The Pittsburgh Post.

Volume XX. PITTSBURGH, FRIDAY MORNING, JULY 11, 1862. **Established 1842.**

ENTIRELY VEGETABLE!

NO ALCOHOLIC PREPARATION!

A PURE TONIC MEDICINE.

DR HOOFLAND'S

CELEBRATED

GERMAN BITTERS

PREPARED BY

DR. C. M. JACKSON, Philadelphia, Penna.,

Will effectually cure

Liver Complaint,

DYSPEPSIA, JAUNDICE,

Chronic, or Nervous Debility, Diseases of the Kidneys, and all Diseases Arising from a Disordered Liver or Stomach.

such as Constipation, Inward Piles, Fullness or Blood to the Head, Acidity of the Stomach, Nausea, Heartburn, Disgust for Food, Fullness or Weight in the Stomach, Sour Eructations, Sinking or Fluttering at the Pit of the Stomach, Swimming of the Head, Hurried and difficult Breathing, Fluttering at the Heart, Choking or suffocating sensations when in a lying posture, Dimness of Vision, Dots or webs before the sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Back, Chest, Limbs, &c. Sudden Flushes of Heat, Burning in the Flesh, Constant imaginings of Evil, and great depression of spirits.

And will positively prevent Yellow Fever, Billious Fever, &c.

THEY CONTAIN
NO ALCOHOL OR BAD WHISKY!

They will cure the above diseases in ninety-nine cases out of a hundred.

Induced by the extensive sale and universal popularity of Hoofland's German Bitters, (purely vegetable) hosts of ignorant quacks and unscrupulous adventurers, have opened upon suffering humanity the flood gates of Nostrums in the shape of poor whisky, vilely compounded with injurious drugs, and christened Tonics, Stomachics and Bitters.

Beware of the innumerable array of alcoholic preparations in plethoric bottles, and big-bellied kegs, under the modest appellation of Bitters; which, instead of curing only aggravates diseases, and leave the disappointed sufferers in despair.

DO YOU WANT SOMETHING to STRENGTHEN YOU?
DO YOU WANT A GOOD APPETITE?
DO YOU WANT TO BUILD UP YOUR CONSTITUTION?
DO YOU WANT TO FEEL WELL?
DO YOU WANT TO GET RID OF NERVOUSNESS?
DO WANT ENERGY?
DO YOU WANT TO SLEEP WELL?
DO YOU WANT A BRISK AND VIGOROUS FEELING?

If you do use

HOOFLAND'S GERMAN BITTERS.

From J. Newton Brown, D. D., Editor of the Encyclopedia of Religious Knowledge.

Although not disposed to favor or recommend Patent Medicines in general, through distrust of their ingredients and effects; I yet know of no sufficient reason why a man may not testify to the benefit he believes himself to have received from any simple preparation in the hope that he may thus contribute to the benefit of others.

I do this the more readily in regard to Hoofland's German Bitters, prepared by Dr. C. M. Jackson, of this city, because I was prejudiced against them for many years, under the impression that they were chiefly an alcoholic mixture, I am indebted to my friend Robert Shoemaker, Esq., for the removal of this prejudice by proper tests, and for encouragement to try them, when suffering from great and long continued debility. The use of three bottles of these Bitters, at the beginning of the present year, was followed by evident relief, and restoration to a degree of bodily and mental vigor which I had not felt for six months before, and had almost depaired of regaining. I therefore thank God and my friend for directing me to the use of them.

J. NEWTON BROWN.
PHILADELPHIA, June 23, 1861.

From the Rev. Joseph H. Kennard, Pastor of the Tenth Baptist Church.

DR. JACKSON—DEAR SIR:—I have been frequently requested to connect my name with commendations of different kinds of medicine, but regarding the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances, and particularly in my own family, of the usefulness of Dr. Hoofland's German Bitters, I depart from my usual course, to express my full conviction that for general debility of the system, and especially Liver Complaint it is a safe and valuable preparation. In some cases it may fail, but usually I doubt not it will be very beneficial to those who suffer from the above causes. Yours very respectfully,

J. H. KENNARD,
Eighth below Coats street, Phila., Dec. 24th.

From the Wife of ALDERMAN WUNDER, Germantown.

