DAILY MORNING POST.

VOL 1.—NO 263. PITTSBURGH, JULY 17, 1843. PRICE TWO CENTS.

PUBLISHED BY
THOS. PHILLIPS & W. H. SMITH,
N. W. CORNER OF WOOD & FIFTH STS.

TERMS.—FIVE DOLLARS a year, payable in advance. Single copies TWO CENTS—for sale at the counter of the office, and by News Boys.

The Mercury and Manufacturer
is published WEEKLY, at the same office, on a double medium sheet, at TWO DOLLARS a year, in advance. Single copies, SIX CENTS.

Terms of Advertising.
PER SQUARE OF TWELVE LINES OR LESS:

One insertion,	0,50	One month,	$5,00
Two insertions,	0,75	Two months,	6,00
Three insertions,	1,00	Three months,	7,00
One week,	1,50	Four months,	8,00
Two weeks,	3,00	Six months,	10,00
Three weeks,	4,00	One year,	15,00

YEARLY ADVERTISEMENTS.
CHANGEABLE AT PLEASURE.

One Square.		*Two Square*	
Six months,	$13,00	Six months,	$23,00
One year,	25,00	One year,	35,00

☞ Larger advertisements in proportion.
CARDS of four lines SIX DOLLARS a year.

PUBLIC OFFICES, &C.

CITY POST OFFICE. Third between Market and Wood streets.—R. M Riddle, Postmaster.
CUSTOM HOUSE, Water, 4th door from Wood st. Peterson's buildings—Major John Wiltock, Collector.
CITY TREASURY, Wood between First and Second streets—James A. Bartram, Treasurer.
COUNTY TREASURY, Third street, next door to the Third Presbyterian Church—S. R. Johnston, Treasurer.
MAYOR'S OFFICE, Fourth, between Market and Wood streets—Alexander Hay, Mayor.
MERCHANT'S EXCHANGE, Fourth, near Market st.
BANKS.
PITTSBURGH, between Market and Wood streets, on Third and Fourth streets.
"MERCHANTS' AND MANUFACTURERS' AND FARMERS' DEPOSIT BANK, (formerly Saving Fund.) Fourth, between Wood and Market streets.
EXCHANGE, Fifth street, near Wood.
HOTELS.
MONONGAHELA HOUSE, Water street, near the Bridge.
EXCHANGE HOTEL, corner of Penn and St. Clair.
MERCHANTS' HOTEL, corner of Third and Wood.
AMERICAN HOTEL, corner of Third and Smithfield.
UNITED STATES, corner of Penn street and Canal.
SPREAD EAGLE, Liberty street, near Seventh.
MILLERS MANSION HOUSE, Liberty St. opposite Wayne
BROADHURST MANSION HOUSE, Penn St. opposite Canal.

ROBERT WOODS, ATTORNEY AND COUNSELLOR AT LAW.—Office removed to Bakewell's offices on Grant st., nearly opposite the new Court House, next rooms to John D. Mahon, Esq.—First floor. sep 10

HUGH TONER, Attorney at Law, North East corner of Smithfield and Fourth streets. sep 10—1y

MCANDLESS & MCLURE, Attorneys and Counsellors at Law: Office in the Diamond, back of the old Court House, Pittsburgh. sep 10

SHUNK & FINDLAY, Attorneys at Law, Fourth st., above Wood, Pittsburgh. sep 10-1y.

THOS. HAMILTON, Attorney at Law, Fifth, between Wood and Smithfield sts., Pittsburgh. sep 10—1y

WM. O'HARA ROBINSON, Attorney at Law; Office on the north side of the Diamond between Market and Wylie streets, upstairs sep 10

A. L. DURBORAW, Attorney at Law; tenders his professional services to the public. Office on Fifth Street, above Wood, Pittsburgh. sep 10

EYSTER & BUCHANAN, *Attorneys at Law*, office removed from the Diamond, to "Attorney's Row," back side of Fourth street, between Market and Wood streets sep 10

N. BUCKMASTER, ATTRNEY AT LAW, has removed his office to Beares's Law Buildings, Fourth street, above Smithfield, Pittsburgh. sep 10

GEORGE W. LAYNG, Attorney at Law, Office No. 54 Fifth street, near the Theatre, Pittsburgh, sep 27—1y

READE WASHINGTON,
ATTORNEY AT LAW.—Office in Bakewell's Building, Grant street, Pittsburgh. Nov. 5, 1842.

