

PRICE TWO CENTS.

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DAILY MORNING POST.
FOR THE DAILY MORNING POST,
Protestant Association:

As a Protestant and Christian, I felt it my duty to attend the meeting called in Dr. Herron's Church, on last Tuesday evening for the purpose of consulting on the propriety of establishing a "Protestant Association" to check the progress of Catholicism in this country. Believing seriously that the formation of such an association would result in evil, and only evil, I intended giving my reasons for opposing the object of the meeting such as would be understood as indicating such an unfairness, such a disposition to carry the day whether or no, by those who had concocted the matter, I concluded it better to be silent.

Dr. Herron was called to the chair, presiding. Dr. Wilson, who had been appointed to deliver a paper, said:

[illegible]

man who dared to differ with him in religious points: he might have heard his grandfather tell of the bitter and wonton persecution carried on by our Puritan forefathers in New England, when they cut off the ears of offending Quakers and even cut off their heads; and how they drove the Baptists at card-tails through the streets of London. How much better it would have been for the Doctor to have honestly acknowledged that any system of religion may be made the engine of ambitious politicians, and may be degraded to subserve the vile purposes of persecuting demagogues. In the midst of his speech fell far below the dignity of his powerful mind. He

thought for my origin as to reason why we
 ought to form this Association to put down
 our people in the U. S.; "that Prophecy had
 decreed that the Catholic Church, or the Beast, as
 called the Catholic Church, was to re-
 vive her death blow, and fall irretrievably
 in five years, that is in 1848. This was a
 knockdown argument, as the Chvirman
 called for the Constitution, which it ap-
 peared had been cut and dry, and was about
 to the question of its adoption, when some-
 one, more judicious, moved that the sense
 of the meeting be first taken about the ne-
 cessity of forming such an association.
 This premature and unfit way of doing
 business, was something like the way in
 which the abolitionists in our city act, un-

"Third Party" Ticket last fall. They held a public meeting to consult on the propriety of forming an abolitionist Ticket. When they met, a political speech delivered by an itinerant, silenced the Methodist preacher, and then all things being being previously canvassed by the leading demagogue, a ticket is read out to the people, and while the excitement is up, without any discussion by the people, there had prepared everything carried the

ered in a chair, one of a public meeting, presided at the minority, saying that "the majority might be considered a unanimous one, the three or four voted against it, and we set them down as Catholics." At this, the gentleman arose, a member, I think, in his church, and intimated that he had refrained from voting as he did and was no Catholic. "Take your seat," said the chairman, "silence please," authoritatively. Thus was a question settled in such a summary way as almost to preclude opposition. True, the speaker called for opposition, but so little was given, that to speak against it was not out of the question. Next came the important question of admitting *Heresies* as members of the church.

Dr. who had given the opening
h, contended strongly that no *heretic*,
he defined to be a Unitarian or So-
(.) should be admitted to join.
eting with strong opposition, the Dr.
wroth, and declared he would rather
an association of Catholics to put down
ians, than admit a man who denied
Christ was God, to join in this matter.
they did so, he said, the church would
their hands of the iniquity. In fact
omed to be as bitter against the po-
rians, as against the Catholics; even
ch so as that arch-hypocrite; even
Athanasius was against the learned
Pentecostal rival Arian.

ugh about the manner of conducting
eting. The fact is, I was grieved
honor of Protestants, and believe re-
that the Association will be of great
to the Church of Christ. If the
portunity had been conducted fairly, it
of deliberation had been given for the fair
open better. I have been since con-
with many intelligent, and dispas-
Protestant Christians, and they are
the opinion, that the meeting was
ture, and will result in evil. I believe
movement is calculated to produce
ity between christian brethren, ill-
onght neighbors, friends, and

I regard the measure as creative
Christianism and bigotry; and in its ef-
 fect, subversive of all social kind and