Select Boetry.

A SONG POR OCTOBER. October strews the woodland o'er With many a brilliant color, The world is brighter than before,

Why should our hearts be duller?

Serrow and the scarlet leaf.

Sad thoughts and sunny weather—

Ah, me! this glory and this grief

Agree not well together.

This is the parting season, this The time when friends are flying; And lovers now, with many a kiss.
Their long farewells are sighing,
Why is the earth so gaily dressed?
This pomp that Autumn beareth
A funeral seems, where every guest
A bridal garment weareth.

hach one of us may often hear, On some blue morn hereafter. Return to view the gaudy year, But not in boyish laughter. We shall then be wrinkled men, Our brow with silver laden, And thou this glen mays't seek again, But never more a maiden.

Anture perhaps foresees that spring
Will touch her teeming bosom,
And thinks a few brief months will bring Ah! these forests do not know, Or would less brightly wither. The virgin that adorns them so Will never more come hither

A Genuine Ghost Story.

The Monongahela Republican says: "Not very long since, the young and beautiful wife of one of our citizens was called to her final account, leaving her husband disconso-late, sad, bereft. She was buried in the adjacent cemetery, and the husband returned to his desolate home-but not to forget the loved one. She is present with him by day in his spirit and in his dreams at night. One peculiarity of his dreams, and one that haunted him, being repeated night after night, was, that the spirit of his wife came to his bedside and told him that the undertaker had not removed from her face the square piece of muslin or napkin, which had been used to cover her face after death, but had screwed down her coffin lid with it upon her; that she could breathe in her grave, but was unrest on account of the napkin. He tried to drive the dream away but it abided with him by night and troubled him such morbid fancy. It was the subject of his own petition before the Throne of Grace. but still the spirit came and told anew the story of her sufficiation. In despair he sought the undertaker, Mr. Dickey, who told him that the napkin had not been removed, but urged him to forget the circumstance, as it could not be any possible annoyance to inanimate clay. While the gentlenot avoid the apparition, and continual stress upon his mind began to tell upon his health. At length he determined to have the body disinterred and visited the undertaker for that purpose. Here he was met with the same advice, and persuasion, and convinced once more of his folly, the haunt-ed man returned to his home. That night, more vivid than ever, more terribly real than before, she came to his bedside, and upbraided him for his want of affection, to remove the cause of all her suffering. The bext night, with a friend, he repaired to the sexten, who was prevailed upon to accompany them, and there, by the light of the cold, round moon, the body was lifted from its narrow bed, the coffin lid was unscrewed and the napkin removed from the face of the corpse. That night she came to his bedside once more, but for the last time. Thanking him for his kindness, she pressed her cold lips to his cheek, and came again Reader, this is a true story; can you explain the mysteries of Dreams?

ALWAYS BEAUTIFUL. - At a festival party of old and young, the question was asked, Which season of life is most happy? After being freely discussed by the guests, is was referred to the host, upon whom was the burden of fourscore years. He asked if they had noticed a grove of trees before the dwelling, and said, "When the spring omes and in the soft air the buds are breaking on the trees, and they are covered with soms, I think, how beautiful is spring! And when the summer comes, and covers the trees with its heavy foliage, and singing birds are all among the branches, I think, how beautiful is summer! When autumn oads them with golden fruit, and their leaves ear the gorgeous tint of frost, I think, how beautiful is autumn! And when it is sere winter, and there is neither foliage nor fruit, then I look up, and through the leafless branches, as I could never until now, I see the stars shine through."

THE DOOM OF THE WORLD. - What this change is to be, we dare not even conjecture; but we see in the heavens themselves some traces of destructive elements, and some indication of their power. The fragments of broken planets, the descent of the metoric stones on the globe, the wheeling comets, wielding their loose materials in our wa satellite, the appearance of new stars, and the disappearance of others, are, as the solar turnace, the volcanic eruptions, all reshadowings of that impendign convulfrom to which the system of the world is doomed. Thus placed on a planet which is burned up and under heavens which are to pass away; thus treading, as it were, on the cemeteries, and dwelling upon the mauso-leums of former worlds, let us learn the lesson of humility and wisdom, if we have not already been taught in the school of revela-

An Eastern editor was lately shot in an

Proceedings of the SABBATH SCHOOL CONVENTION, Held in the Court House, October 9th and 10th, 1867.