JOHN J. MITCHELL—Attorney at Law, office corner of Smithfield and 5th sts., Pittsburgh.
☞ Collections made. All business entrusted to his care will be promptly attended to.
feb 16—1y

REMOVAL.—R. Morrow, Alderman; office north side of Fifth st., between Wood and Smithfield ts, Pittsburgh. sep 10

D. R. S. R. HOLMES, Office in Second street, next door to Malvany & Co's Glass Warehouse sep 10-1y

JOHNSTON & STOCKTON, Booksellers, Printers an Paper Manufacturers, No. 37, Market st. sep 10-1y

JOHN ANDERSON, Smithfield Foundry, Water st., near the Monongahela House, Pittsburgh. sep 10-1y

THOMAS B. YOUNG. FRANCIS L. YOUNG.
THOS. B. YOUNG & CO., Furniture Ware Rooms, corner of Hand st. & Exchange Alley. Persons wishing to purchase Furniture, will find it to their advantage to give us a call, being fully satisfied that we can please as to quality and price. sep 10

66 BBLS. PLANTATION MOLASSES, received per Steamers Little Ben and Fulton, and for sale by J. G. & A. GORDON
mar 27. 12 Water street

NICHOLAS D. COLEMAN..... .....LOYD R. COLEMAN
COLEMAN & CO., General Agents, Forwarding and Commission Merchants Levee Street, Vicksburg Miss They respectfully solicit consignments. n22-

WEBB CLOSEY, S Boot and Shoe Manufactory, No. 83 Fourth St., next door to the U. States Bank. Ladies Prunella, Kid and Satin Shoes made in the neatest manner, and by the newest French patterns. sep 10

GARDEN TOOLS, consisting of Hoes, Fancy Spades Transplanting Trowels, Edding Tools, Budding Knives, Pruning Knives, Pruning Shears, etc., just received and for sale by F. L. SNOWDEN.
sep 10 184 Liberty street, head of Wood.

MAGISTRATES' BLANKS, for proceedings in Attachment under the late law, for sale at this Office.

BLANK PETITIONS, NOTICES, &C.—To be used in Bankruptcy proceedings, printed on good paper, and in the forms approved by the Court, for sale at the Office of the Mercury and Democrat. sep 10

WM. HUBBARD, Ladies' fashionable boot and shoe Manufacturer, No. 101, Third street, between Wood and Smithfield streets, Pittsburgh sep 10

JAS. PATTERSON, Jr., Birmingham, near Pittsburgh, Pa., Manufacturer of Locks, Hinges and Bolts; Tobacco, Fuller, Mill and Timber Screws; Housen Screws for Cotting Mills, &c. sep 10—1y

JOHN MCCLOSKEY, Tailor and Clothier, Liberty street, between Sixth and Virgin alley, South side. sep 10

F. & A. GORDON, Commission and Forwarding Merchants, Water st., Pittsburgh. sep 10—1y

Birmingham & Co.
COMMISSION AND FORWARDING MERCHANTS, No. 60 Water street, Pittsburgh Pa.
Terms—Receiving and Shipping 5 cents per 100 lbs. Commissions on Purchases and sales 2½ per cent.
mar 22, '43

S. MORROW,
MANUFACTURER of Tin, Copper and Sheet Iron Ware, No. 17, Fifth st., between Wood and Market:
Keeps constantly on hand a good assortment of wares, and solicits a share of public patronage. Also, on hand, the following articles: Shovels, Pokers, Tongs, Gridirons, Boilers, Teakettles, Pots, Ovens, Coffee Mills &c. Merchants and others are invited to call and examine for themselves as he is determined to sell cheap for cash or approved paper, mar 1—y

HAILMAN, JENNINGS & Co.,
Wholesale Grocers, Commission and Produce Merchants,
And Dealers in Pittsburgh Manufactures
mar 17 No, 43 Wood street, Pittsburgh.

HAILMAN, JENNINGS & Co.,
Cotton Yarn Warehouse,
No. 43 Wood street.
Agents for the sale of the Eagle Cotton Factory Yarns
March 17, '43.