GERMANTOWN, June 1, 1861.

DR. C. M. JACKSON—Sir:—It gave me pleasure, two years ago, to give you a certificate, testifying what the German Bitters had done for me. I am now perfectly cured of all those diseases your medicine professes to cure, viz: Dyspepsia, Chronic and Nervous debility, disease of the Kidneys, &c. The powerful influence it exerts upon Nervous prostration is surprising. I have been consulted frequently in reference to your Bitters, and without hesitation, have recommended it for the above complaints, and in every instance it has effectually cured. Your medicine has a great reputation in Germantown, and is sold in every Drug Store, and in most of the Grocery stores here. If any one should question what I say, let them come to Germantown, and I will prove to their satisfaction, that the Bitters have cured in this vicinity more than twenty cases of the above diseases.

Respectfully, HANNAH WUNDER,
Main street, above Rittenhouse, Germantown, Penn'a.

JUST THE THING FOR THE SOLDIERS.

Will build up the constitution, and give health and strength to an overtasked and diseased health.

READ THE TESTIMONY FROM THE ARMY

PHILADELPHIA, August 12, 1862.

DR. C. M. JACKSON—*Dear Sir:* While in Virginia, owing to the change of water, I was taken with a severe diarrhœa, which seemed incurable, and which greatly weakened me. When we reached Martinsburg, I feared I should have to come home; but noticing some of your Bitters in the store Mr. H. H. Price, in that town, I purchased a supply, and on taking it was speedily restored to health. The diarrhœa was quickly checked, and I experienced no return of it. A number of my comrades, who suffered in the same manner and from the same cause, with whom I shared the Bitters, join me in this certificate. I expect to return to the seat of war with the Legion, and shall certainly take a supply of the Bitters in my knapsack. I would not be without it for its weight in gold, particularly on going into a limestone region.

Yours, truly, A. E. ALTEMUS,
Company H, Scott Legion.

BEWARE OF COUNTERFEITS.

See, that the signature of "C. M. JACKSON," is on the WRAPPER of each bottle.

Principal Office and Manufactory,

NO. 631 ARCH STREET,

JONES & EVANS,

(SUCCESSORS TO C. M. JACKSON & Co.)

PROPRIETORS.

☞ For sale by Druggists and Dealers in every town in the United States, and by

Dr. GEO. H. KEYSER, Pittsburgh.

H. P. SCHWARTZ, Allegheny City.

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☞ Also for sale at JOSEPH FLEMING'S corner of the Diamond and Market street.

For sale also by **SIMON JOHNSTON,**
Corner Smithfield and Fourth streets.

THE ELDORADO,

(FORMERLY COURT EXCHEQUER,)

CORNER FIFTH & SMITHFIELD STREETS,

(Opposite the Post Office.)

THE SUBSCRIBER HAVING taken the above well-known stand, will be pleased to see his friends at all hours. His wines, liquors, ales, and cigars are of the best.

je24-3md JOHN LUNDY, Proprietor.

THE NEW FLEXURE SKIRT.

EATON, MACRUM & CO.

Invite the attention of the Ladies to the

Patent Flexure Skirt.

It gives a graceful and elegant form, and entire satisfaction to the wearer.

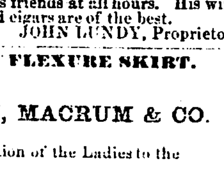
They have also on hand a supply of that favorite FRENCH SKIRT, known as the

CRINOLINE DRAPERIE.

They also invite the attention of WHOLESALE BUYERS to their stock of lower priced SKIRTS, manufactured expressly to their order, and sold at Eastern prices.

EATON, MACRUM & CO.,
jy2 NO. 17 Fifth street.