Pursuant to a call for a County Convention, to be held in the borough of Clearfield, on the 9th and 10th days of October, for the purpose of promoting the general interests of the Sunday Schools, a number of persons assembled in the Court House, on Wednesday morning, at 10½ o'clock. On motion, Fr. J. G. Hartswick was called to the chair for temporary organization, and George W. Rheem was appointed Secretary. Rev. A. H. Sembower led in prayer. The Presdent then briefly stated the object of the call for the Convention; whereupon it was resolved, that we do now proceed to business, and it was unanimously agreed upon that the Convention shall form a permanent Sunday School Association. On motion of Mr. T. L. Bailey, it was resolved, that the Convention shall form itself into a committee of the whole and report a Constitution for the government of the Association, and officers for its permanent organization-to be adopted at the session of this afternoon. The committee then prepared a report, and, there being no further business, the Convention adjourned, with prayer by Rev. J. G. Archer.

WEDNESDAY AFTERNOON. -Session was opened at 2 o'clock, with devotional servi-ces, conducted by Rev. A. H. Sembower, and, upon the expiration of the time allowed for these services, the committee offered the following, as their report for a Constitution of the Association, which was adopted:

CONSTITUTION. ARTICLE I .- This Association shall be called the "Clearfield County Sabbath School Association," auxiliary to the Pennsylva-nia State Sabbath School Association.

ARTICLE II. - The object of the Association shall be, to promote the interests of our Sunday Schools, by the discussion of topics relating to the work; to endeavor to estab-lish Sunday Schools in all the waste places in our county; to aid and encourage Teachers, Superintendants and Pastors in the work; and by every suitable means to stimulate to greater zeal and more persistent efforts the friends of the cause, and of the

ARTICLE III .- Its members shall be deleby day. He sought the consolation of religion; his paster prayed with him and assured him that it was wicked to indulge such others as may, from time to time, sign the Constitution.

ARTICLE IV.—The officers of the Associ-ation shall be a President, one Vice President from each religious denomination represented in the Association, a Secretary and Treasurer. They shall hold office for one year, or until others are elected to fill their places.

ARTICLE V .- SEC. 1. It shall be the duty of the President to preside at all meetings of the Association, and during his absence the chair shall be filled by one of the Vice Presidents. SEC. 2. It shall be the duty of the Secretary to keep the minutes and records of conventions and other meetings, and to conduct the correspondence of the Association. SEC. 3. It shall be the duty of the Treasurer to receive all monies of the Association, and pay out the same by the order of the President, attested by the Secretary; he shall report the condition of the finances annually.

ARTICLE VI .-- The executive committee shall consist of the officers of the Association, three of whom shall constitute a quorum, to whom shall be entrusted the appointment of the time, and all details of the business, of the next annual meeting. They shall endeavor, by correspondence with Pastors, Superintendants and Teachers, to interest them in the coming Convention, and in the general Sunday School cause. They shall procure and digest, so far as practical full statistics of the schools in operation in the county, and of the destitution to be supplied. They shall, by circular, or otherwise, give full and timely notice of the time and place of the next meeting.

ARTICLE VII. - The annual convention shall be held in the month of June of each ARTICLE VIII.-This Constitution may

be altered or amended at any annual convention, by a two-thirds vote. The committee then presented the names

of the following persons, for the permanent officers of the Association : For President-Dr. A. M. HILLS. For Vice Presidents-John Patton, Rev. W. B. Purdy, T. L. Bailey, Moses Wies,

Mark Kyler, Dr. R. V. Wilson. For Secretary-George W. Rheem. For Treasurer-S. J. Row; all of whom were elected for one year, and conducted

to their places. Mr. T. L. Bailey was then introduced to the convention, and, by illustrations on the blackboard, explained the Scripture history of Naaman, teaching thereby the the lesson of obedience and its reward; as also the punishment of falsehood, as recorded of Gehagi, the servant of the Prophet.