THOMPSON HANNA..... .....JAMES TURNBULL.
HANNA & TURNBULL'S Paper Warehouse, No. 104, Wood st., where may be had a general supply of writing, wrapping, printing, wall paper, blank books, school books, &c, &c. sep 10—1y

R. C. TOWNSEND & CO., *Wire Workers and Manufacturers*, No. 23 Market street, between 2d and 3d streets. sep 10—1y

EXCHANGE HOTEL, Corner of Penn and St. Clair streets, by sep 10—1y McKIBBIN & SMITH.

BROWNSVILLE JUNIATA IRON WORKS.—Edward Hughes, Manufacturer of Iron and Nails Warehouse No. 25, Wood st., Pittsburgh. sep 10 -1y

NEW GOODS.—Preston & Mackey, wholesale and retail dealers in English, French, and Domestic Dry Goods, No. 81, Market st., Pittsburgh. sep 10

JOHN MDEVITT, Wholesale Grocer Rectifying Distiller, And Dealer in Produce and Pittsburgh Manufactured Articles, *No. 224 Liberty Street, Pittsburgh.* sep 10

WILLIAM H. WILLIAMS JOHN S. DILWORTH
WILLIAMS & DILWORTH.—Wholesale Grocers Produce and Commission Merchants, and Dealers in Pittsburgh Manufactured articles, No. 29, Wood street. sep 10

JOHN B. SHERIFF..... .....JAS. N. KEAN
SHERIFF & KEAN, Manufacturers of Copper, Tin, and Sheet Iron Ware, No. 80. Front st., Pittsburgh. House Spouting and Steamboat work promptly executed. sep 10

DAVID SANDS, WATCH & CLOCK MAKER, No. 7, St. Clair street, Pittsburgh,
DEALER IN WATCHES, CLOCKS, BREASTPINS FINGER RINGS, CHAINS, KEYS, COMBS, &c.
sep 10

LANDRETH'S GARDEN SEEDS.—A full supply of Landreth's Garden Seeds, always on hand, and for sale at his agency the Drug store of F. L. SNOWDEN,
sep 10 184 Liberty street, head of Wood.

REMOVAL.—Matthew Jones, Barber and Hair Dresser, has removed to Fourth street, opposite the Mayors office, where he will be happy to wait upon permanent or transient customers. He solicits a share of public patronage. sep 10

JOHN M'FARLAND, *Upholsterer and Cabinet Maker, Third st. between Wood & Market streets*, respectful informs his friends and the public that he is prepared to execute all orders for Sofas, Sideboards, Bureaus, Chairs, Tables, Bedsteads, Stands, Hair and Spring Mattresses, Curtains, Carpets, all sorts of Upholstering work, which he will warrant equal to any made in the city, and on reasonable terms. sep 10

REMOVAL.—The subscribers have removed to Water between Wood and Smithfield streets, where they will continue the Wholesale Grocery and Commission business and would respectfully solicit the patronage of their friends J. W. BURBRIDGE & Co.
Dec 3

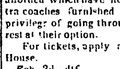
DR. A. W. PATTERSON, Office on Smithfield street, near Sixth. sep 10

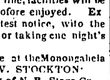
18 43
FARE REDUCED. U. S. MAIL LINE OF STAGES AND RAIL ROAD CARS, from Pittsburgh, via Bedford, Chambersburg, Harrisburg and Lancaster, to Philadelphia, connecting with the Mail train of Cars to N. Y. &c. Only 150 miles staging and one night out.
Also, the Direct line to Baltimore.
Fare to Philadelphia $9.
Baltimore, 9.
Leaves daily at 8 o'clock A. M.
Office second door below the Merchants Hotel Wood st
MENDELL, GRAHAM, WAUGH & Co.
feb 23, 1843—1y. Proprietors.

THE GREAT CENTRAL ROUTE, VIA NATIONAL ROAD AND BALTIMORE AND OHIO RAIL ROAD COMPANY

NEW line of U. S. Mail Coaches for *Washington City, Baltimore, Philadelphia and New York.*
This line is in full operation and leaves Pittsburgh daily at 6 o'clock A. M., via Washington Pa. and national road to Cumberland, connecting here with the rail road Co's. to all the above places: Travellers will find this a speedy and comfortable route, it being a separate and distinct Pittsburgh and Cumberland line, facilities will be afforded which have not been heretofore enjoyed. Extra coaches furnished at the shortest notice, with the privilege of going through direct, or taking one night's rest at their option.
For tickets, apply at our office at the Monongahela House. L. W. STOCKTON.
Feb. 3d—dtf. President of N. R. Stage Co.