TO THE PUBLIC.



ESPECIALLY the ignorant and false ly Modest of all denominations, treat secret and delicate disorders, self-abuse and diseases or tuations common and incident to youths of both sexes, and adults, single or married. Because DR. BRANSTRUP publishes the fact of his doing so, the ignorant and falsely modest are dreadfully shocked, and think it a great sin very immoral and for contamination and corruption among their wives, promising sons and daughters. Their family physician should be cautious to keep them in ignorance that they do the same as Dr. BRANSTRUP, (except publishing) lest a lucrative practice might be lost to them among stupid falsely modest and presumptuous families, born and raised in ignorance, sprung up as mushrooms and who compare society, intelligence, sense, &c., to dollars and cents, mysteriously, meanly orilly gotten. It is to publicity, however, that numerous parents and guardians are thankful that their sons, daughters and wards, previously feeble sickly and of delicate condition and appearance have been restored to health and vigor by DR BRANSTRUP, besides many before and after marriage through him have been saved much suffering, anxiety, mortification, &c. Spermatorrhea or nocturnal emmissions, are completely cured in a very short space of time by his new remedies, which are peculiarly his own. They are compounded from the Vegetable Kingdom, having seen the fallacy of the Mercurial treatment, he has abandoned it and substituted the vegitable Female diseases are treated with marked success—having had over forty years (40) experience in their treatment in hospitals of both the Old World and in the United States; leads him to say—to all with a fair trial, health and happiness will again bloom upon the now—palled cheek. Trifle no longer with montebanks and quacks, but come and be cured Consumption and all of its kindred diseases, of which so many annually fill our countries, can now be relieved, providing they attend to it in time. Full particulars can be had of my treatment by procuring a copy of the Medical Adviser, which is given gratis to all that apply. Having the advantage of over forty years experience and observation, consequently, he has superior skill in the treatment of special diseases, and who is daily consulted by the profession, as well as recommended by repectable citizens, publishers, proprietors of hotels, &c. Office 85 Smithfield street, near Diamond street. Private communications from all parts of the Union strictly attended to. Direct to

BOX 860,
de6:lydaw Pittsburgh Post Office.

TO OIL REFINERS

THE UNDERSIGNED HAVE MADE arrangements to fit up Oil Refineries, under Dr. Tweddle's Patent TROMP APPARATUS patented February 4th, 1862, by which fire is rendered totally unnecessary in distilling Petroleum or other Oils, and we guarantee our work cannot be excelled in durability, simplicity or economy.

We refer with confidence to the following parties, whose Refineries we have fitted up:

Messrs. Long, Miller & Co., Petrona Works;
Wightman & Anderson, Eagle do
S. M. Kier & Co., Excelsior do
Alex. Taylor & Co., Jefferson do
Lockhart & Frew, Brilliant do

The above works were designed and constructed and put in operation by Dr. H. W. C. TWEDDLE. The following works we have also fitted up:

Economy Oil Company, Darlington;
Messrs. Chadwick & Crumpton, Kittanning;
Johnson Graham & Co., Woods' Run;
Brewer, Sill & Co., Pittsburgh;
Reese & Graff, do
Johnson & Brother, do
Forsyth Bros. & Co., Manchester.

DAVIS & PHILLIPS,

Nos. 100 WATER & 101 FIRST STREETS.

Brass Founders, Plumbers

STEAM AND GAS FITTERS.

mh11:3md

BOOTS AND SHOES.

AT NO. 89 MARKET STREET.

LOOK AT THE PRICES:

Ladies English Lasting Heel Gaiters for $1,00 worth $1,25.
Ladies English Lasting Congress Heel Gaiters for $1,25, worth $1,75.
Ladies English Lasting Congress Heel Gaiters $1,50, worth $2,00.
Ladies Fine French Morrocco Heel Boots for $1,37, worth $1,62.
Ladies Fine Goat Congress Heel Boots for $1,37, worth $1,75.
Ladies Fine Morocco Slippers for 50c., worth 75,
Ladies Fine Kid Slippers for 75c, worth $1,12.