Discussion was then opened on the ques-"What relation does the Sabbath School bear to the church and the World?" The President then appointed a commit-

ee on business, consisting of Dr. J. G. Hartswick, George L. Gill and T. L. Bailey. The convention, after singing and prayer, and the benediction, by Rev. J. G. Archer,

adjourned. WEDNESDAY EVENING.-Childrens' meeting was called at 6½ o'clock. Devotional services conducted by George W. Rheem, after which Mr. John F. Weaver addressed

Rev. Alfred Taylor, of Philadelphia, Secretary of the Pennsylvania State Sabbath School Association, was then introduced to the Convention, and he, in a very interest-ing manner, talked to the children, and by affray. Luckily, the ball came against a his attractive address interested, not only bundle of unpaid accounts in his pocket.

Gunpowder could not get through that!

In manner, taked to the children, and by was formed, under the name of the children, but the whole convention. He the object of which is fully set forth in the Constitution, adopted at that time, and to then introluced the system of blackboard Constitution, adopted at that time, and to man turns into a beer saloon.

exercises, recently adopted in other Sabbath which we would respectfully invite your at-Schools, but new to this community. By tention. his apt illustrations and explanations of convention that, although the system was new, yet it could be made a very useful one in Sabbath Schools. He was followed by Rev. Mr. Crittenden, of Bradford county, (who was unexpectedly with the convention)

blackboard. The question-box was then opened, and a number of questions of interest to Sunday Schools found in it. There not being sufficient time for their discussion, they were laid over to be discussed, as far as practicable, on Thursday morning. The Convention. after singing and prayer, and the benediction, by Rev. Alfred Taylor, adjourned.

in similar illustrations and exercises on the

THURSDAY MORNING. -Session was called at 9½ o'clock. Devotional services were conducted by Rev. Mr. Crittenden; the particular subject for devotional service being, "Prayer for the conversion of children," he addressed the convention on the necessity of making special efforts by prayer and otherwise for their conversion. He was followed by others in prayer and remarks on the subject. The time alloted to this service having expired, the Convention was called to order for business.

The subject for discussion, "How can we best bring church members to co-operate in the Sabbath School work?' was taken up then, to the work. Join with us in the labor and discussed by several persons and sugges-tions made; after which the questions from rest upon it. Work, while there is need for and discussed by several persons and suggesthe question-box, of last evening were read and taken up in order for discussion: First, ered into the Sunday School army—'til loud 'What is the best method of opening a Hosannas shall rise from every hill and dell "What is the best method of opening a Sabbath School? Second, How can we interest the people at large in the Sabbath Schools? Third, What relation does the Pastor of the church bear to the Sabbath School? Fourth, How can we best interest the children in the lessons? Fifth, What method of distributing library books can be

adopted to save time and avoid confusion?" Mr. Bailey then read a sermon, which had been delivered before the Chester county Sabbath School Convention. The committee on business then offered

the following, which was adopted: BELIEVING the cause, in which we are engaged, to be of vital importance to the youth of our county, and on which the future welfare of our whole country must greatly de-

pend, Therefore, Resolved, That the executive committee of this association be requested to prepare an address to the Pastors, Teachers and county, urging upon them the importance of the work in which they are engaged, and earnest zeal in spreading its blessed influence in places now destitute, and encouraging those who are endeavoring (though feebly) to do their duty to the children over whom God has placed them as Teachersthe address to be published with the pro-ceedings of this Convention and circulated generally through the county.

The whole Convention then united in a model Bible class lesson, with instructions by Rev. Alfred Taylor. The time having arrived for adjournment, the Convention was dismissed, after the benediction by Rev. J. E. Kearns.

THURSDAY AFTERNOON. -General childrens meeting; called at 2 o'clock. Devotional services conducted by Rev. J. E.

This being exclusively a childrens' meeting they were addressed by Rev. Mr. Crittenden in a very interesting and instructive manner, accompanied with blackboard exer-

Rev. Mr. Sembower then talked to them for a short time.