NEW ROUTE.
ENTIRE NEW COACHES!





FROM PITTSBURGH TO BALTIMORE AND PHILADELPHIA.
United States Express Line,
Leaves Pittsburgh daily, at 2 o'clock, P. M, via Steamboat to Brownsville, thence in splendid new coaches to Cumberland, over the great National Road, and from there by
RAILROAD,
in superior new eight wheeled cars, to Baltimore, Washington city and Philadelphia.
The above Line is represented to the traveling public as being unequalled between the Ohio River and Eastern cities for comfort and expedition, having made arrangements to convey passengers through in two days, and no night travel, either by Stage or Railroad Cars.—Think of it! Only 75 miles Stage travelling, and 56 miles less than the Wheeling route, and that in superb new coaches.
Fare to Baltimore, $10.
Office in the Monongahela House.
A. HENDERSON & CO.,
m1—d3 Stage Proprietors

FACTS SPEAK FOR THEMSELVES.—TRUTH IS CONVINCING.—Having been afflicted for nearly two years, with a hard swelling on the cap of my knee, which produced much pain, and used various applications recommended by the Faculty—all in vain was cured completely by the use of one bottle of Dr. Brandreth's Liniment, or External Remedy.
Witness my hand JAMES TAYLOR,
Ohio tp Allegheny co, Pa. Jan. 10th, 1840.
Dr. Brandreth's External Remedy or Liniment; sold at his office, No. 98 Wood street, Pittsburgh, PRICE—50 cents per bottle. feb 8.

JUST RECEIVED, Twelve boxes of Oranges and Lemons, of the finest quality, for sale wholesale and retail, by WM. THORN,
feb 22—tf. 53 Market st.

20,000 LBS Cotton Yarns, assorted Nos.
2,000 lbs. Batting,
2,000 " Candle Wick,
1,000 " Carpet Chain, and
7 500 " Cotton Twine. From the Eagle Factory. For sale by
HAILMAN, JENNINGS & Co.,
Cotton Yarn Warehouse,
mar 17 No. 43 Wood street.

WM. ELDER, *Attorney at Law.*—Office in Second street, 2nd door above the corner of Smithfield north side, sp. 29.

BY THE PRESIDENT OF THE U. STATES.

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the State of MICHIGAN, at the periods hereinafter designated, to wit:

At the Land Office of GENESSEE, commencing on Monday the ninth day of October next, for the disposal of the public lands within the limits of the undermentioned townships and fractional townships to wit:

North of the base line and east of the meridian.

Townships thirty-one, thirty-two, thirty three and thirty-four, and fractional township thirty-five, bordering on Lake Huron, of range six.

Townships thirty-one, thirty-two and thirty three, and fractional township thirty four, bordering on Lake Huron, of range seven.

Fractional townships thirty-one, thirty-two, thirty-three and thirty-four, bordering on Lake Huron and Thunder Bay, of range eight.

Fractional townships thirty, thirty-one, thirty-two, and thirty-three, bordering on Lake Huron, of range nine.

Fractional township thirty, of range ten.

North of the base line and West of the meridian

Township thirty-five, and fractional townships thirty-six, thirty-seven and thirty-eight, bordering on Lake Huron and Mullet's Bay, of range one.

Townships thirty-five, thirty-six and thirty-seven, and fractional townships thirty-eight and thirty-nine, bordering on Lake Huron, of range two.

At the Land Office at DETROIT, commencing on Monday, the twenty-fifth day of September next, for the disposal of the public lands within the limits of the following detached tracts, viz:

The lot number one in section eight; lot number nine in section nine; lots three, four and five in section seventeen, and lot number one in section eighteen, which have recently been surveyed in township six, South of range ten, East of the meridian.

Lands appropriated by law for the use of schools, military, or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, (unless the lands are sooner disposed of) and no longer, and no private entries of land, in the townships so offered, will be admitted, until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this eighth day of June, Anno Domini, 1843
JOHN TYLER.