All other goods in proportion.

JAMES ROBB,
ap24 89 Market street, near Market House.

NOTICE TO OIL REFINERS AND OTHERS.

THE PENNA. SALT MANUFACTURING CO.

Having completed their arrangements for the manufacture of

CONCENTRATED OIL OF VITRIOL,

Are now prepared to supply the trade therewith.

Their Platinum Still having a capacity of 12,000 lbs per day, they will be enabled to fill orders in large quantities without delay.

Address GEORGE COLHOUN, Agent,
jell-3md Office, 24 Wood st, Pittsburgh.

★ ★ ★

TO HORSE OWNERS.—DR. SWEET'S INFALLIBLE LINIMENT FOR HORSES is unrivalled by any, in all cases of Lameness, arising from Sprains, Bruises or Wrenching, its effect is magical and certain. Harness or Saddle Galls, Scratches, Mange, &c., it will also speedily cure Spavin and Ringbone may easily be prevented and cured in their incipient stages, but confirmed cases are beyond the possibility of a RADICAL CURE. No case of the kind, however, is so desperate or hopeless but it may be alleviated by this Liniment, and its faithful application will always remove the Lameness, and enable the horse to travel with comparative ease.

Every horse owner should have this remedy at hand, for its timely use at the first appearance of Lameness will effectually prevent those formidable diseases mentioned, to which all horses are liable, and which render so many otherwise valuable horses nearly worthless.

R. E. SELLERS & CO.,
de27:ly-daw:eow Agents for Pittsburgh.

WILLIAM CARR & CO.

WHOLESALE GROCERS,

And Importers of

WINES, BRANDIES, GINS, &C.

ALSO,

Distillers and Dealers in

FINE OLD MONONGAHELA RYE WHISKY

327 Liberty Street,

no9:ly PITTSBURGH, PA.

TO BUILDERS AND CONTRACTORS

We are now manufacturing a superior ariticle of

L I M E ,

which we are prepared to deliver from our COAL YARD, 509 LIBERTY STREET.

Best quality of Family Coal always on hand as usual.

my9t DICKSON, STEWART &

DAILY POST.

Address of the Bishops Assembled in Rome to His Holiness Pious IX.

PRESENTED TO HIS HOLINESS, JUNE 9, 1862.

Most Holy Father:—Ever since the Apostles of Jesus Christ, on the sacred day of Pentecost, adhering in prayer to St. Peter, Head of the Church, received the Holy Ghost, and actuated by His Divine impulse preached to the men of almost all nations then congregated in the holy city, to each in his own tongue, the wonderful power of God, never, we believe, to this day have so many successors of those same Bishops on the recurrence of the same solemnities surrounded, whilst he prayed, the venerated Successor of Saint Peter; listened to him whilst he decreed, and strengthened his hands whilst he performed acts of government. And as, amidst the perils of the infant church, there could be nothing so well pleasing to the Apostles as to stand beside the First Vicar of Christ on earth, then newly inspired by the Holy Ghost; so, to us, amidst the distresses of the Holy Church, there can be no duty so important or so sacred as to lay at the feet of your Holiness all the veneration and all the affection that is in our hearts towards your person; and at the same time with one mind and one voice to declare with what admiration we regard the virtues that shine forth in our Supreme Pontiff, and with what resolution we adhere to the teaching of St. Peter's successor and to the things which he has ordained and decreed.

A new ardor inflames our hearts, a more vivid gleam of faith lights up our minds, a more holy love takes possession of our souls. We feel our tongues quivering with the flames of that sacred fire which inflamed the most meek heart of Mary, when she was surrounded by the twelve Apostles, with desire for the salvation of mankind, and impelled the Apostles themselves to proclaim the wonderful works of God.

