

Mr. Cowan on the Slaves' Opportunity

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What does Mr. Cowan mean? What does he mean when he says that the negro is a creature of God...

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Military Movements and Army News

Besides the inevitable amount of suppression, we have quite a considerable amount of news from the east and west to-day...

Four millions of slaves are held in slavery in this country. What are the signs of emancipation? How many hundreds and thousands of them have thrown their chains in the last few months?

Another item of army news from the Potomac is equally interesting, and perhaps quite as significant of stirring times being at hand in that quarter.

The following is a sufficient hint to the Gregories in England, that that Government will not listen to any suggestion...

The Louisville Journal, of the 8th inst., closes a rather deprecatory article on the President's special message on the subject of gradual emancipation...

In a recent letter from Nashville to a western journal, the following passage occurs: Opening the post office here develops the anxiety to communicate to the public...

It may be that the telegraph will bring the expected news from the Mississippi, even before we go to press.

We need not direct attention to the important telegraphic news, given in another column, of the attack on the blockade runner, at the mouth of James river...

But Mr. Cowan says they have had "every opportunity," and as Mr. Cowan is, like Brutus, "an honorable man," therefore, Marc Antony-wise, let us, plain blunt men, and "no senators as Mr. Cowan," try to tell the plain, unassuming, unassuming, and admit they "have had every opportunity."

So be it, then. But about the time Mr. Cowan was thus speaking in Washington, General Halleck was thus writing to Secretary Cameron in Missouri: "If I might suggest your suggestion—which was to issue a general order for an inspection of all troops for the discovery of fugitive slaves, and to allow slaves to enter their lines, and to exclude all who had entered."

So they have had "every opportunity," even as you say, Mr. Cowan, and even while you are saying it, General Halleck is thus giving them his views of "opportunity" while they, blind, stupid wretches, cannot see it in Order No. 6, or in the promise of a more rigid enforcement thereof...

Truly, Mr. Stanton, it was no general order to "organize victory." In this instance, every effort in that war famous book, written after the fact, has been verified. The Lord God of Sabaoth, it was, who here "organized victory." The appearance of the Monitor in Hampton Roads last December, ought to illustrate to us much—did it were that any man, doubt, that fearful conflict, on Sunday morning, the proof of this sublime proposition most complete.

Russell on Slavery. Dr. Russell, the London Times correspondent, has got out of humor badly of late—perhaps because his evil-boding oracles have not been generally regarded as true prophecies by the people, or, what is still worse, have been utterly disregarded by the Times, which have ordered facts so as to pay out the slightest attention to the fulfillment of any single one of them.

But though Dr. Russell is "iracund" and begins to be incoherent, still there is one subject on which his testimony has never been doubted—that of Slavery. In his last letter to the Times, he writes what may seem to a rebuke to some of the contributors to that journal, who have, sometimes ventured to present "philosophical" and "pseudo-philosophical" treatises and dissertations, very like apologies for slavery, during the past few months in its columns. We make the following extract: Slavery is so no detestable. The moral I saw of it is less I liked it. It is painful to me to see it, but I have not the heart to see it. It is a necessary evil, and it is better to have it than to have no slave labor at all.

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