By the President:
THO. H. BLAKE,
Commissioner of the General Land Office

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any lands within the limits of the townships above enumerated, is required to establish the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor, *as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the township, embracing the tract claimed, above designated: otherwise such claims will be forfeited.

THO. H. BLAKE,
Commissioner of the General Land Office.
june 27—tds.

BY THE PRESIDENT OF THE U. STATES,

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the State of MISSOURI, at the periods hereinafter designated, to wit:

AT PLATTSBURG, in Clinton county, the seat of the Land Office for the Platte district of Missouri, commencing on Monday, the ninth day of October next, for the disposal of the public lands within the undermentioned townships, and fractional townships, to wit:

North of the base line and west of the fifth principal meridian, and west of the former western boundary of the State.

Township Sixty two, of range thirty four.

Townships sixty one and sixty three, of range thirty five.

Townships sixty two and sixty four, of range thirty six.

Townships sixty one and sixty three, of range thirty seven.

Townships sixty two and sixty four, of range thirty eight.

The west half of township sixty one, of range thirty nine.

Fractional township sixty two and township sixty four, of range forty.

Fractional townships sixty two and sixty three, of range forty one.

Fractional townships sixty three and sixty four, of range forty two.

North of the base line and east of the fifth principal meridian, and west of the former western boundary of the State.

Townships sixty one and sixty two, of range twenty seven.

Townships sixty, sixty one and sixty two, of range twenty eight.

Township sixty one, of range twenty nine.

Also at the *same place*, commencing on Monday, the thirteenth day of November next, for the disposal of the public lands within the limits of the undermentioned townships and fractional townships, viz:

North of the base line and west of the fifth principal meridian, and west of the former western boundary of the State.

Fractional townships fifty, fifty one, fifty three, fifty five and fifty seven, of range thirty three.

Townships fifty two, fifty four, fifty six, fifty eight and sixty, of range thirty four.

Fractional township fifty one, townships fifty three, fifty five, fractional township fifty seven and township fifty nine, of range thirty five.

Fractional townships fifty four, fifty six, and fifty seven and township sixty, of range thirty six.

Fractional townships fifty five, fifty six, fifty eight and fifty nine, of range thirty seven.

Fractional townships fifty five and sixty of range thirty eight.

At the Land office at LEXINGTON, commencing on Monday the second day of October next, for the disposal of the public lands within the limits of the undermentioned townships, to wit:—

North of the base line and west of the fifth principal meridian.

Townships thirty six, thirty seven and thirty eight of range fourteen.

Townships thirty five and thirty seven, of range fifteen,

Township thirty five of ranges sixteen and nineteen

Townships thirty five, thirty six, thirty seven and thirty eight, of range twenty one.

Township thirty eight, of range twenty three.

Township thirty nine, of range twenty eight,

Township thirty eight and thirty nine, of range twenty nine.

Township forty, of ranges thirty one, thirty two and thirty three.

South west fractional quarter of section twenty one, and the north east and north west fractional quarters of section twenty four in township fifty one, south of Missouri river, of range twenty six.

South west quarter of section seven, in township forty nine, of range twenty seven.

Lands appropriated by law, for the use of schools military or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, [unless the lands are sooner disposed of] and no longer; and no private entries of land in the townships so offered will be admitted, until after the expiration of the two weeks.

Given under my hand at the City of Washington, this eighth day of June, Anno Domini, 1843.
JOHN TYLER.

By the President:
THO. H. BLAKE,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any lands within the limits of the townships above enumerated, is required to establish the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor, *as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the township, embracing the tract claimed, above designated, otherwise such claim will be forfeited.

THO. H. BLAKE,
Commissioner of the General Land Office.
June 28-ts

BY THE PRESIDENT OF THE UNITED STATES.

IN pursuance of the law, I JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the Territory of WISKONSAN, at the periods hereinafter designated, to wit:

At the Land Office at MINERAL POINT, commencing on Monday, the twenty-third day of October next, for the disposal of the public lands within the undermentioned townships and fractional townships, viz:

North of the base line and West of the fourth principal meridian.

Township eight, of range five.

North of the base line and East of the fourth principal meridian, and North of the Wiskonsan river.