Therefore do we return our hearty thanks to your Holiness that you have permitted us to have recourse to your Pontifical throne in these most troublous times, to console you in your affliction, and to open to you our own sentiments and those of our clergy and the people committed to our charge. We utter to you our acclamations, with one mind and one voice, and we pray that all prosperity and blessings may attend you. Long may you live, oh Holy Father; long may you in health and strength rule the Universal Church! Go on your course, defending her by your strength, guiding her by your prudence, and adorning her by your virtues.

Lead the way for us, like the good shepherds, by your example: feed the sheep and the lambs with heavenly pasture: refresh them with the waters of celestial wisdom. For you are unto us the teacher of sound doctrine, you are the centre of unity, you are the unfading light prepared by the Divine Wisdom for the nations. You are the rock and the foundation of the Church herself, against which Hell's gates shall never prevail. When you speak, we hear Peter: when you give a decree, we obey Christ. To you we look amidst the great and many troublesome tempests of the world; who, with serene brow and undaunted soul, are discharging the duties of your sacred office, invincible and undismayed.

But while we have most just grounds for this glorying, we cannot but turn our view upon sad sights. On every side we see before us the monstrous deeds of those who have miserably desolated this beauteous land of Italy, of which you, Most Holy Father, are the ornament and protection, and are striving to overthrow your supremacy of the Holy See, from which all that is good and noble has flowed, as from its true source, to civil society. For neither the established rights of centuries, nor the peaceful, long-continued possession of government, nor even treaties sanctioned and confirmed by the authority of all Europe, have sufficed to prevent them from turning all things upside down, and treating with contempt all those laws upon which hitherto the foundations of empires have been based.

But to advert to our own special interests, we behold you, Most Holy Father, despoiled of the provinces by which provision was made for the dignity of the Holy See and the government of the Church at large, and that by the crime of usurping men who only "use their liberty as a cloak for maliciousness." And we consider that we ought to return you very many thanks on behalf of all Catholics for the undaunted spirit with which your Holiness has combated the unjust violence of these men.

FOR WE RECOGNIZE THE TEMPORAL POWER OF THE HOLY SEE AS A NECESSARY AND MANIFESTLY PROVIDENTIAL INSTITUTION; and we hesitate not to declare that, in the present state of human affairs, the Temporal Power is quite requisite for the good and free government of the Church and of souls. Certainly it is fitting that the Roman Pontiff, the Head of the Universal Church, should be the subject of no other government, nor the *protege* of any; but should be his own master, and dwell in his own dominion and jurisdiction, and in dignified, tranquil and generous liberty, should be the guardian of the Catholic Faith, and its champion, and the ruler and governor of the whole Christian commonwealth.

Can it be denied that in the present conflict of human affairs, opinions, and institutions, there ought to exist, on the confines of Europe, midway between the three continents of the Old World, some one spot that should be sacred, and should be an august residence whence should go forth, alike to the people and their rulers, a mighty and influential voice, the voice of justice and truth, favoring none before others, obsequious to none, that could never be intimidated nor circumvented by any artifice.

How, on the present occasion, could the Bishops of the Church have come in safety from the whole world to meet your Holiness and to transact with you affairs of the highest moment, if, when they assembled out of so many countries and nations, they had found another Prince ruling over this territory, who would regard with suspicion the respective sovereigns of the Bishops, or being distrusted by them, would himself be regarded as an opponent. As Christians they have one set of duties, as citizens they have another, not conflicting but diverse, and how could these be discharged by Bishops, unless there existed at Rome such a Temporal Power as that of the Pontiffs, wholly independent, and serving as a general center of agreement, breathing nought of human ambition, attempting nought for the sake of mere earthly power. Therefore we freely come to our Pontiff-King, and we consult with him on the affairs of the Church as Pastors, while as citizens we equally consult for the good of our country; nor do we sacrifice the duties of the citizen to those of the pastor, nor those of the pastor to those of the citizen.

