearfield, Pa.

Just received. New Goods, at F. C. Cronin's, Market street.

The instruction given at the State Normal School, Edinboro, is systematic, suggestive and accurate. A single term at such school is often of great value.

TYRONO and Clearfield Railroad.
Mail from Tyrono at : : : 9:00 a.m.
Arrives at Clearfield at : : : 12:10 p.m.
Mail at 11:00 leaves Clearfield at : : : 1:20 p.m.
Arrives at Tyrono at : : : 4:00 p.m.
Conveyance to Tyrono Express East at 6:00 p.m.; Mail West at 6:45 p.m.; Bald Eagle Express at 7:00 p.m.

Accommodation Train.

Leaves Clearfield at : : : 7:00 a.m.
Arrives at Philadelphia at : : : 9:10 a.m.
Leaves Philadelphia at : : : 3:40 p.m.
Arrives at Clearfield at : : : 5:45 p.m.

For a neat fit and good style, F. C. Cronin can't be excelled in city or country.

The best system of practical instruction pursued in this country is that practised at the Iron City College. To learn the estimation in which it is held by competent judges, send to the Principals, Smith & Cowley, Pittsburgh, Pa., for Circulars containing full particulars.

RELIGIOUS.—Divine services will be held next Sabbath, in Clearfield, as follows:

By Rev. Nixdorff, in the Lutheran church, at 11 A.M. and 7 P.M. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. Hall, in St. Andrew's Episcopal church, at morning and evening. Sabbath school at 3 P.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. Butler, in the Presbyterian church, at morning and evening. Sabbath school at 3 P.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.

By Rev. W. H. Dill, in the Methodist church, at morning and evening. Sabbath school at 9 A.M. Prayer meeting every Wednesday evening at 7 o'clock.