Fractional Townships eight and nine, of range one.

Fractional Township eight, including parts of islands in sections eleven, twelve, thirteen and fourteen, and township nine, of range two.

Fractional township eight, including parts of islands in section eighteen, of range three.

Fractional township eight, of range four.

Fractional township eight, including the island in section nine, and township nine, of range five.

Fractional townships nine and ten, of range six.

Fractional townships nine, ten and eleven, of range seven.

Fractional township eleven, of range eight.

At the Land Office at GREEN BAY, commencing on Monday, the second day of October next, for the disposal of the public lands within the undermentioned townships, towit:

North of the base line and East of the fourth principal meridian.

Fractional township eleven, [including the island] on the north side of the Wiskonsan river, range nine.

Sections four, five, six, seven, eight, seventeen, eighteen, nineteen, twenty, twenty-eight, twenty-nine, thirty, thirty-one, thirty-two and thirty-three, lying west of the Winnebago Lake and Fox River, in township twenty, of range seventeen.

At the Land Office at MILWAUKIE, commencing on Monday, the sixteenth day of October next, for the disposal of the public lands hereinafter designated, viz:

North of the base line and East of the fourth principal meridian.

Township ten, of range ten.

The west half of the southwest quarter of section three, of township two, of range nineteen.

The east half of section twenty-six, in township ten, of range twenty-one.

The lot number five of the southwest fractional quarter of section nine, in township three, of range twenty-three.

The southeast fractional quarter of section nineteen, and the lots one and two, or northeast fractional quarter of section thirty, in township two, of range twenty-three.

Lands appropriated for the use of schools, military, or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, [unless the lands are sooner disposed of] and no longer; and no private entries of land, in the townships so offered, will be admitted, until after the expiration of the two weeks.

Given under my hand, at the City of Washington, this eighth day of June, Anno Domini. 1843.
JOHN TYLER.

By the President:
THO. H. BLAKE,
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any lands within the limits of the townships above enumerated, is required to establish the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor, *as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the township, embracing the tract claimed, above designated, otherwise such claim will be forfeited. THO. H. BLAKE,
Commissioner of the General Land Office.
June 27—ts

BY THE PRESIDENT OF THE U. STATES,

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known, that public sales will be held at the undermentioned Land Offices in the Territory of IOWA, at the periods hereinafter designated, to wit:

At the Land Office at DU BUQUE, commencing on Monday, the sixteenth day of October next, for the disposal of the public lands within the limits of the undermentioned townships, viz:

North of the base line and East of the 5th principal meridian.

Townships eighty-two and eighty-three, of range one.

Townships eighty-one, eighty-two and eighty-three, of range two.

Townships eighty-one, eighty two and eighty-three, of range three.

Township eighty-three, of range five.

An Island in the Missisippi river, containing thirty-one 80-100 acres, forming parts of sections thirty-four and thirty-five, in town-ship seventy-eight, of range three.

North of the base line and West of the 5th principal meridian.

Townships eighty-two and eighty-three, of range one.

At the Land Office at FAIRFIELD, commencing on Monday, the second day of October next, for the disposal of the public lands hereinafter designated, viz:

North of the base line and West of the 5th principal meridian.

Township seventy-six, of range nine.

An island in the Mississippi river, forming parts of sections seventeen, eighteen and nineteen, in township sixty-eight, of range two, and parts of sections thirteen and twenty-four, of township sixty-eight, of range three.

Two small islands in the Mississippi river, forming part of section six, in township seventy, of range one, and parts of sections one and twelve, in township seventy, of range two.

An island in the Mississippi river, forming parts of sections fifteen, sixteen, twenty-one and twenty-two, except that portion of the island within the limits of section sixteen, and two islands in the same river, one of them forming a portion of sections twenty-two, twenty-six and twenty-seven, and the other, parts of sections twenty-two and twenty-seven—all in township seventy-four of range two.

Three islands in the Mississippi river, forming parts of sections twenty-one, twenty-two, twenty-three, twenty-six, twenty-seven and thirty-four, except so much of Huron Island as lies within the limits of section sixteen, in township seventy-two, of range one.

An island in the Mississippi river, forming part of section three, in township seventy-two, of range one, and part of section thirty-four, in township seventy-three, of range one.