Who, then, shall presume to impugn that Temporal Power which is so ancient, and so firmly based on solid grounds, both of authority and of necessity? What other power can be compared with it, if only in regard to its human rights, on which is based the security of princes and the liberty of peoples? What power is so venerable or so sacred? What monarchy or commonwealth, either in ancient or in modern times, can boast of rights so august, and of such long prescription, and of such undoubted authority? If all these should once be contemned and trampled upon, what prince can be sure of his realms, what commonwealth of its territory? Therefore, Most Holy Father, whilst you combat on behalf of religion, you combat also on behalf of justice and of right, which are the foundation of every State.

But upon a matter of such deep gravity it hardly becomes us to utter many words who have so often heard you speak, or rather teach with authority. Your voice, like the trumpet of the priests of old, hath sounded over the world, and hath proclaimed "that it hath come to pass by a singular design of Providence, that the Roman Pontiff, appointed by Christ to be the Head and centre of the whole Church, has been put in possession of a Temporal Power." (Let. Ap. March, 1860. Allocution June, 1859. Allocution June, 1860. Encycl. June, 1860. Allocution December, 1860.) Therefore we ought to hold, as most certain, that it was not by chance that this temporal government was conferred on the Holy See, but that it was given to it by a special Divine ordinance, in a long succession of years, with unanimous consent of kingdoms and empires, and which was confirmed and consolidated by means little short of miraculous.

By another solemn declaration you also proclaimed that you were "resolved to keep entire and inviolate the Civil Principality and the Temporal possessions and rights of the Roman Church, which belong to the universal Catholic world: and that the guardians of the Principality of the Holy See and of the Patrimony of Blessed Peter belongs to all Catholics, and that you were prepared to lay down your life, rather than to desert in any way this cause, which is the cause of God, of the Church, and of justice." (Encyclical, Jan. 1860.) To these noble words we respond with acclaim and with applause that we are willing to go with you to prison and to death; and we humbly pray you to remain steadfast and immovable in this courageous resolve, being made a spectacle to men and to angels of invincible courage and exalted virtue. For this is what is looked for at your hands by Christ's Church, for whose more prosperous government the Temporal Power was most providentially conferred on the Roman Pontiffs, and whose consciousness of her duty of guarding the same hath been such, that once, when the Holy See was vacant, during most severe troubles, the temporal possessions of the Roman Church were jointly administered by the whole of the Fathers of the Council of Constance, collectively, as is shown in public documents. Such is the request which the Faithful, dispersed through all the countries of the world, make to you: they desire only free access to you, and freedom to obey the dictates of their conscience.—Such, in fine, is the request which civil society makes to you, feeling that its own foundations are tottering should your Government be subverted."

And now what more shall we say? You have already condemned with just judgment the wicked men, the plunderers of the goods of the Church; you have proclaimed all acts done by them to be null and void: (Allocution, Sept., 1859:) all such measures intended by them you have declared to be wholly unlawful and sacrilegious (Allocution Sept. 1859:) and the authors of such outrages you more rightly and deservedly declared to have incurred ecclesiastical penalties and censures. (Letters Apost., March 1860.)

These so weighty words of your mouth, and so noble acts it is our duty to receive reverently, and to renew the expression of our full assent to them. For, as the body sympathises in all respects with the head, to which it is joined by the connection of the limbs as one and the same vitality, so it cannot but be that we should feel together with you, that we should be so united with you in all this your most severe affliction, as that what you have to suffer, we also suffer the same by the union of affection we have for you. Meanwhile, we earnestly beseech Almighty God that He would put a period to this wicked disturbance, and that He would restore the Spouse of His Son, the Church, so lamentably despoiled and oppressed, to her pristine glory and liberty.

