THE RAFTSMAN＇S JOURNAL．

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| autuorized the Governor to appoint three |  |  |  | bill |  |
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| West Branch of the Sasquehanna R |  |  | ical Trade，awl the Press，－We have the honor to announce that we shall issue on or about the lst of | Iackr：Lager | $\mathrm{H}^{\text {My }}$ soyture |
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|  |  |  |  |  | JOHN PATTON，Curwenavilie． |

