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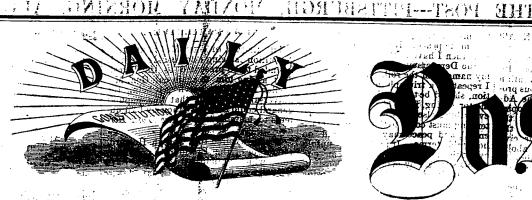
ADDRESS. Fellow Citizens :- The Democratic par-

the beginning of the present century, and has therefore become used to the attitude it is now out of power, it is forced to oc-cupy; the same position still, and I for one, accept it willingly. Thave no love one, accept it winingly. I have no love for aggressive warfare, and do not intend to attempt it on this occasion. I shall in very deed belong to all persons who, in such matters "walk uprightly and make no other assault upon our opponsive warfare, and do not intend in very deed belong to all persons who, in such matters "walk uprightly and wherein the ruler engaged to rule according to the customs of the country, and there were the ruler engaged to rule according to the customs of the country, and there were the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the ruler engaged to rule according to the customs of the country, and the ruler engaged to rule according to the ruler engaged to rule ac ents than such is necessarily involved in the very act of defending our position against what we consider their unjust charges. I know that in this I shall give new offence to all the passionate opponents of our principles or of our party; but this cannot be avoided—the fact of defence implies a belief of wrongful, aggression, and those who are passionate will resent the implication passionately and somewhat tyrannically. Passion is always tyrannical, and tyranny is generally passionate; it cannot bear with parally passionate; it cannot pear with patience that its victims should even strugglein its grasp, much less attempt to assert their rights. The wolf sinks his treated and his claws deeper and growls anew with every motion of his prey, and more to all human societies. That grand we must even to the people, though with more to all human societies. That grand we must even the poople in coin three to the people in coin thr to us. The more powerfully the nation even God himself imposes civil law upon struggles for its freedom, the tighter the his creatures only according to their pre-

displaced to our principles; very fair from it. The most of lighth the state of the press goal against of the press goal against the relations out friends; they think we are the heart age of the press goal against the relations of the press goal against provided the press of the press placed of the press placed and of the press placed of the pr I use this figure in no spirit of resent-

It is in no spirit of censoriousness that I democratic conservative men of the country, for that is an offensive and derisive all those of which each individual conspirit, the very spirit that began our presciences is constituted. The individual the North into two opposite parties, to the social conscience, can have no part growing, I fear, more and more hostile in social institutions—it is essentially right. If our opponents are right, we |

pose-that any one can defend the position of the democratic party, however spected, except so far as changed by comton of the democratic party, however imporately he may do it, without exposing limined to all such demundations of instance, is protected by no constitution of the mainty of the past year. An unsteady standard them and an uncertain conformity, and to take his will embed and our party debatts have already become, or are find approaching the condition of party-wars-find he that would are the project that in the same has a fight to stand that is not party-wars-find he that would are the project that in the project that it is found to save his country-how must run the risks of the position; which he takes. We stand upon the offensive, we would dere state the change will be constituted the state of the position of a free social agreement. We stand upon the offensive we would are stated to constitute the state, in accordance with the life of the people of the constitution of a free social agreement through the past year. The laws of the law for a local work of the project that is not the project that the has a fight to stand that are not at traited to the standard of the project of the proj temporately he may do it, without expomon consent. No social union can ever
sing himself to all such denunciations be formed or maintained by common
tion; yet who would dare to propose that





PITTSBURGH. MONDAY. AUGUST 15, 1864.

agreements. It is not the will of each, but the opinions and customs of the age gregate of society that institute the social compact of a state.

In our country this social compact or common bond of social concord, has been and foolish advisers said no; and it was which we have declared and socially agreed to be the fundamental principles of State and Federal association, and assent to them is a condition of city general conscience of the megonic ples of State and Federal association and assent to them is a condition of city it enterprise of State and Federal association and assent to them is a condition of city it enterprise of State and Federal association, and seem to them is a condition of city it enterprise of State and Federal association and assent to them is a condition of city it is enterprise of State and Federal association and assent to them is a condition of city it is enterprise of State and Federal association and assent to them is a condition of city it is enterprise of State and Federal association and assent to them is a condition of city it is superposite to the freedom, of our country this social compact of a state.