It is, however, to us, nothing wonderful that the rights of the Apostolic See should be invaded and opposed with such active hostility. For it is now many years since the insanity of certain men has reached such a pitch, that, discontinuing to reject or invalidate merely some particular doctrines of the Church, they now form the deliberate purpose of wholly subverting the whole of Christian truth and the Christian commonwealth. Hence the most impious attempts of vain science and pretended learning against the doctrines of the Sacred Scriptures, and against their inspiration. Hence their mischievous activity in withdrawing the younger members of the Church from her maternal care, and in imbuing them with the prevailing errors of the day, or in keeping from them all religious instruction whatsoever.—Hence their novel and most pernicious theories on questions of the social, political, and religious order, which they disseminate everywhere with impunity.—Hence it has become, to many, a familiar thing, even in these countries, to despise the Church's authority, to arrogate her rights to themselves, to trample upon her precepts, to slight her ministers, and to ridicule her worship; to praise and honor religious errors, and Ecclesiastics who have miserably fallen into the way of perdition. The venerable prelates and priests of God are deprived and exiled, or thrust into prisons, and ignominiously dragged before the civil tribunals for their faithfulness in the discharge of their sacred office. The Spouses of Christ mourn their expulsion from their conventual homes; they are starving, or in danger of starvation: men of the religious orders are reluctantly compelled to go back into the world; violent hands are laid on the sacred endowments of the Church. With the vilest and worst books, newspapers and caricatures, an incessant war is waged against faith, morals, truth, and even common decency.

But they who do such things well know that in the Holy See, as in an impregnable fortress, are contained the strength and forces of all truth; and that by them the efforts of the enemy will be baffled. They know that the watch tower is there, from which the eyes of the watchful Chief Guardian espy from afar the plots that are laid, and that he gives warning of them to his fellow-soldiers. Hence their implacable hatred, hence their unmitigated rancor, hence the undying zeal of these flagitious men to depress the Holy Roman Church and the Holy See, and, if it were possible, to destroy them utterly.

Who, O Most Holy Father, beholding these things, or even hearing them detailed, can refrain from grief? We then, overcome with grief, lift up our hands and eyes to Heaven, imploring with all the earnestness of our soul the Divine Spirit, who, as on this day, sanctified and strengthened the infant Church under the rule of Peter, would, now that you are pastor and guide, protect it, exalt and glorify it. The Blessed Virgin Mary, whom you solemnly honored in this very place with the title IMMACULATE, is witness of the prayers which we have put up; these sacred ashes, too, which we venerate, of the Holy Roman Church's patrons, Peter and Paul, are witnesses; so also are the venerated relics of so many Pontiffs, martyrs and confessors, which sanctify this very ground on which we stand; witnesses, lastly, are those Saints whom, by your final judgment, you have this day enrolled in the catalogue of the Saints, and who are now to undertake, by a new title, the guardianship of the Church, and now first to offer, from altars dedicated in their honor, their prayers to Almighty God for your welfare and safety.

Whilst, then, all these surround us; we, the Bishops—let not impiety either pretend to ignore or dare to deny the fact of our protest—we condemn the errors you have condemned; the novel and foreign doctrines which are everywhere disseminated to the injury of Christ's Church, we detest and we reject; the sacrileges, robberies, and violations of the Church's immunities, and other crimes against the Church and the See of Peter, we reprobate and condemn.

And, this our protest (which we request may be enrolled in the archives of the Church) we confidently make also in the names of our brethren who are absent; whether of those who, through the troubles of the times, are detained at home by constraint, and to-day are silently deploring their inability to be present; or those who, being hindered by grave affairs or by ill-health, have been unable to be with us to-day. We unite likewise to ourselves our faithful clergy and laity, who are animated towards you with the same love, the same pious reverence as ourselves, have given very conspicuous proof of their affection towards you by the prayers they have unceasingly offered up, and by the extraordinary amount of money they have for the most part contributed to the collection of the Peter's Pence, well knowing that these sacrifices of theirs were the best means that could be adopted for providing not only for the urgent necessities of the Supreme Pastor, but also for the permanent preservation of his liberty.

Oh! that all the nations would agree to provide for the safety of that which is the common interest, not only of Christendom but also of all social order!