Rev. Alfred Taylor then addressed them on Sunday School Music, giving illustrations on the blackboard and organ, of how it ought to be conducted; he then led the children in singing several very pretty pieces of music. The Convention then adjourned until evening-after benediction by Rev. Crittenden.

THURSDAY EVENING. - Devotional services conducted by Rev. A. H. Sembower. Rev. Mr. Crittenden then delivered short address. He was followed by Rev. Taylor with a short description of the journey of the children of Israel and travels of St. Paul, showing all the points on a large map of the Holy Land.

Time was given for the discussion of any topic of interest to the Sunday School cause, which was freely entered into, and particular allusion was made to the necessity of all, and especially church members, interesting themselves in the cause. Rev. A. H. Sembower then offered the

following Resolution: Resolved, That it is the desire of this Association, that the executive committee make arrangements to hold Sunday School Institutes frequently during the year, at such

times and places as they may think best. The President of the Association then returned the thanks of the Convention to Rev's Taylor and Crittenden for the very interesting and beneficial services they had rendered to us during the Convention.

The entire services of the Convention were interspersed with lively singing by the chil-

After prayer, by Rev. A. Taylor, and benediction, by Rev. A. H. Sembower, the Convention adjourned, sine die, GEO. W. RHEEM, A. M. HILLS, Sec'y. PRES'T.

ADDRESS: To the Pastors, Teachers and Friends of the Sab

bath School in our county: At a meeting of the friends of the Sab-bath School, held in the Borough of Clearfield, Oct. 9th and 10th, 1867, an association was formed, under the name of the "Clear-

The cause in which we are engaged is one Scripture he succeeded in convincing the of vital interest to the citizens of our county, and we appeal to you, as christian men and women, to lend us your aid. Remember, that those upon whom the burden and heat of the day now rests, are passing away; their places will soon be vacant, in the household, the church and the state. Upon whom then shall the duties, we now perform, fall? Our children must soon stand, where we now stand-they must occupy the places we now fill—and our future glory, or shame, will be determined by them. We shall be governed by the boys growing up around us. Our rulers are to be chosen from among them, and upon us rests the responsibility of deciding what they shall be. Shall we give them a religious and moral training to prepare them for the duties before them? shall they run wild until manhood overtakes them with its weight of care? Who would trust a vessel to an unskillful mariner, or an untaught crew? Then, would we ask you, shall we not now rise up and labor and let our earnest efforts be expended in endeavoring to place that nursery of the church, the Sabbath School, within the reach of every child in our county? Let us endeavor, as christians, to uphold the kingdom of Christ in the world among the children. And how can this be better accomplished than by leading them to the Sabbath School? Come, it, until every child among us shall be gathin our land.

With this object in view, we propose to hold a series of meetings, in various parts of the county, the first of which will be held in Curwensville, in January next. Due notice of the day will be given. And all interested in the cause are earnestly invited to attend. Come, Brothers and Sisters, and

GEO. W. RHEEM, See'y. PRES'
Clearfield, October, 1867.

The Good Man.

The good man is the very salt of society, and tortunately for almost all communities at least one such man is to be found everywhere. He may or may not be the most prominent, the most wealthy, the best edu-cated citizen of his neighborhood; but be his surroundings what they may, he is the centre of a distinct class of influence indispenfriends of the Sabbath School cause in the sable to the weal of society. He stands firm when others are yielding; the farthest removed from dishonest tricks or heated inciting them to renewed efforts and more strifes, he is a composer of differences. Always happy in the consciousness of his own integrity, he is calm when others around him are violent and alarmed; invariably careful in forming and expressing his opinions, his judgment is deferred to when the heats of passion have subsided and men wish to ascertain the path of safety. One such person in a community, one such Christian in a church, is of more value than thousands of silver and gold. Great multitudes of people cannot have, in the straight sense, minds of their own. They either lack original capacity or training, and they must have some such men insensibly to think for

them, to be their moral, or spiritual guide. He becomes a reservoir which is constantly tapped for spiritual knowledge. Lesser and feebler souls take hold of his strength and are held up by it. By the riches of a single rich man, employed in manufacture or commerce, hundreds of poor families may live; and so there may issue from the heart of one good man streams of religious wealth which will flourish and indirectly sustain very many who are not so much producers as consumers in the religious world.