In our country this social compact or the man and they will be thy servants forever; but the young and foolish advisers said no; and it was ment says that, instead of the dollars you promised, you may pay. In government as a fixed rule of conduct for all. There ment says that, instead of the dollars to be thy servants forever; but the young and socially on the propositive law, and they will do social compact or the freedom, of our country that its most of your contract to build a house, and are caught by the danger to the freedom, of our country and the sense of you contract to build a house, and are caught by the danger to the freedom, of our country was to the force of a civit and mass a fixed rule of conduct for all. There ment says that, instead of the dollars you promised, you promised, you promised, by upto promised, by the forty cents on the danger to the falling value of ty has had the almost entire administra-tion of the Federal Government since of the action of self-defense, and though and assent to them is a condition of citwe believe that the blessing of God does in very deed belong to all persons who, ongue, now take up a reproach against and these were true social compacts.

grip and the louder the growl of its oppressor.

v assented. It is the social conscience that expresses and accepts social instituwould defend the present position of the tions, and it cannot possibly express or democratic conservativemen of the council accept any that is not adapted to it, or sent intestine war, and that now divides | conscience that cannot allow this liberty

wrong, for contradictories cannot both be volve the idea of federation or covenant allowance of differences, in the sense admitting these varieties cannot honestly e wrong, and if we are right they are that all the usual family relations true to am sure they think they are right, and I have no heart to condemn them. I respect them most sincerely.

And yet I am not silly enough to suppose that any one can defend the post-that any one can defend the post-that was not sincered and left from the standard for the restoration of the standard for the restoration of the standard for the standard for the restoration of the standard for the suppose that which is used as the standard for the restoration of the standard for the restoration of the standard for the suppose that which is used as the standard for the restoration of the standard for the suppose and the restoration of the standard for the suppose that which is used as the standard for the restoration of the standard for the suppose that which is used as the standard for the restoration of the suppose that the restoration of the standard for the restoration of the suppose that the restoration of the standard for the restoration of the standard f

cratiqand conservative men standas they have ever stood, in defence of the very stood, in defence of the very naturally inhibited state, belongs to the very nature of all sound political unions; it is and yet for this we have declare our position; and yet for this we have declared, and the violation of it, and yet for this we have declared, and the violation of it, and all showing that passion and not pressed, must away be productive of social yranny nents. This furnishes cause of grief rather than of anger, for everywhere around use we find men whom we have always he productive of social yranny and proving the passion of the grants. This furnishes cause of grief rather than of anger, for everywhere around use we find men whom we have always he productive of social yranny as upportance always honored, and who me still honor as uppging or allowing measures which supporting or allowing measures which supporting or allowing measures which regard is immoral, irreligious, antirather than of anger, for everywhere around us we find men whom we have always honored, and whom we still honor always honored, and whom we still honor as updght, intelligent and patriotic men, supporting or allowing measures which we regard is immoral, irreligious, and the political disorpt of the world, and very were gard is immoral, irreligious, and honored, and whom we still honor as updght, intelligent and patriotic men, supporting or allowing measures which we regard is immoral, irreligious, and the political disorpt of the world, and wonld, however, are beginning to see the evis of which we have complained, but kinds to the Federal Union, all State institutions are social and fundamental and are not how to escape from them.

We are denounced as disloyal and unpatriotic because we assert that, even in the mildst of rebellion, the administra
The mildst of rebellion, the administra
The mildst of rebellion, the administra
The mildst of election of the constitution and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

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A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no developes, not at all the such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel this, and want no such advantage of their neighbors.

A foot, or a pound, or a gallon could not be experience feel thi

their neighbors, and who swear even to their hurt and yet change not."

Municipal charters were another form of the same kind. Such documents as Magthe same kind. Such documents as Mag-The very first written constitution that | na Charta, and our American Constitu-The very first written constitution that is known in the history of the world was adopted more than thirty-three centuries ago, and in it God himself descended to make himself a party with his people, and it therefore fore is divine as well as human. It is sometimes called the law of the Lord, because he approved and gave it; and sometimes the covenant between God and his people Israel, because they did freely assent to it is a proper law for them; it was intended only for not them and was if itted for no other people, those are more matured developments of ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite it was a Gothic king who said, ciety necessarily degrades. It is imposite that an article of commerce that is must guarantly pure money, for nothing trun social a wholesome standard of value, for then it was a Gothic king who said, ciety necessarily degrades. It is imposite that an article of commerce that is must guarantly pure money, for nothing truning up and down can be a wholesome standard of value, for then it was a Gothic king who said, ciety necessarily degrades. It is imposite that an article of commerce that is must guarantly pure money, for nothing truning up and down can be a wholesome standard of value, for then it was a Gothic king who said, the poposite in the special continually running up and down can be a wholesome standard of value, for then it was a Gothic king who said, the poposite in the special continually running up and down can be as fe, if the kings desome the opposite in the safe, if the kings a point. The beatien the poposite internally divided on the

misunderstanding is disregard of this principle that all the political disorders and oppressions of the world are charge-able. The histories of all nations are

charity; and this we ought to know how to grant without any sacrifice of principle, even though they should spurn the none more deeply founded in nature of society. It is a necessary concession to the great variety of opinions, customs, pursuits, and relations that constitute any State, and especially all great States or combinations of States. There can be no State union without it, use, however variable it may be, and real money becomes a mere article of to the purpose of the party in power to subjugate the rebellious States, instead of compelling them to submit to the consumeration of their of the purpose of their of the consumeration. conscience that cannot allow this liberty usages and customs which the given so to the social conscience, can have no part ciety deems reasonable. All of them are merchandize; coin ceases to be money, growing, I fear, more and more hostile to each other. And yet it must stand as charged, that a defense of ourselves means that we think our opponents in social insultations—it is essentially disorderly, and nature itself requires its cause no authority is granted over them, and therefore morality forbids it also, and therefore with them. It forbids it also, are considered as against require them, and therefore morality forbids its interference with them. It forbids it also,