Oh! that the Kings and secular Governments would understand and be instructed that the cause of the Pontiff is the cause of all Princes and Kingdoms—understand to what results are tending the nefarious attempts of his enemies, and that they would at length *provide for their last things!*

Oh! that they would be wise, those few unhappy men, Ecclesiastics and Religious, who have been unmindful of their vocation, and have refused the obedience which they owed to the Prelates of the Church, and rashly usurping the governing office of the Church, have gone off in the way of perdition!

This we beseech the Lord, our Most Holy Father, weeping prostrate at your sacred feet—from you we seek the celestial strength which your Apostolic and Fatherly Benediction has power to impart. Let it be plentiful and flow bounteously from the inmost recesses of your heart, so that it may irrigate and refresh not us only but our most beloved absent brethren and the faithful of our flocks. Let it be such a blessing as will soothe and alleviate our sorrow and the sorrow of Christendom, may support our weakness and make fruitful our work and our labor, and hasten the coming of a prosperous time for God's Holy Church.

ROME, this 8th day of June, 1862.

THE ANDREWS PATENT PIPE.

(PATENTED JANUARY 21, 1862.)

REQUIRES ONLY A TRIAL TO prove its incomparable superiority to any pipe now in use. It may be smoked without *any deleterious or unpleasant effects*, as the oil of tobacco is not drawn into the mouth, and the tongue does not become furred or coated from inhaling its poisonous properties. The bowl is made of the finest Devonshire clay, and gives to the tobacco a peculiarly pleasant fragrance. The tobacco *cannot become moist*, as in ordinary Pipes, because the drip beneath receives the saliva that insensibly escapes into the stem: hence the pipe never becomes offensively rank, and the breath of the smoker does not proclaim to every one he meets that he has been "indulging in a pipe."

When the bowl becomes clogged, or the drip beneath requires cleansing, the pipe may be taken apart by removing the rim. The clay bowl may at any time be restored to its original whiteness by burning in the fire, (first drying it thoroughly) or a new bowl may be procured of the dealer.

☞ Read the opinions of those who have tried this pipe:

"From personal experience, we know it to be all that it is represented."—*Philada. Inquirer.*

"A very decided improvement."—*Public Ledger.*

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Numerous other extracts might be given, but the above are deemed sufficient.

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☞ *Caution*—As this pipe is protected by Letters Patent, any person who may imitate it shall be prosecuted to the full extent of the law.

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NATIONAL LOAN.

PURSUANT TO INSTRUCTIONS from the Secretary of the Treasury, a book will be opened on the 27th day of June, 1862, at the office of Hanna, Hart & Co., corner of Wood and Third streets, Pittsburgh, Pennsylvania, for subscriptions, under my superintendence, for U. S. Coupon or Registered Bonds, redeemable at the pleasure of the United States after five years, and payable in twenty years from date, and bearing interest at the rate of six per centum, payable semi-annually, to be issued under the Act of February 25th, 1862.

These Bonds, dated May 1st, 1862, will be issued in sums of Fifty Dollars, One Hundred Dollars, Five Hundred Dollars, and One Thousand Dollars. No subscription for less than Fifty Dollars, nor for any fraction of that sum, can be received. Subscriptions for Fifty or One Hundred Dollars must be paid, at the time of subscribing, in the U. S. Demand Notes, and the accumulated interest from the 1st of May, 1862, in coin; subscriptions for a larger sum may, at the option of the subscriber, be paid at the time, or one-third at the time of subscribing, one-third in twenty, and one-third in forty days thereafter, Provided that no payment shall be less than Fifty Dollars.

Certificates will be granted in duplicate to subscribers for the amounts so paid, the original of which the subscriber will transmit by mail to the Secretary of the Treasury. Bonds, as aforesaid, will be issued thereon to such subscriber, or his order, or to the holder thereof, carrying interest as expressed in such certificate.

Any other information desired will be promptly given on application to the subscriber, personally or by letter. JOSHUA HANNA,
Subscription Agent.

PITTSBURGH LOAN AGENCY, June 27th, 1862. je27-tf

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