The Writing on the Rock.

Ages upon ages as o the tide was out, and the muddy beach lay smooth as this sheet of paper before me. A cloud passed over the ky, and a shower of big rain or hail came down, and pitted the mud as thick as leaves on the trees. A strong wind drove the drops, so that the impressions were a little onesided. They had written their short history as plain as my pen can write; and even the direction from the wind blew was recorded. Some great frogs and lizards which used to live there, come hopping over the mud, and left their tracks also deeply printed on the shore. By and by the great waves came softly stealing up, and covered the whole surface with fine sand, and so the tracks were seen no more for ages upon ages. The clay hardened into solid rock, and so did the sand; and after these thousands of years had passed away, some nasons came upon the curious inscription. these stony leaves of God's great book, read, as plainly as if they had been present, the story of that passing shower. It had been written on the softest clay, but it was read on the solid rock. So your hearts to-day are like the soft clay. Everything stamps them, but the stamps are not so easy to remove. They will be there when you are grown up to be a man or woman. O, what deep, dark prints the bad works of evil associates make? But how lovely it will be to recall the record which kind and loving action make upon the soul!

A BAD TEMPER. - A bad temper is a regular curse to its possessors, and its influence is most deadly wherever it is found. It is a kind of martyrdom to be obliged to live with one of a complaining temper. To hear a continual round of complaints and murmurings, to have every pleasant thought scared away by his evil spirits, is in truth a sore trial. It is like the sting of a scorpion, or a perpetual nettle, destroying your peace, and rendering life a burden!

Wonderful transformation-when a young

The Elder Duck.

Far away in the icy North, in Labrador and Greenland, in Iceland and Norway, and other cold countries, lives this bird so noted for the soft down it gives us; and, there it lays its eggs and hatches out its young. You see a mother bird take her ducklings into the chilly water, from which the brief Northern summer has melted the ice. She is going to feed them on the shell-fish and sea urchins that she can pick up from the edges of the rocks and in shallow places.

You think they must be very cold. But they are not, God has covered them with warm down and feathers, and they are com-fortable and happy. Shall I tell you something about the way in which the Elder down is obtained? Most of it comes from Norway and Iceland, and from the Fern Islands

lying off the coast of Scotland. The Elder duck builds her nest of fine weeds and mosses on the ground or among rocks, wherever they can find a little hollow; and these nests are often so clo e together that a man can hardly walk among them without stepping on the eggs. The breasts of the birds are covered thickly with the softest down, and as soon as they have laid their eggs, they then pluck out enough of this down to cover them warmly, for there is not sufficient heat in their bodies to hatch the eggs without help from the down; and, besides, they have to leave their nests sometimes to get food, and then if it was not for the covering of down the eggs would be fro-

The people who live away in the far Northern countries, where these ducks make their nests and hatch their young, know about these down-covered eggs, and as soon as they find them well wrapped up, take a-way both eggs and the down. Then the mother bird lays another nest full of eggs, and a second time strips the down from her breast to cover them and keep them warm.

A second time the eggs and down are ta-ken away. Poor bird! Still she is not discouraged, and lays a third nest full of eggs; but she has no more down with which to protect them from the cold. What is to be done? Will the eggs be frozen? Not so; for now the male bird comes and picks the downy treasures from his breast and lays them over the eggs. This time the down gatherers leave the nest unharmed, so that

and Northern Europe stuff bed-coverings that are used in winter instead of blankets. This Elder down is so very light that the weight of three ounces will fill a hat.

Jox says that if a man feels much like getting married, yet imagines he ought not to, the best remedy he knows is to help one of his neighbors to move a house full of furniture-borrow about nine of his children and hear them cry. If that fails, build up a fire of damp wood and when the smoke in the room is thickest, hire a woman to scold him about four hours. If he can stand all these, he had better get married the next day-give his wife the pants and be the "silent partner" in the great firm of matrimony. The remedy is severe, but as every man is liable to these things after he yokes himself, it would do no harm to try it

DYING .- There is dignity about that going away alone, we call dying-that wrapping the mantle of immortality about us; that putting aside with a pale hand azure curtains that are drawn around this cradle of a world; that venturing away from home for the first time in our lives . for we are not dead-there is nothing dead to speak of, and we only go off seeking foreign countries not laid down on the map we know about. There must be lovely lands somewhere starward, for none ever return that go thither. and we very much doubt if any would if they could.

