

**The Hon. W. W. Wilkins, Secretary of war,** was received with Military Honors, and the customary salute was fired on the occasion.

**Theater**—This evening Mr. Booth commences his engagement at the Theatre. He appears in one of his best characters, Sir Giles Overreach. We have no doubt but Mr. Booth will draw a large and it is a considerable time since the Pittsburgh public has had the pleasure of witnessing his inimitable impersonations of his line of characters.

**Coroner's Inquest**—Coroner Hartz was called yesterday to ascertain the cause of the death of a Mrs. Mary A. ... who died on Monday night. From the information obtained by the coroner, it is ascertained that the death was caused by poisoning a large quantity of laudanum with the intention of producing death.

**Democrats!** The list of voters has now been posted up in accordance with the provisions of the law, and every citizen should consider it a DUTY under the privilege granted him to examine that list and ascertain whether his name appears on it. It is his duty to do so immediately. Do not wait for the ten days before the election, but go NOW to the office of the Commissioners, pay your tax, and have your name on the list furnished by the Commissioners in time to be effective.

**Masonic Notice**—A regular communication of A. N. will be held this evening, at the Hall, corner of Smithfield and Market streets, at 8 o'clock. By order of W. W. Wilkins, Sec'y.

**Persons wishing to avail themselves of the benefits of the Naturalization Law, in becoming citizens of the United States, before the coming elections, will call at the office of J. J. Mitchell, who will cheerfully assist them in performing this duty.**

**Democratic Meeting**—A democratic meeting will be held at the Y. M. C. Bldg., on Saturday the 28th inst., at 12 o'clock. It is expected that several popular speakers from Pittsburgh will be present, and who can make it convenient to attend, are respectfully invited.

**Democratic Mass Convention**—The Democracy of Allegheny county are most respectfully invited to attend a Mass Convention, to be held at the Y. M. C. Bldg., on the 28th inst. Come all for our country and our rights are upon us. Complete list of the "Hards."

**Capacity**—The spacious warehouse now occupied by the subscribers in Allegheny city, enables them to produce or other articles arriving by rail, on liberal terms. The great extent of the warehouse, the convenient location of the building, and the facility of the dock, inducements to all those dealing in Salt, Iron, Navigation, are prevented from landing elsewhere, as formerly. The requisit labor supplied, and most attended to in every respect.

**Change for Machinists**—The Engineer and Machinists' Association, on the 24th inst. has elected a new Executive Committee. The new Executive Committee consists of: President, J. J. Mitchell; Secretary, J. J. Mitchell; Treasurer, J. J. Mitchell; and Executive Committee, J. J. Mitchell, J. J. Mitchell, J. J. Mitchell, J. J. Mitchell.

**Star Candies**—One of the best and most popular of all confectioneries, and so well known to all who have eaten them, that it is a matter of course that the price at which the subscribers will find them is the lowest. They are sold in 10c and 25c packages, and are equally popular in all seasons, and are especially popular in the winter months. They are sold in 10c and 25c packages, and are equally popular in all seasons, and are especially popular in the winter months.

**New Books**—The Works of Rev. Sidney Smith, in 3 vols. A Manual of Examination for Medical Students, with questions and answers upon Anatomy and Physiology. Treatise of Modern Chemistry, Mathematics, Obstetrics, &c.

**Boxes**—10 Boxes 16, 12, 5 and pound Lump Tobacco; 3 Bibles and 100 Cigarettes; 2 Boxes Double Refined Lard; 6 Boxes Prime New Orleans; 5 Bibles Trimmed Shad.

**Iron Railing**—Proposals will be received at the Commission Office, up to the 28th inst., for making, setting up, and painting a Cast Iron Railing, by the side of the new Court House, in front of the new Jail.

**Removal**—The Depot of the UNITED STATES PORTABLE BOAT LINE has been removed to the new building at Lockwood street, Allegheny city. The new building is a two-story structure, and is a very desirable one for the business. The old building is now being used for other purposes.

**For Cincinnati**—The steamer "CAPTAIN," Capt. Ed. Allen, will depart for the above on Monday morning, at 10 o'clock. For freight or passage apply on board, or to BIRMINGHAM & CO., 100 MARKET ST., PHILADELPHIA.