An island in the Missippi river, forming parts of sections twenty-two, twenty-seven and thirty-four, in township seventy-three, of range one.

Four islands in the Mississippi river, forming parts of sections twenty-eight to thirty-five, inclusive, in township seventy-seven, of range one.

Lands appropriated by law for the use of schools, military, or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, (unless the lands are sooner disposed of,) and no longer, and no private entries of land in the townships so offered will be admitted, until after the expiration of the two weeks.

Given under my hand at the City of Washington this eighth day of June, Anno Domini, 1843.
JOHN TYLER.

By the President:
THO. H. BLAKE,
Commissioner of the General land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any lands within the limits of the townships above enumerated, is required to establish the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor *as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the township embracing the tract claimed, above designated, otherwise such claim will be forfeited.
THO. H. BLAKE,
Commissioner of the General Land Office.
June 28-ts

BY THE PRESIDENT OF THE UNITED STATES.

IN pursuance of the law, I JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the Territory of WISKONSAN, at the periods hereinafter designated, to wit:

At the Land Office at MINERAL POINT, commencing on Monday, the twenty-third day of October next, for the disposal of the public lands within the undermentioned townships and fractional townships, viz:

North of the base line and West of the fourth principal meridian.

Township eight, of range five.

North of the base line and East of the fourth principal meridian, and North of the Wiskonsan river.

Fractional Townships eight and nine, of range one.

Fractional Township eight, including parts of islands in sections eleven, twelve, thirteen and fourteen, and township nine, of range two.

Fractional township eight, including parts of islands in section eighteen, of range three.

Fractional township eight, of range four.

Fractional township eight, including the island in section nine, and township nine, of range five.

Fractional townships nine and ten, of range six.

Fractional townships nine, ten and eleven, of range seven.

Fractional township eleven, of range eight.

At the Land Office at GREEN BAY, commencing on Monday, the second day of October next, for the disposal of the public lands within the undermentioned townships, towit:

North of the base line and East of the fourth principal meridian.

Fractional township eleven, [including the island] on the north side of the Wiskonsan river, range nine.

Sections four, five, six, seven, eight, seventeen, eighteen, nineteen, twenty, twenty-eight, twenty-nine, thirty, thirty-one, thirty-two and thirty-three, lying west of the Winnebago Lake and Fox River, in township twenty, of range seventeen.

At the Land Office at MILWAUKIE, commencing on Monday, the sixteenth day of October next, for the disposal of the public lands hereinafter designated, viz:

North of the base line and East of the third principal meridian.

Fractional townships thirty one and thirty two, bordering on the Indiana State Line, of range fifteen.

The east fraction of the south east quarter of section six, in township thirty three, of range four.

The east half and the north west quarter of the north east quarter of section three, and the north half of the north west quarter of the same section, in township thirty nine, of range eight.

The east half of the south east quarter of section fifteen, in township forty three, of range eleven.

The north west quarter of section twelve, in township forty, of range thirteen.

At the Land Office at DANVILLE, commencing on Monday, the second day of October next, for the disposal of the public lands within the limits of fractional townships twenty eight, twenty nine and thirty north of the base line, of range ten, west of the second principal meridian.

At the Land Office at KASKASKIA, commencing on Monday, the sixteenth day of October next, for the disposal of the public lands within the limits of the southeast quarter of section thirty three, and on island twenty four, in the Mississippi river, in township thirteen, south of range three, west.

At the Land Office at EDWARDSVILLE, commencing on Monday, the ninth day of October next, for the disposal of the public lands within the limits of fractional sections thirty one and thirty two, in township six, north of range ten, west, and fractional section twenty five, in township six north, of range eleven west, constituting islands numbered sixty and sixty one, in the Mississippi river.

At the Land Office at QUINCY, commencing on Monday, the twenty third day of October next, for the disposal of the public lands within the limits of the undermentioned tracts, viz:

North of the base line and East of the fourth principal meridian.

The north half and south east quarter of section twenty three, in township four, of range three.

The north west quarter of section twenty two, in township seven, of range seven.

Lands appropriated by law for the use of schools, military, or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks (unless the lands are sooner disposed of) and no longer; and no private entries of land in the townships so offered will be admitted until after the expiration of the two weeks.