Sanford Conover, the individual who was for so long a time a source of "items" for the reportorial corpse, is now learning the trade of shoemaker in the Albany penitentiary. He varies his work with occasionally writing a petition for his pardon on the sole

The Democrats of Middlesex county, New Jersey, have nominated a rebel Colonel for the Leglislature. These are the only kind of soldiers for whom the Democracy have any respect. He will, of course, get the full Democratic vote.

The Executive Committee of the National Union Club of the city of Philadelphia, have passed decided resolutions in favor of the nomination of General Ulysses S. Grant, Men of science, who are skilled in reading as the Republican candidate for President | Common, French-posts, Cottage, Jenof the United States.

> Associate Judge Swayne, of the United States Supreme Court, at Louisville on the 10th, in a lengthy and able opinion, gave a decision in favor of the constitutionality of the Civil Rights Bill.

> Theodore Parker aptly compared some who grew suddenly rich to cabbages growing in a bed. They smother the violets, but are after all nothing but cabbage heads. The events of to-day have more interest

than those of yesterday. So men are fast giving up books for newspapers.

Greely says the man who pays more for his shop rent than for advertising, don't know his business.

The first sample of pig iron ever made on the Pacific coast is on exhibition in San Francisco.

The punishment of those who have always loved women too much, is to love them always.

Business Directory.

VALTER BARRETT, Attorney at Law, Clear-field, Pa. May 13, 1863.

ERRELL & BIGLER, Dealers in Hardware M and manufacturers of Tin and Sheet-ires vare, Second Street, Clearfield, Pa. June '86.

H. F. NAUGLE, Watch and Clock Maker, and dealer in Watches, Jewelry, &c. Room in Graham's row, Market street. Nov. 12.

H. BUCHER SWOOPE, Attorney at Law, Clear-field, Pa. Office in Graham's Row, four documents of Graham & Boynton's store. Nov. 10. R. A. M. HILLS, DENTIST. — Office corner of Front and Market streets, opposite the leafed House, Clearfield, Penn's.

July 1, 1867-1y. TEST. Attorney at Law, Clearfield, Pa., will attend promptly to all Legal business entrusted to his care in Clearfield and adjoining counties. Office on Market street. July 17, 1807.

THOMAS H. FORCEY, Dealer in Square and Sawed humber, Dry-Goods, Queensware, Groceries, Flour, Grain, Feed, Bacon, &c., &c., Grahamton, Clearfield county, Pa. Oct. 16:

J. P. KRATZER, Dealer in Dry-Goods Clothing, Hardware, Queensware, Groceries, Provi-sions, etc., Market Street, nearly opposite the Court House, Clearfield, Pa. June, 1865.

ARTSWICK & IRWIN, Dealers in Druge, ry Fancy Goods, Notions, etc., etc., Market street, Clearfield, Pa

() KRATZER & SON, dealers in Dry Goods, Clothing, Hardware, Queensware, Greecies, Provisious, &c., Front Street, (above the Academy.) Clean field, Pa. Dec 27, 1865.

JOHN GUELICH, Manufacturer of all kinds of Cabinet-ware, Market street, Clearfield, Pa-He also makes to order Coffins, on short notice, and attends funerals with a hearse.

THOMAS J. M'CULLOUGH, Attorney at Law, Clearfield, Pa. Office, east of the "Clearfield o Bank. Deeds and other legal instruments prepared with promptness and accuracy. July 3.