**BEAVER PACKET**—The well known steamer "MICHIGAN," Capt. W. B. Boyer, Master, has commenced her regular daily trips, leaving Pittsburgh on Mondays at 8 o'clock, P. M., and Beaver at 3 A. M. (Friday) to suit the times, and those who have no money carried free.

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**NOTICE**—Office of Army Clothing and Equipment, Philadelphia, Aug. 23d, 1914. Received by the undersigned at this office, until 10 o'clock, P. M., of the 15th day of October next, for all military and naval stores, or before the 1st day of February 1915.

**SEVEN HUNDRED DOLLAR SADDLES COMPLETE, or before the 1st day of February 1915.**

**Medical Instruments**—The subscriber has just received direct from the makers, an entire stock of Band Instruments, of the best French and German manufacture. The list of the latest improved articles, viz: Auscultating Stethoscopes, in 1/2, 3/4, and 1 inch; French Clinical Thermometers, in 1/2, 3/4, and 1 inch; French Clinical Thermometers, in 1/2, 3/4, and 1 inch; French Clinical Thermometers, in 1/2, 3/4, and 1 inch.

**Allegany County**—In the matter of the Supplementary Administration account of David Logan, late of the City of Pittsburgh, deceased, the undersigned, Auditor, do hereby certify that the account of the said David Logan, as shown by the books and vouchers, and as certified by the Auditor, is correct and true.

**Public Notice**—The undersigned, Auditor, do hereby certify that the account of the said David Logan, as shown by the books and vouchers, and as certified by the Auditor, is correct and true.

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### Philadel. Advertisements.

**THOMAS BORRIDGE, GENERAL**  
Produce, Forwarding & Commission Merchant.

Also, Agent United States Portable Boat Line Depot, NO. 275, MARKET ST., PHILADELPHIA.  
Liberal advances made on consignments, when required.  
Refer to Messrs. Wm. Wilson & Co. and J. W. Temple, Head, Woodward & Co., Smith & Thompson, Philadelphia.

**T. H. W. P. CONOVER,**  
Wholesale Dealers in Boots, Shoes, Bonnets, Hats, Caps, etc.,  
NO. 190 MARKET ST., PHILADELPHIA.  
They have in stock a splendid assortment of the above, and are all manufacturing largely. They will sell at the lowest prices for Cash, or approved notes.

**JOSEPH TALLEMAN'S**  
WHOLESALE  
BOOT AND SHOE MANUFACTORY  
NO. 233 MARKET STREET, PHILADELPHIA.  
Stock a large assortment of FOREIGN AND DOMESTIC HARDWARE AND CUTLERY, which they invite the attention of Western Merchants.

**HARDWARE AND CUTLERY.**  
SNYDER, BROTHERS & CO.,  
NO. 188 MARKET ST., PHILADELPHIA.  
Are now receiving in addition to their former stock a large assortment of FOREIGN AND DOMESTIC HARDWARE AND CUTLERY, which they invite the attention of Western Merchants.

**DAILY ARRIVALS**  
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### Auction Sales.

**GREAT SALE OF BOOKS.**  
L. STEIN and Cap writing paper, blank and memo, at auction, this evening, Wednesday, the 25th inst. at 7 o'clock, at the Auction Rooms, Nos. 61 and 63 Wood street.

**Very Extensive Sale of a Retail Store,**  
At McKenna's Auction Room, corner of 2d and Wood Streets.

**Three Storey Brick House at Auction.**  
Will be sold on Friday, September 25th, at 11 o'clock, A. M., the entire contents of a three-story brick house, located on Front street, between Market and Wood streets, containing 20 feet front by 60 feet deep, the property of Samuel J. Tapscott.

**Just Received,**  
At McKenna's Auction Room, corner of 2d and Wood Streets.

**FRISH ARRIVAL THIS DAY.**  
Has been received direct from the Eastern cities, a fresh assortment of the following goods:

**Just Received,**  
At McKenna's Auction Room, corner of 2d and Wood Streets.

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### Transportation Lines.