Given under my hand, at the city of Washington, this eighth day of June, Anno Domini 1843.
JOHN TYLER.

By the President:
THO. H. BLAKE,
Commissioner of the General Land Office.

NOTICE TO PRE EMPTION CLAIMANTS.

Every person entitled to the right of pre-emption to any lands within the limits of the townships above enumerated, is required to establish the same to the satisfaction of the register and receiver of the proper Land Office, and make payment therefor, *as soon as practicable after seeing this notice*, and before the day appointed for the commencement of the public sale of the township embracing the tract claimed, above designated, otherwise such claim will be forfeited.
THO H. BLAKE,
Commissioner of the General Land Office.
June 28—to30

FOR SAFETY.

Travelers should select Boats provided with Evans' Safety Guards, for preventing Explosion of Steam Boilers.

IT would be well for the traveling community to bear in mind that their security depends entirely upon their own encouragement of boats that have or may be at the expense of procuring the above apparatus. And that every individual making such selection is contributing towards a general introduction of an invention admitted by all men who understand the principles of the Steam Engine, to be a sure preventative against those dreadful disasters You have certainly, in the hundreds of explosions that have already taken place, their almost daily occurrence, and the thousands of lives that have already been lost, a sufficient warning, and inducement to make inquiry for a Safety guard Boat, and in every case to give it the preference. They have went to an additional expense that your lives may be secure. Ought you not therefore to meet them with a corresponding degree of liberality, and by your preference show that you appreciate their laudable endeavors to stop this awful sacrifice of human life. They do not charge more than other boats; their accommodations in other respects are equal, and in many cases superior; and as there is one leaving Pittsburgh every day, why will you run any risk, when it is so completely in your own power to avoid those disasters.

All boats marked thus [*] in the List of Arrivals and Departures, in another part of this paper, are supplied with the Safety Guard.

List of Boats provided with the Safety Guard.

ALPS,	MENTOR,
AGNES,	MICHIGAN,
AMARANTH,	MARIETTA,
BRILLIANT,	MARQUETTE,
BREAKWATER	MUNGO PARK,
CASPIAN,	MESSENGER,
CECILIA,	MONTGOMEY
CANTON,	NORTH BEND,
CICERO,	NEPTUNE,
CADDO,	NARAGANSETT,
DUKE of ORLEANS,	NIAGARA,
DUQUESNE,	OSPREY,
EXPRESS MAIL,	ORPHAN BOY,
ECLIPSE,	OHIO,
FOR MOSA,	ORLEANS,
FORT PITT,	PENELOPE,
GALLANT,	PANAMA,
GALENA,	QUEEN of the SOUTH,
J. H. BILLS,	ROWINA,
JEWESS,	RARITAN,
IDA,	SARAH ANN,
INDIAN QUEEN,	SARATOGA,
ILLINOIS,	SUSANNA,
LADY OF LYONS,	TALLEYRAND,
VICTRESS,	ALLEY FORGE,
WEST WIND,	ASHLAND,
BRIDGEWATER	MISSOURI MAIL,
CLEVELAND,	OLIVE BRANCH,
COLUMBUS,	CUTTER
EDWIN HICKMAN,	EMMA,
GENL. BROOK,	TOBACCO PLANT.
JAMES ROSS,	ADELAIDE.
BRUNETTE,	COLUMBIANA.
CLLIPPER,	MINSTREL,
EVELINE	

mar 22

REGULAR PACKETS,
FOR CINCINNATI.
The Swiftsure, Robinson, Master, leaves every Thursday at 10 o'clock a. m.
The Cutter, Collins, Master, leaves every Friday at 10 o'clock a. m
The Montgomery, Bennett, Master, leaves every Saturday at 10 o'clock a. m.
The Express, Parkinson, Master, leaves every Sunday at 10 o'clock a. m.
JOHN BIRMINGHAM & CO.
may 20. *Agents.*

COPARTNERSHIP.
JAMES W. HAILMAN & JOHN F. JENNINGS have entered into partnership for the purpose of transacting a Wholesale Grocery, Produce and Commission business under the firm and style of HAILMAN, JENNINGS & Co., at No 43 Wood street, opposite the Merchants Hotel, where a supply of Groceries and Pittsburgh Manufactured Articles can always be had on liberal terms. March 17 '43.