

SATURDAY MORNING, AUG. 15.
RELIGIOUS INTELLIGENCE.

The *Episcopal Church*, in an editorial on the "Independent State," advocates the doctrine that while the Church holds an absolute or general judgment on the doctrine of salvation, with equal emphasis that the state in which the departed saints enter immediately upon their death, is one of "joy and felicity" in God's presence. While, therefore, she holds an intermediate state, the result of an intermediate place, or Hades. The article closes, saying, the redeemed in Christ, death can have no sting. Death is part of the curse of the fall; but that curse has been removed by the Cross. The child born into the natural world comes from without to without; that Christians going from death to heaven, goes from without to within. The soul dies, but the glorified saint is born.

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LETTER FROM TENNESSEE.

Correspondence of the Pittsburgh Gazette.

IN GATE NEAR BATTLE CREEK, TENN.

August 5, 1862.

I have that for you that will astonish you. The belief that our army at Richmond is trotting out of that city, is now open to Gen. Burnside's arms, and is said to be the most terrible of the most terrible; but it is not that the realization of the hope that, after the Generals agreed to it, would permit them to dispense white soldiers as mule drivers, running as it would be, could not be attained. Two men, however, have now been appointed to be astonished. I have at last found good loyal men in Tennessee, and men who don't know where to go, and where to turn up your eyes.

If you will believe your eyes, you will see more. General Grant, in his attack on the *Potowmack* last night, on Ragged Point, between the steamer *Potowmack* and *West Point*, involving the loss of 73 lives, was bound to that place, from Newport News, with convalescent troops of Gen. Burnside's army. Sixty-four men, and one woman, were lost. The *Potowmack*, bound to the *Sixth Army*, was bound to the ill-fated vessel, and in charge of the troops, I have obtained the following statement of the disaster.

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