**AMERICAN PORTABLE BOAT LINE.**  
For the transportation of Merchandise and Produce.

**PITTSBURGH AND PHILADELPHIA, PITTSBURGH AND BALTIMORE, AND NEW YORK AND BOSTON.**

**THE PROPRIETORS**  
Respectfully inform their friends and shippers that they have changed the name of their Boat Line to the American Portable Boat Line.

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### Bank Notes and Exchange.

**COLLECTED DAILY BY**  
**A. KRANER, EXCHANGE BROKER,**  
CORNER OF WOOD AND THIRD STS.

**SPECIAL STANDARD.**  
Merchants and Manufacturers' Scrip, per cent. 100  
Exchange Bankers' Scrip, per cent. 100  
Currency, per cent. 100  
Bank of America, per cent. 100  
Bank of New York, per cent. 100  
Bank of Philadelphia, per cent. 100  
Bank of Pittsburgh, per cent. 100  
Bank of Allegheny, per cent. 100  
Bank of West Virginia, per cent. 100  
Bank of Maryland, per cent. 100  
Bank of Delaware, per cent. 100  
Bank of Virginia, per cent. 100  
Bank of North Carolina, per cent. 100  
Bank of South Carolina, per cent. 100  
Bank of Georgia, per cent. 100  
Bank of Florida, per cent. 100  
Bank of Alabama, per cent. 100  
Bank of Louisiana, per cent. 100  
Bank of Mississippi, per cent. 100  
Bank of Tennessee, per cent. 100  
Bank of Kentucky, per cent. 100  
Bank of Missouri, per cent. 100  
Bank of Illinois, per cent. 100  
Bank of Indiana, per cent. 100  
Bank of Ohio, per cent. 100  
Bank of Pennsylvania, per cent. 100  
Bank of New Jersey, per cent. 100  
Bank of New Hampshire, per cent. 100  
Bank of Vermont, per cent. 100  
Bank of New Mexico, per cent. 100  
Bank of Arizona, per cent. 100  
Bank of California, per cent. 100  
Bank of Texas, per cent. 100  
Bank of Colorado, per cent. 100  
Bank of Utah, per cent. 100  
Bank of Idaho, per cent. 100  
Bank of Montana, per cent. 100  
Bank of Wyoming, per cent. 100  
Bank of Nebraska, per cent. 100  
Bank of Kansas, per cent. 100  
Bank of Oklahoma, per cent. 100  
Bank of Missouri, per cent. 100  
Bank of Arkansas, per cent. 100  
Bank of Louisiana, per cent. 100  
Bank of Mississippi, per cent. 100  
Bank of Tennessee, per cent. 100  
Bank of Kentucky, per cent. 100  
Bank of Illinois, per cent. 100  
Bank of Indiana, per cent. 100  
Bank of Ohio, per cent. 100  
Bank of Pennsylvania, per cent. 100  
Bank of New Jersey, per cent. 100  
Bank of New Hampshire, per cent. 100  
Bank of Vermont, per cent. 100  
Bank of New Mexico, per cent. 100  
Bank of Arizona, per cent. 100  
Bank of California, per cent. 100  
Bank of Texas, per cent. 100  
Bank of Colorado, per cent. 100  
Bank of Utah, per cent. 100  
Bank of Idaho, per cent. 100  
Bank of Montana, per cent. 100  
Bank of Wyoming, per cent. 100  
Bank of Nebraska, per cent. 100  
Bank of Kansas, per cent. 100  
Bank of Oklahoma, per cent. 100

**Bank of America, per cent. 100**

**Bank of New York, per cent. 100**

**Bank of Philadelphia, per cent. 100**

**Bank of Pittsburgh, per cent. 100**

**Bank of Allegheny, per cent. 100**

**Bank of West Virginia, per cent. 100**

**Bank of Maryland, per cent. 100**

**Bank of Delaware, per cent. 100**

**Bank of Virginia, per cent. 100**

**Bank of North Carolina, per cent. 100**

**Bank of South Carolina, per cent. 100**

**Bank of Georgia, per cent. 100**

**Bank of Florida, per cent. 100**

**Bank of Alabama, per cent. 100**

**Bank of Louisiana, per cent. 100**

**Bank of Mississippi, per cent. 100**

**Bank of Tennessee, per cent. 100**