> use its power for the purpose of suppress: weight of social opinion that would crush were better that the paper dollar should no authority to call them out for any

ty estimates, or upon faith in the perma-ance and success of a party, and which are therefore a continual subject of speculation, of real gambling, and which so-

Thus the temporary value of real mon-

depends on the estimate of a small re-gion or of a State or of a party in it, and tracts, statesmen ought to know how ex-therefore its value is measured by the pedlent it is to treat them as sacred. The ing a system of organized warfare, and

fact that it expels the usual standard of prices, go'd and silver, adopted by the common consent of society, and by no political act and substitutes promises which depend act and substitutes promises are substi ble or triple the proper debt of the peo-ple. It was a Gothic king who said, more than 1000 years ago "my stamp then governing all Lombardy, debased ey and of promises to pay money may, the currency to such a degree that many in relation to each other, be very differpersons were ruined, many fied the counand oppressions of the world are chargeable. The histories of all nations are
full of illustrations of its violation by
church and state, monarchies, aristories of social excitement even men and insticies and republics and popular parties.

protected as against federal power, because no authority is granted over them, and therefore morality forbids its inter
and therefore morality forbids its inter
back to-morrow; but if you lend \$100 in fence. And yet here again we stand ference with them. It forbids it also, com, you must accept to morrow in the very nature of sederal union, upon the compact of federal union, upon the very nature of all unions of States. it may be \$10.

And when that which is used as the the rebellion and the restoration of the

of which we have combinated, unificate particles of the contraction of

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ous enough to constitute a society of themselves and will do so; for men can-not be ashamed of their; own opinions. enemies, extended his reputation throughout Italy." He well knew Phat humanity and sound policy are insepar-able, and entier did not feel, or wisely suppressed that whidictiveness, which The more decided such a distinction becomes, the more hostile and the better or-ganized become the opposing parties, un-til the State becomes internally divided civil scontests eschoon fail to excite ve

I am quoting from his historians. Locarence of the principle all his life and thus secured the gloty and miles of his country; and that would be country; and that would be country; and that would be said to "Surely, he can never her worthy Too to forgive. This is the language of another historiah, speaking of Ferdinand, king of Naples, a contemporary of Dorenzo, who, for his farst Jaid time. forgiving treatment of this creat are sup-posed enemies prepared the way for the expulsion of his dynasty. Such are the uniform comments of all historical philosophy and of all philosophical historians in relation to suppressing and curing civil dissensions. Thus the conservative men and demolish the houses of each other; -hundreds of times even in the same of the country have always spoken, city. Is that a moral proceeding which has any tendency to such results?

And is it possible that it is moral and since this war began; but their opinions have been spulved. Half the arts by the rebels has been derived from the pe-culiar course which we have opposed.

DAY ONDER LIND OF BERNERS WAS AND STREET OF STREET SADDLERY, HARNESS

in draffa to the course of anales of COACH HARDWARES 58 WOOD STREET FOR OR

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and Dealers in general, to their value of the

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eled Cloths, Damasks, Broad Cloths, 914 Laces, Fringes, Bands, Springs, cansi Axies, Bolts, Felloes, Spokes, egy, trickery, and circumstances of war, Hubs, Shafts, etc., etc., etc., n.30 tality of party gnerillas, scouts, spies, recruiting officers, secret societies and

s even now carried on with all the strat

except its arms, and all the instrumer

submit to violations of our covenant lib-

who contend for the freedom of our fa

of moral treason against the very essence

freedom which the rights of the country demand? And is it such men that de-

war and ranks of party politics and ex-

thing for som med aver haid, hold to PUROHASED WITH GREAT CARE false rumors to frighten weak men to Especially the WOOD WORK, which will erties, and excite their hate against those be found of the

Best Quality, Well Seasoned and Dry. there; and because we point to the sin of their leaders in inaugurating a system Saddlers and Harriess Makers, of legislation, by putting the sciews of a congressional or legislative caucus upon the members of their party, in order to Will find a full and complete stock of mo

Harness Leathers, Saddle Trees, Hames, C carry by conspiracy measures which could not be carried by the fair and open Webs, full Measure Straining Webs, of all Numbers, Bits, Buckles, light in seeing the church every where Stirrups, Spurs, Threads, V 16dT driven or attempted to be driven into the eto. etc., etc., etc., etc., pected to join in all its demoralizing

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