playesholder, on the other hand, who lives and becomes wealthy by the sweat and toil of his fellow beings, in a state of degrading servitude, liable to be sold like the cattle of the stall, and whose minds must not be cultivated for tear they should rise above their condition—the Christian alayesholder looks with ineffable contempt and loathing upon all who bear the linted name of abolitionists, or anti-slavery men, although some of them are of the salt of the earth. At his other stall, and contempt and loathing upon all who bear the linted name of abolitionists, or anti-slavery men, although some of them are of the salt of the earth. At his other stall, and contempt and loathing upon all who bear the linted name of abolitionists, or anti-slavery men, although some of them are of the salt of the earth. At his other stall, and contempt and loathing upon all who bear and proposed the salt of the earth. At his other stall, and contempt and loathing upon all whose men and perhaps wicked fanatics, who deserve nothing better than scoffs and tar and feathers. Both of these men are profession Christians—denonueing the stall proposed the salt of which he will guaranty to cell at the owner, he was the salt of the carry to cell at the owner, he was the salt of the carry to cell the lower of the salt of the carry to cell at the owner, we will be a salt of the salt of the carry to cell at the owner, he was the salt of the carry to cell at the owner, we will salt of the salt of the carry to cell at the country punctually the salt of the carry to cell at the carry to cell liable to be sold like the cattle of the stall, and whose minds must not be cultivated for lear they should rise above their condition—the Christian alaveholder looks with ineffable contempt and loathing upon all who bear the linted name of solbitionists, or anti-slavery men as though some of them are of the stall of the earth. ALOMNUS, the solution of the same of solutionists, or anti-slavery men as though some of them are of the stall of the earth. All has been taught to regard them as silly, and perhaps wicked fanatics, who deserve nothing better than sooffs and turn and feathers. Both of these men are professing Christians—denouncing each other most heartily as heathens and fauthers and the stall of the earth of the stall of the ear

casion. The imperfections which we discover in the Christian character of others, are not sufficient to justify as in casting them out from our fellowship, unless we deliberately make up our minds that they are not Christians at all. If they dre Christians at all they dream at a constant at all they dream at a constant at all they dream at a constant at all they are all they dream at all the they are not christians. If they dream at a constant at all they are all the are all they are all they are all they are all the are all the

lowship of us imply universal approbation. Far from it. There were some things in us which they expressly excepted—our connegion with slavery chiefly. They did not withdraw their fellowship, though they had about as bad an opinion of us, of the whole of us, as we now have of the Southers Church, as a whole.

It is on this same principle—this view of the nature of Christian and Methodistic fellowship, that we have herefore and up to the present time advocated a friendly intercourse and fraternal relations with the Church South. Such intercourse does not, in our view, imply entire approbation. It admits of exceptions expressed and understood; and we should have no objections that in this case they should seen be expressed. If we desire to exercise the most of feeting all influence against slavery in the Bouthern Church, let us first give them their portion of the property—negotiate in a liberal spirit the other matters of difference—continue our friendly intercourse with them—acknowledging them as a fraternal Methodist body—at the same time bearing a respectful but firm testimony against their pro-slavery tendencies—just as the British Wesleyans have heretofore done with a Three are or prositions. Some affect to misunderstand them, and misrepresent us as Southern in our sympathies and principles, because we are in favor of keeping up a friendly intercourse with the South. We have not said much

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understand them, and misrepresent us as South-lern in our sympathies and principles, because we are in favor of keeping up a friendly inter-course with the South. We have not said much by way of explanation, deeming it unnecessary for our own readers, and having learned that we have very little chance of being heard through the other papers. This much we think due to ourselves; and by these principles we abide, some what may.

DR. BROWN

oughly cared, be having given his careful intention to the treatment of such cases, and succeeded in hundreds of inflances in carrier persons of inflances which often result of the bladder, and kindred decises which often result rom takes cases where others have consisted with the bladder, and kindred decises which often result rom takes cases where others have consisted with the bladder, and kindred decises which often result in the bladder, and kindred decises which often result in the bladder, and kindred decises which often result in the bladder, and kindred decises which often result in the bladder, and an another of the management of the result in the bladder of the cases treated in a careful, thereugh and intelligent anamant, pointed out is lymp experience, study and in reasonable of the properties of the result of the result in the cases treated in a careful, thereugh and intelligent anamant, pointed out is lymp experience, study and in reasonable of the result in the cases treated in a careful, thereugh and intelligent anamant, pointed out is lymp experience, study and in reasonable for those angued in reasonable of the result in the cases treated in a careful, thereugh and the cases treated in a careful, thereugh and the cases treated in a careful, thereugh and the cases treated in a careful thereugh and the cases treated and the cases treated in a careful thereugh and the cases treated and the cases treated in the cases treated and the cases treated in the cases treated and

AWNINGS, SAUKING BOTTOMS, or all prechiptions
No. 384 South Front Street,

Perhaps in other respects these men have many excellent traits of character—many Christinu virtues. Taking their general character, the virtues may have much the preponderance. If we are merely a private member of the Church, we may probably think: it sufficient to set them a botter example in the things wherein we conceive them to be wrong. If we are personally acquainted with them, and opportunity offers, we may converse with them on the subject in a friendly manner. If we are an authorized toacher of religion, we may speak with more authority, as speaking for God, and the Church—bot if the evil cannot be remedied, what then, I Leave the Church? By withdrawal By making a violent secession—a schisan? Not for the world. We may not so rend the body of Christ and be innocent. Those esteem the Church of Christ far too fightly who are so ready to leave it or rend it on every trivial occasion. The imperfections which we discover in the Christian character of others, are not sufficient to justify us in casting them out from our feclowhip, unless we deliberately make up our fired the collection of the collections which we discover in the Christian character of others, are not sufficient to justify us in casting them out from our feclowhip, unless we deliberately make up our fired the collection of the collection

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Mar. R. S. Salter, It is with great placed up in your of the proof of the proof of the proof of the proof of are, my your fuely colorised and my some fuel your person of are, my your fuely colorised manner, from which touch his parental health has been improved.

From the Rev Courles Cooke, of the Methodist Episcopal Church:

Fitchery, December 14, 1815.

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is used in connection with the Gaivanne has been pro-ther modifications. This composition has been pro-nounced by the French Chem as to be one of the most enricandinary discoveries of modern science. It labels markable power of studential

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A gentleman of Serofalous habits, from indistretion in his rounger days, herame affected with Ulcerations of the Throat and Nove, and a desgreeable and troublement eruption of the Nin. Indeed, his whole 33-term here the marks of being astraned with dreamer 10m habit and wrist were of much affected that he had been described by the state of t Pintourche, Devember 14, 195.
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followed the use of those reindica are in our possession, but it is not deemed necessary to enumerate them
as the use of them will recommend them to all.
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LEOPOLD DUPREY (Signed)

READ THIS: President's

From the inventor himself to the present Proprietor.

Fans, Nov. 4, 1500

In consideration of the sum of \$3,000, 1 have obtained as to Mr. T. Jones, residing in the city of New York, or manufactining, together (Signot) ANTONIA VESPHINI (Signot) ANTONIA VESPHINI (Gradi by W JACKSON: at his Fatest Medicine warning to be better street, head of Wood, at the sign of the Big Boot.

The only place in Pattishing where the GENUINK can be obtained at All others are Cospinerfer.

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