B M'ENALLY, Attorneyat Law. Clearfield,
Pa. Practices in Clearfield and adjoining sounties. Office in new brick building of J. Boynton, 2d street, one door south of Lanich's Hotel. B M'ENALLY, Attorneyat Law. Clearfield,

R 1CHARD MOSSOP, Dealer in Foreign and Do-mestic Dry Goods, Groceries, Flour, Bacon, Liquors, &c. Room, on Market street, a few doors west of Journal Office, Clearfield, Pa. Apr27.

a brood of ducks may be hatched that will lay eggs and supply down another year.

Each nest supplies about half a pound of down, with which the people of Germany and Northern Rurone stuff had covering the down and Thompson Sts. May 2, 1886. F. B. READ, M. D., Physician and Surgeon.

having removed to George J. Kyler's dec'd, near William's Grove, Pa, offers his professional services to the citizens of the surrounding country. PRANK BARRETT, Conveyancer and Real

Estate Agent, Clearfield, Pa. Office on Second Street, with Walter Barrett, Esq. Agent for Plantation and Gold Territory in South Carolina. Clearfield July 10, 1867. TREDERICK LEITZINGER, Manufacturer of all kinds of Stone-ware, Clearfield, Pa. Or-ders solicited—wholesale or retail. He also keeps

on hand and for sale an assortment of earth ware, of his own manufacture. Jan. 1, 1863 JOHN H. FULFORD, Attorney at Law. Clear-field, Pa. Office with J. B. McEnally, Eaq., over First National Bank. Prompt attention giv-

en to the securing of Bounty claims, &c., and w all legal business. March 27, 1807. T BLAKE WALTERS, Seriviner and Conveyancer, and Agent for the purchase and sale of Lands, Clearfield, Pa. Prompt attention given to all business connected with the county

ces. Office with W A. Wallace. G ALBERT & BRO'S, Dealers in Dry Goods, Groceries, Hardware, Queensware, Flour Bacon, etc., Woodland. Clearfield county. Ps. Also, extensive dealers in all kinds of sawed lumber shingles, and square timber. Orders solicited. Woodland, Pa., Aug. 19th, 1863.

WALLACE, BIGLER & PIELDING, Augr-V neys at Law' Clearfield, Pa., Legal business of all kinds promptly and accurately attended to. Clearfield, Pa., May 16th, 1866. WILLIAM D. MOLED PRANK PIELDING BLAKH WALTERS

D R. J. P. BURCHFIELD—Late Surgeon of the 83d Reg't Penn'a Vols., having returned from the army, offers his professional services to the citizens of Clearfield and vicinity. Professional calls promptly attended to. Office on sional calls promptly attended to. Office South East corner of 3d and Market Streets. Oct, 4, 1865-6mp.

FURNITURE ROOMS. JOHN GUELICH,

Desires to inform his old friends and customer that having enlarged his shop and increased his facilities for manufacturing, he is now prepared to make to order such furniture as may be desired, in good style and at cheap rates for cash. He mostly has on hand at his "Furniture Rooms," a varied assortment of furniture, among which is, BUREAUS AND SIDEBOARDS,

Wardrobes and Book-cases; Centre, Sofa, Parlor, Breakfast and Dining extension Tables. ny-Lind and other Bedsteads. BACKS, WASH-STANDS, &c.

Spring-seat, Cain-bottom, and Parlor Chairs; And common and other Chairs. LOOKING-GLASSES Of every description on hand, and new glasses for

old frames, which will be put in on very He also keeps on band, or furnishes to order, Hair, Corn-husk, Hair and Cotton top Mattresees. COFFINS, OF EVERY KIND.

Made to order, and funerals attended with a

Hearse, whenever desirable.

Also, House painting done to order. Also. Honse painting done to order.

The above, and many other articles are furnished to customers cheap for CASE or exchanged for approved country produce. Cherry, Maple, Poplar, Lin-wood and other Lumber saitable for the builness, taken in exchange for furniture.

Remember the shop is on Market street, Clearfield, and nearly apposite the "Old Jew Store."

December 4, 1881 JOHN GUELICH.

CIWAIM'S PANACEA, Kennedy's Medical Die-Oil, Jayne's and Ayer's Medicines, for sale by Jan. 10 HARTSWICK & IRWIN.

OIL, Putty, Paints Glass and Nalls, for sale at